

FINAL PROOF SURVEY MAP IN THE NAME OF DOUGLAS COUNTY PUBLIC WORKS

APPLICATION S-70716

PERMIT 52930

MAP 1 OF 6

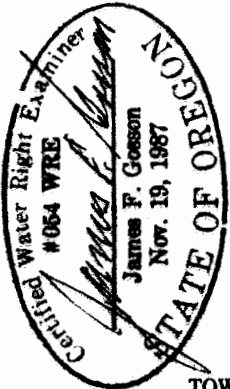
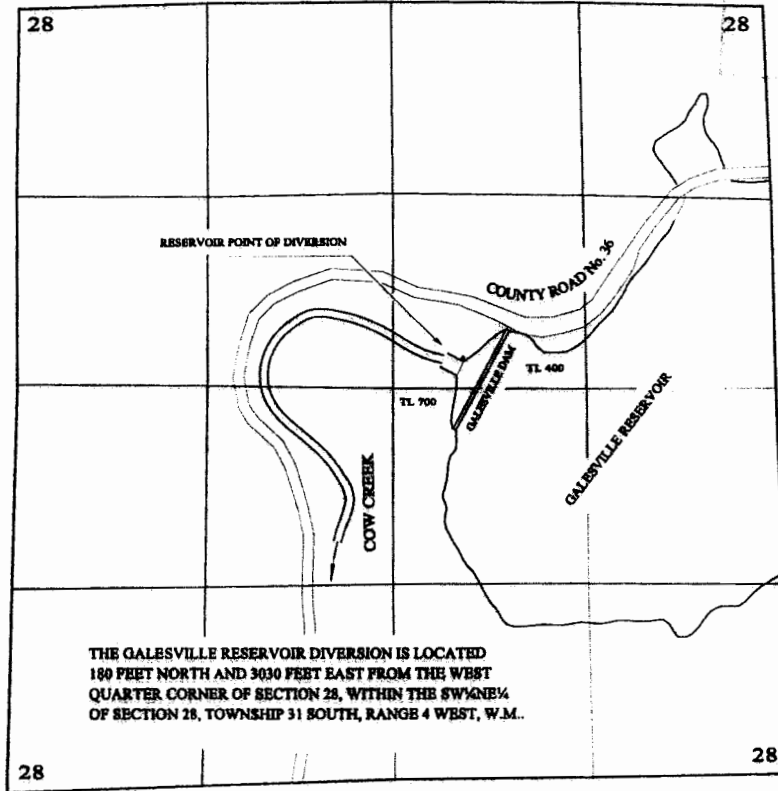
TOWNSHIP 31 SOUTH, RANGE 4 WEST, W.M.

OCT 31 2000



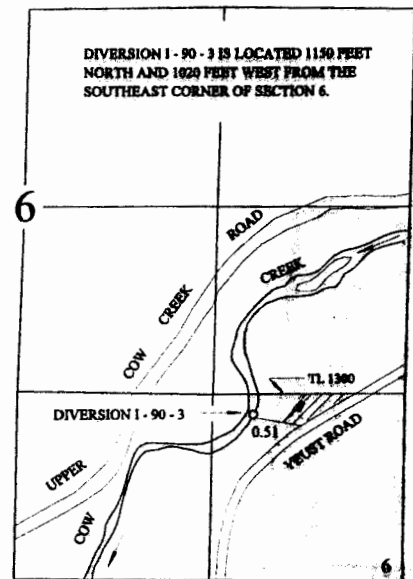
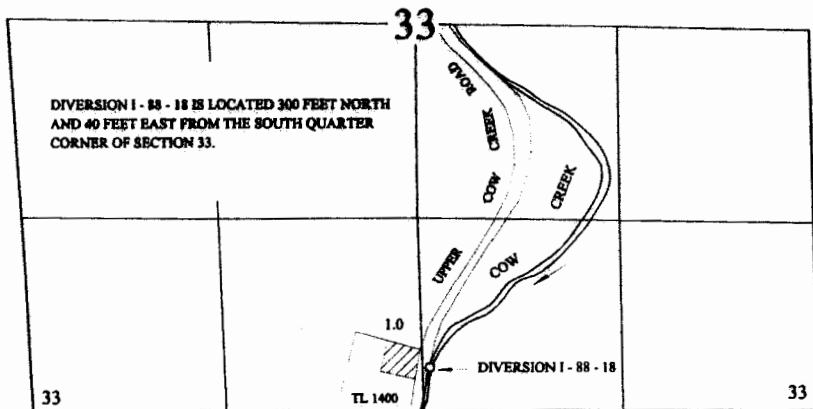
1 INCH = 1320 FEET

