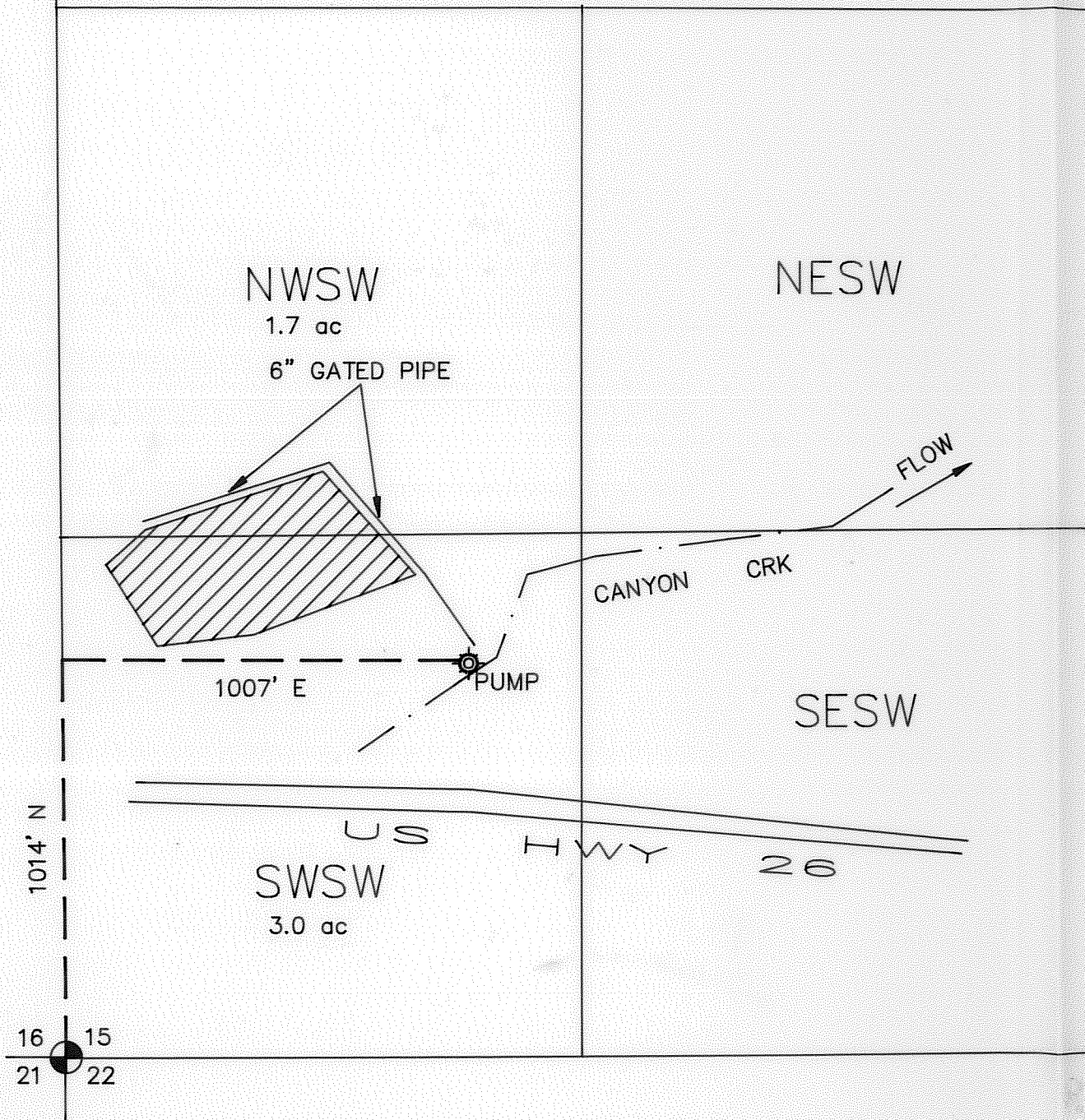


TAX LOT No. 15-42-1900  
 SEC. 15, T.15S., R.42E., W.M.

9 10  
 16 15



FINAL PROOF

RECEIVED

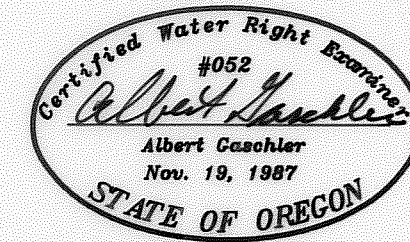
OCT - 4 1993

WATER RESOURCES DEPT.  
 SALEM, OREGON

PUMP INFO.: PUMP IS A PORTABLE,  
 MOUNTED ON TRAILER. BARNES, MODEL  
 90M, PUMP No. C5639 WITH 6" LINES.

DISCLAIMER

I, ALBERT GASCHLER, HEREBY CERTIFY: THAT THIS MAP  
 WAS MADE TO BE A PART OF THE APPLICATION FOR A  
 FINAL PROOF OF PERMIT No. 50651. SECTIONAL LINES  
 SHOWN ARE APPROXIMATE AND THIS MAP IS NOT INTENDED  
 FOR ANY OTHER USE AND DOES NOT GUARANTEE LAND  
 OWNERSHIP.



CERTIFICATE EXPIRES : 12-31-93

APPLICATION No.: 69552

PERMIT No.: 50651

EXISTING PERMITS : PRIMARY, G-4506

LEGEND

- GOVERNMENT CORNER
- PUMP
- 6" GATED PIPE
- SUPPLEMENTAL RIGHT



SCALE: 1" = 400'

REVISIONS: AC. IN NWSW, SWSW, SESW.

WATER RIGHTS EXAMINERS MAP

FOR : JIM MCFARLANE

GASCHLER & CUMMINGS

CIVIL ENGINEERING-LAND SURVEYING-WATER RIGHTS  
 P.O.BOX 412 / 786 SUNSET DR., 889-2101, ONTARIO, OREGON

CHECKED BY: AJG	DRAWN BY: BOB JR.	APPROVED BY: AJG
DATE: 9-28-93	DRAWING No. W08393-A422	REVISED:
SHEET 1 OF 3	JOB No. W0-8393	BK. PG.