

0666

NOTE: THIS MAP IS FOR THE PURPOSE OF LOCATING A WATER RIGHT ONLY, AND IS NOT INTENDED TO PROVIDE LEGAL DIMENSIONS OR LOCATIONS OF PROPERTY LINES.

T.3 N. R.29 E., W.M.  
UMATILLA COUNTY, OREGON  
1" = 1000'

SECTIONS 5, 8, 9, 10, 15, 16, 17, 21

WELL NO. 2 (POA1), THE POINT OF APPROPRIATION, IS 1,000 FT. SOUTH AND 4960 FT. EAST OF THE NW CORNER OF SECTION 16.

WELL NO. 5 (POA2), THE POINT OF APPROPRIATION, AND PUMP IS 745 FT. SOUTH AND 5,230 FT. EAST OF THE NW CORNER OF SECTION 16.

THE FLOWMETER FOR WELL NO. 5 IS LOCATED 20 FT. NORTHWESTERLY FROM WELL NO. 5. THE FLOWMETER IS HOUSED IN A VAULT ADJACENT TO THE WELL.

WELL NO. 2 AND WELL NO. 5 ARE WITHIN TAX LOT 03N2916A #100.

**AREA OF USE**

- SECTION 5**  
SE 1/4 OF THE SE 1/4
- SECTION 8**  
E 1/2 OF THE E 1/2
- SECTION 9**  
NW 1/4 OF THE NE 1/4  
SW 1/4 OF THE NE 1/4  
SE 1/4 OF THE NE 1/4  
NW 1/4  
S 1/2
- SECTION 10**  
NW 1/4 OF THE SW 1/4  
S 1/2 OF THE SW 1/4
- SECTION 15**  
NW 1/4
- SECTION 16**  
NE 1/4 OF THE SW 1/4  
SE 1/4 OF THE SE 1/4  
N 1/2 OF THE SE 1/4
- SECTION 17**  
NE 1/4 OF THE NE 1/4
- SECTION 21**  
NE 1/4 OF THE NE 1/4

RECEIVED

AFTER RESOURCES DEPT  
SALEM, OREGON

**LEGEND**

- SECTION LINE OR 1/4 SECTION LINE
- 1/4 - 1/4 LINE



EXPIRATION DATE: 12-31-12  
DATED: 02-21-12

**CITY OF ECHO  
WATER USE AREA  
(INCLUDES CITY LIMITS  
AND URBAN GROWTH  
BOUNDARY)**



CITY OF ECHO, OREGON  
P.O. BOX 9 - ECHO, OREGON 97826  
**CLAIM OF BENEFICIAL USE MAP  
TRANSFER T-7045**

SHEET  
**1 of 1**

COBU MAP # 0666 folder 11