- PRIMARY
- SUPPLEMENTAL



TOWNSHIP 31 SOUTH, RANGE 4 WEST, W.M.

TOWNSHIP 32 SOUTH, RANGE 4 WEST, W.M.

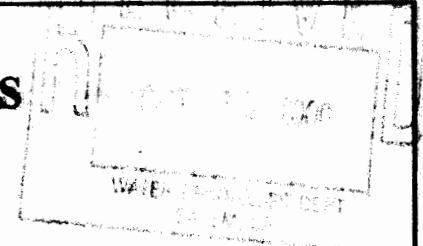


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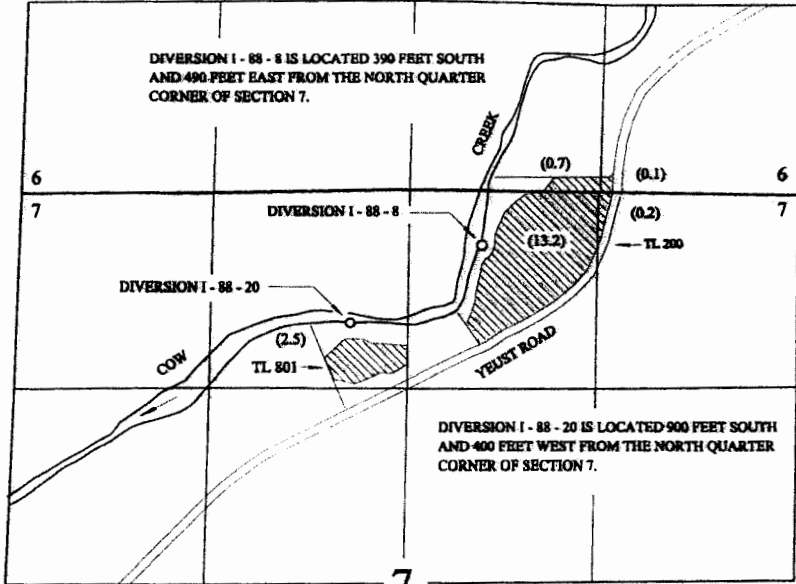
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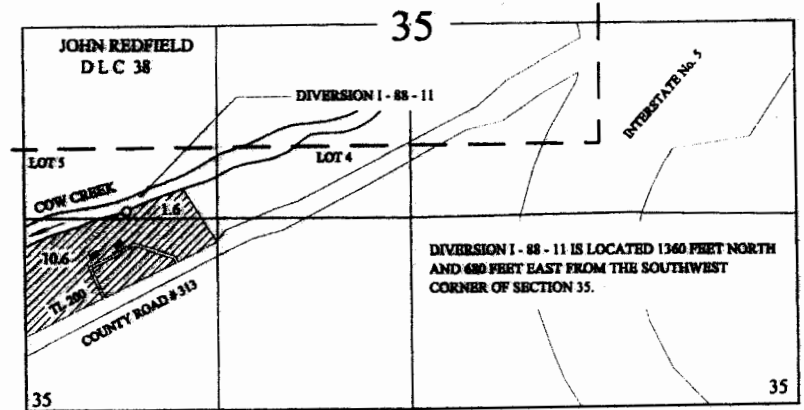
MAP 2 OF 6



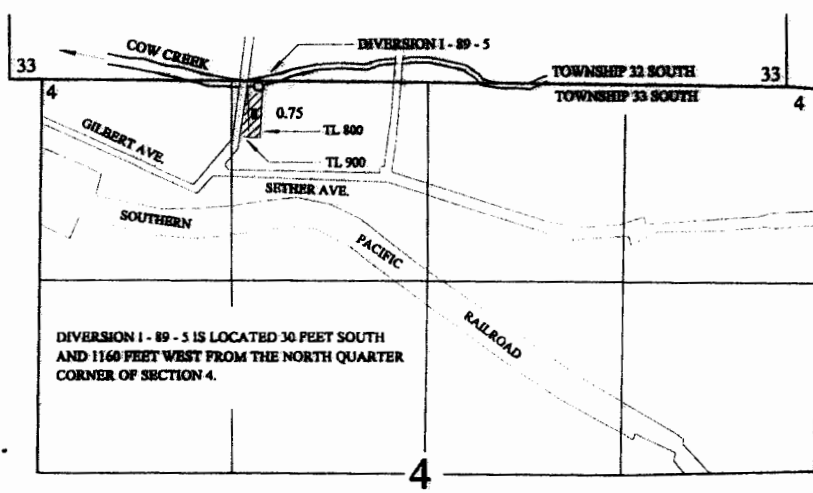
TOWNSHIP 32 SOUTH, RANGE 4 WEST, W.M.



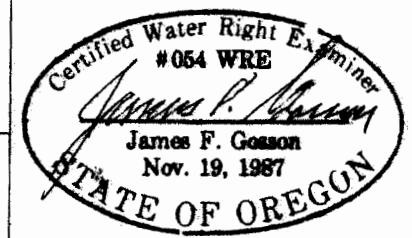
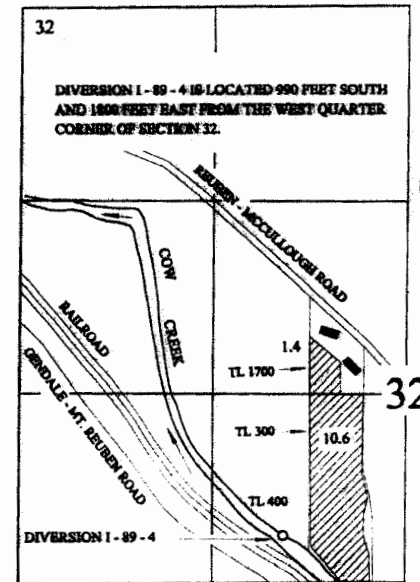
TOWNSHIP 32 SOUTH, RANGE 6 WEST, W.M.



TOWNSHIP 33 SOUTH, RANGE 6 WEST, W.M.



TOWNSHIP 32 SOUTH, RANGE 6 WEST, W.M.



THE PURPOSE OF THIS MAP IS TO IDENTIFY THE LOCATION OF THE WATER RIGHT. IT IS NOT INTENDED TO PROVIDE INFORMATION RELATIVE TO THE LOCATION OF PROPERTY OWNERSHIP BOUNDARY LINES.

FINAL PROOF SURVEY MAP

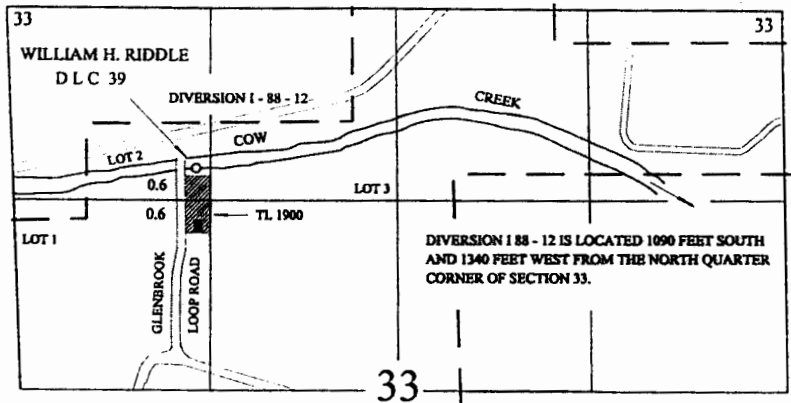
IN THE NAME OF DOUGLAS COUNTY PUBLIC WORKS

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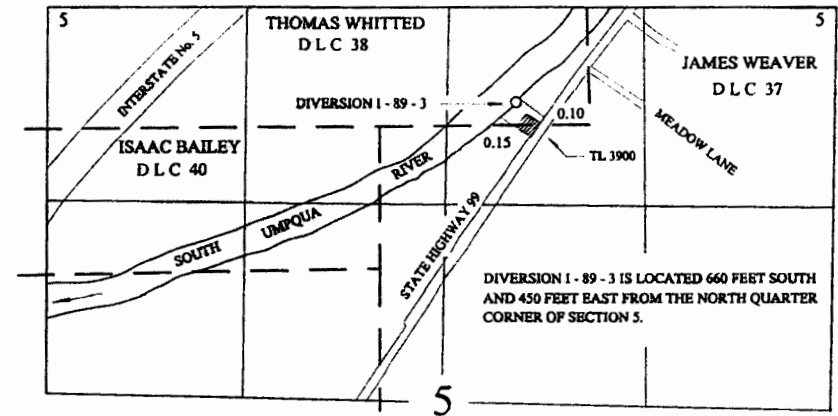
PERMIT 52930

MAP 3 OF 6

TOWNSHIP 30 SOUTH, RANGE 6 WEST, W.M.



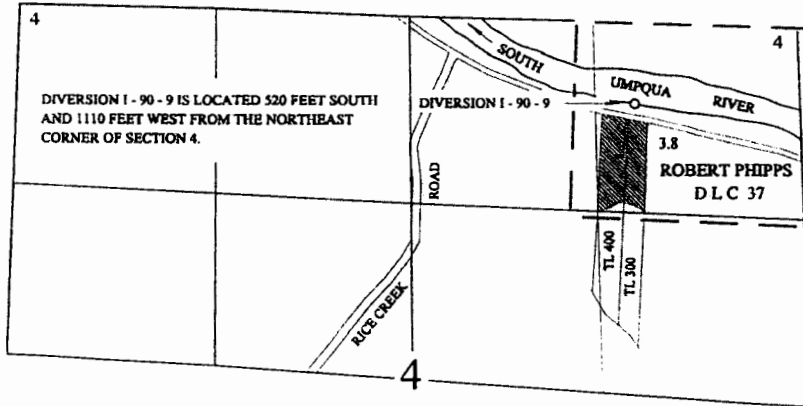
TOWNSHIP 30 SOUTH, RANGE 5 WEST, W.M.



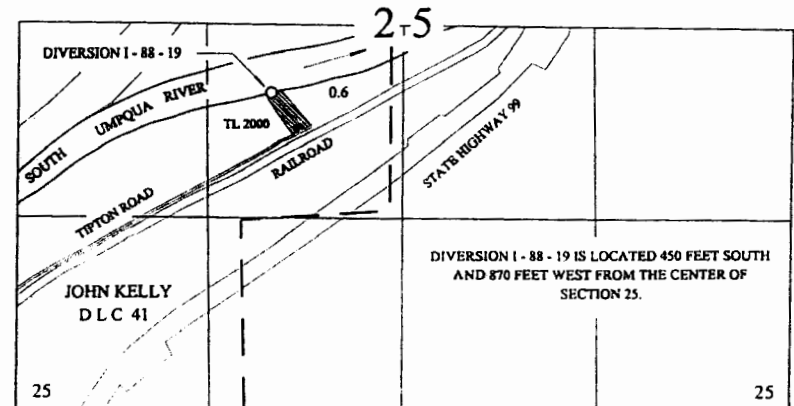
1 INCH = 1320 FEET

PRIMARY
 SUPPLEMENTAL

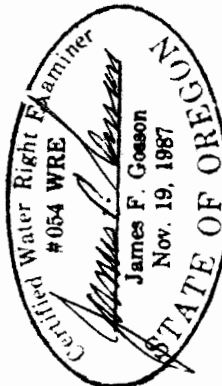
TOWNSHIP 29 SOUTH, RANGE 6 WEST, W.M.



TOWNSHIP 27 SOUTH, RANGE 6 WEST, W.M.



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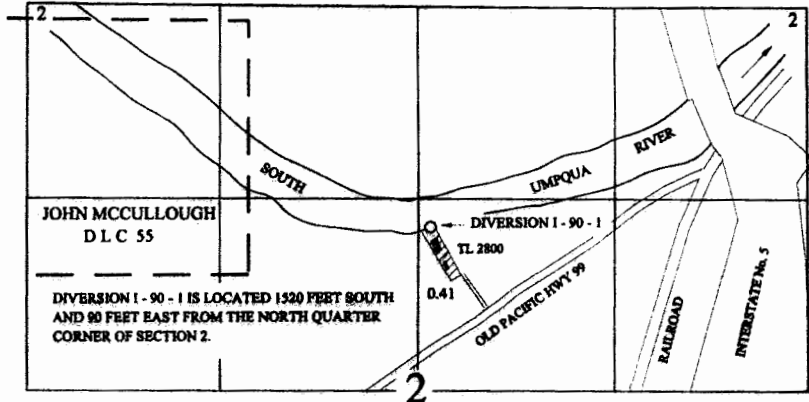
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MAP 4 OF 6

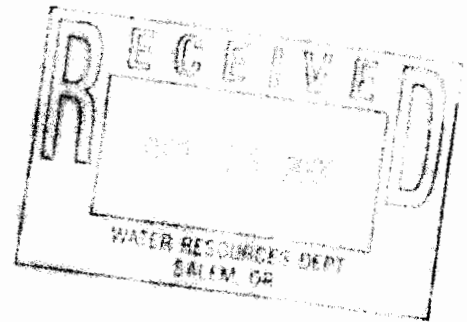
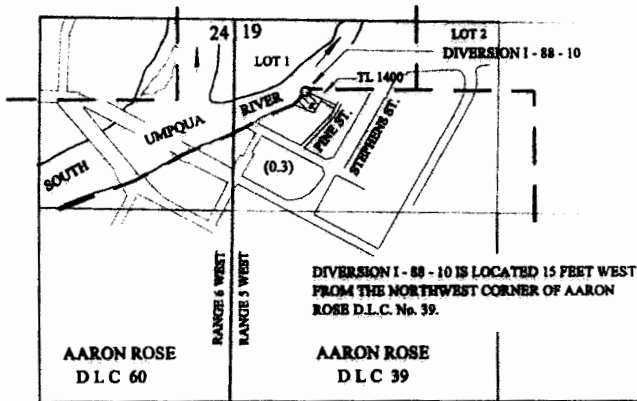
TOWNSHIP 28 SOUTH, RANGE 6 WEST, W.M.



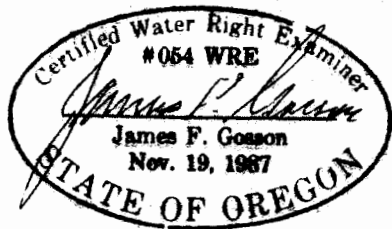
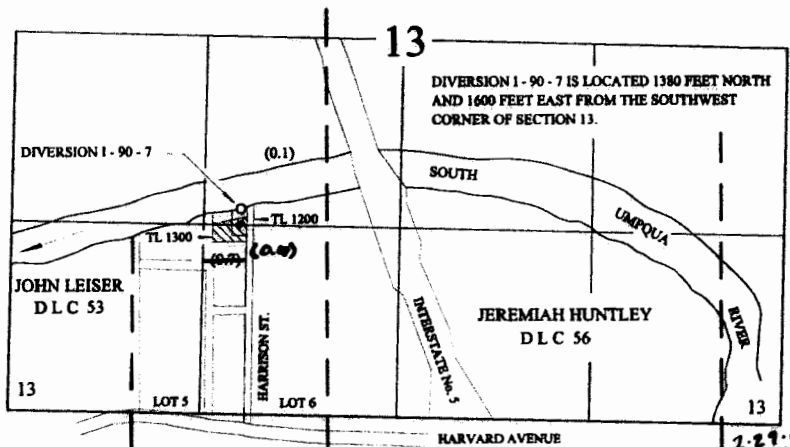
1 INCH = 1320 FEET
 PRIMARY
 SUPPLEMENTAL



TOWNSHIP 27 SOUTH, RANGE 5 & 6 WEST, W.M.



TOWNSHIP 27 SOUTH, RANGE 6 WEST, W.M.



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This map has been revised by WRD to reflect the correct authorized acreage in SE SW of Sec. 13.

2-29-16
JLW/MLD

FINAL PROOF SURVEY MAP

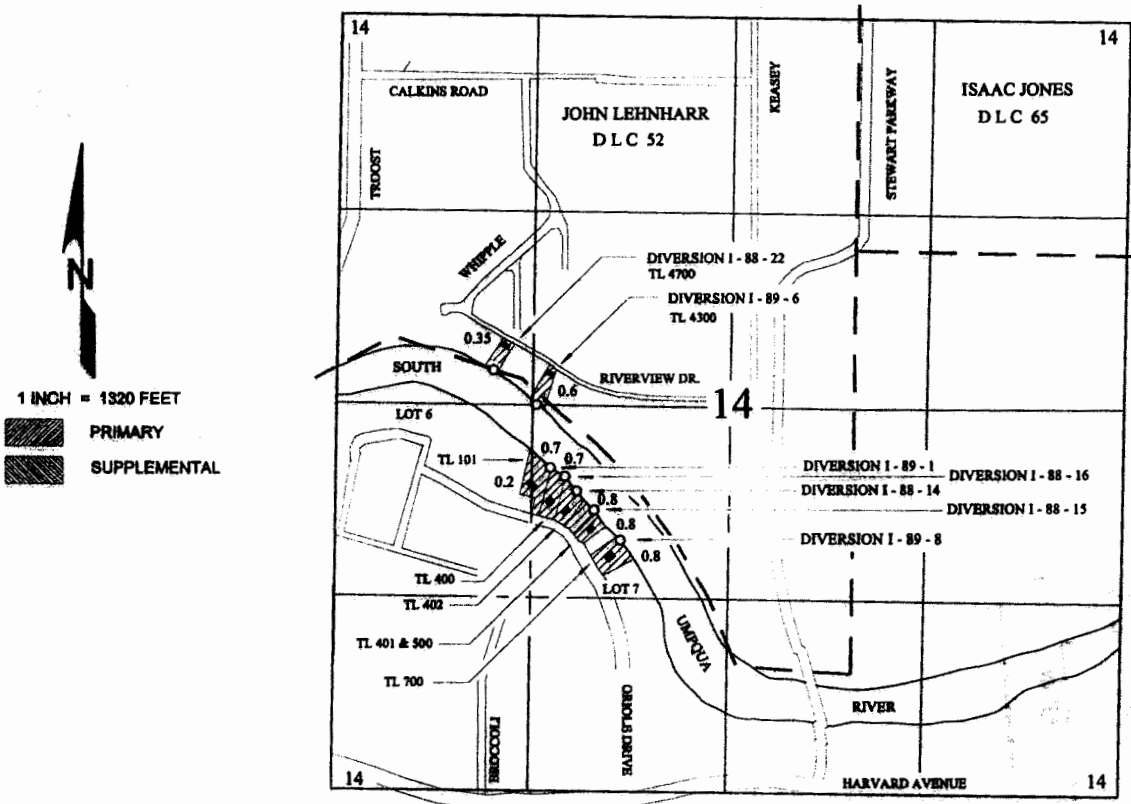
IN THE NAME OF DOUGLAS COUNTY PUBLIC WORKS

APPLICATION S-70716

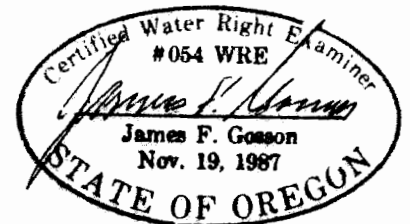
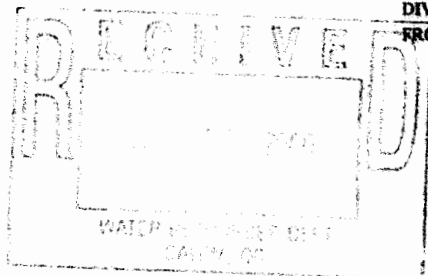
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MAP 5 OF 6

TOWNSHIP 27 SOUTH, RANGE 6 WEST, W.M.



DIVERSION I - 88 - 14 IS LOCATED 615 FEET SOUTH AND 1640 FEET EAST;
 DIVERSION I - 88 - 15 IS LOCATED 750 FEET SOUTH AND 1760 FEET EAST;
 DIVERSION I - 88 - 16 IS LOCATED 520 FEET SOUTH AND 1540 FEET EAST;
 DIVERSION I - 88 - 22 IS LOCATED 220 FEET NORTH AND 1080 FEET EAST;
 DIVERSION I - 89 - 1 IS LOCATED 450 FEET SOUTH AND 1460 FEET EAST;
 DIVERSION I - 89 - 6 IS LOCATED 10 FEET NORTH AND 1370 FEET EAST; AND
 DIVERSION I - 89 - 8 IS LOCATED 970 FEET SOUTH AND 1930 FEET EAST; ALL
 FROM THE WEST QUARTER CORNER OF SECTION 14.



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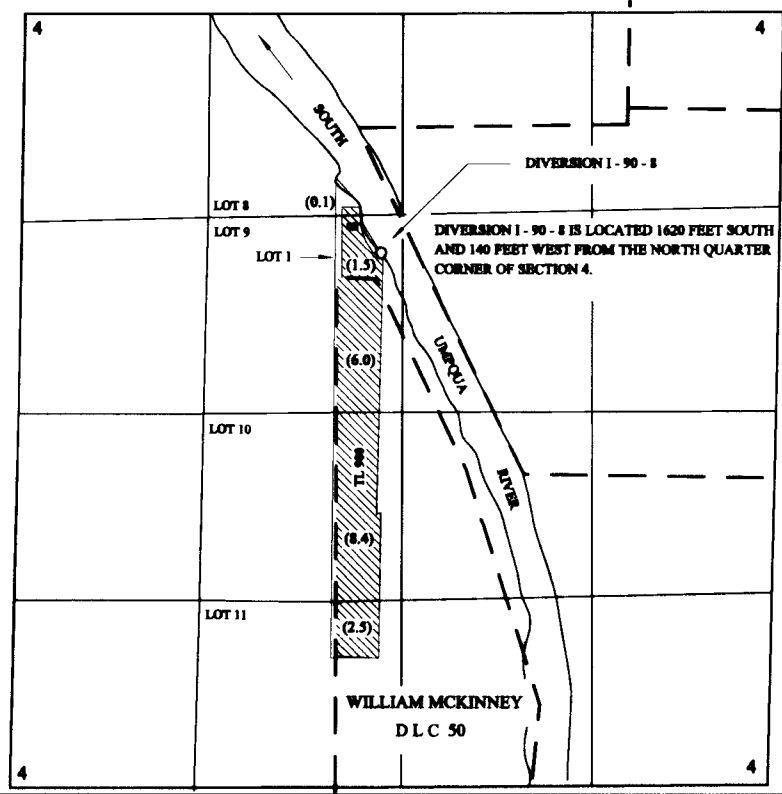
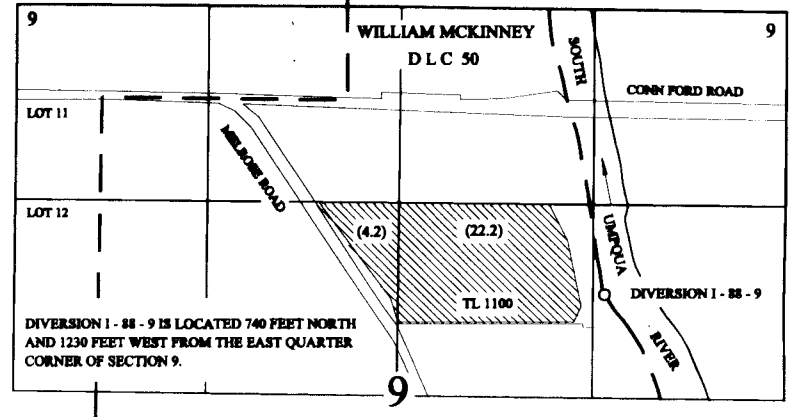
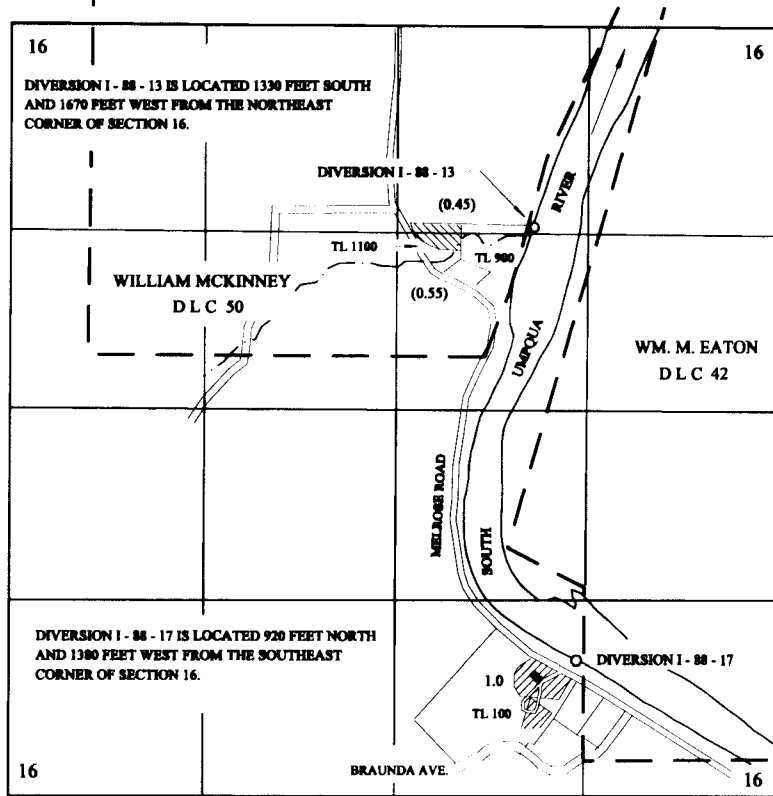
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TOWNSHIP 27 SOUTH, RANGE 6 WEST, W.M.

MAP 6 OF 6



1 INCH = 1320 FEET

PRIMARY

SUPPLEMENTAL

Certified Water Right Examiner
#054 WRE
James F. Gannon
James F. Gannon
Nov. 19, 1987
STATE OF OREGON

RECEIVED
OCT 19 2000
WATER RESOURCES DEPT
SALEM OR

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