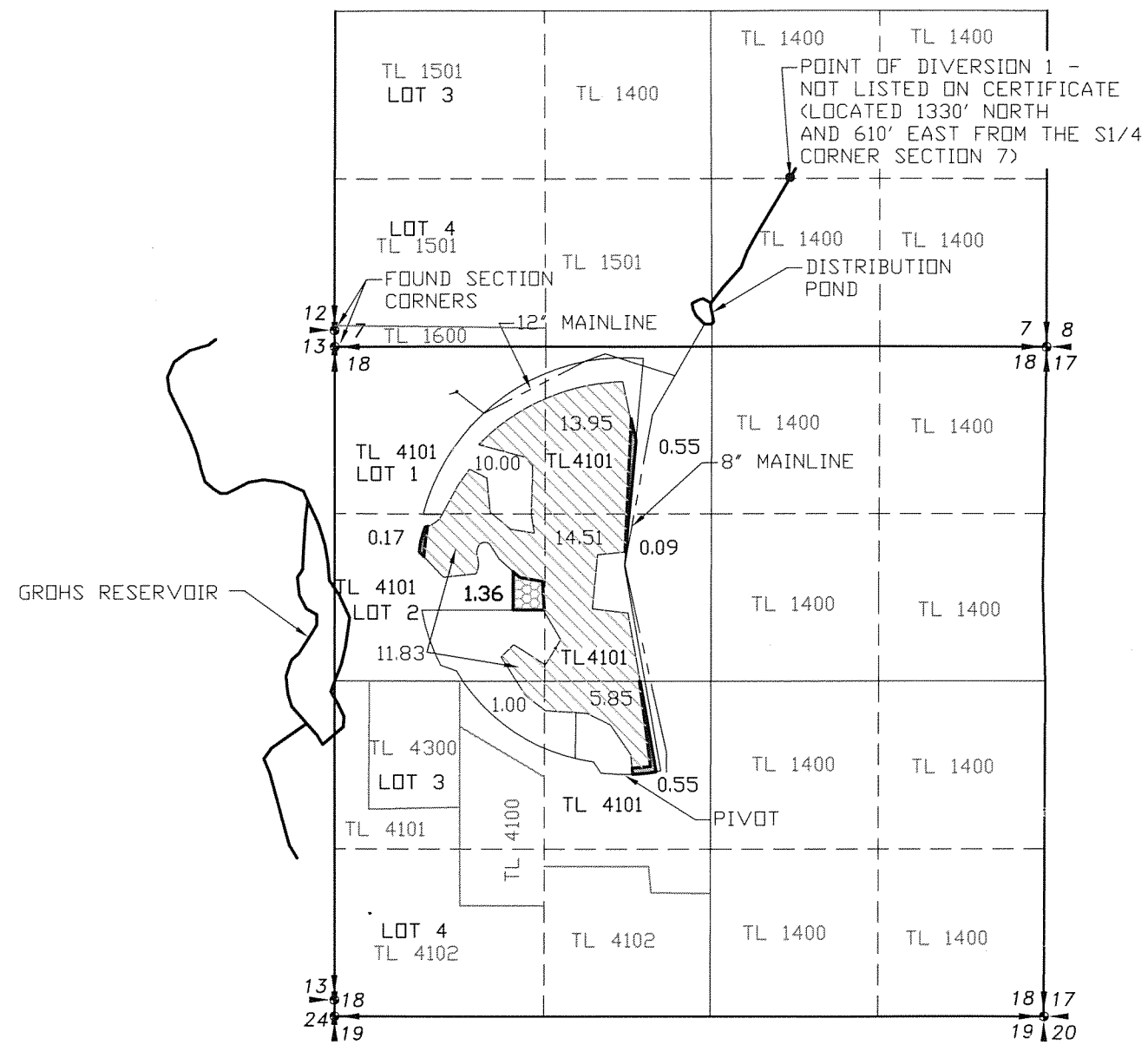
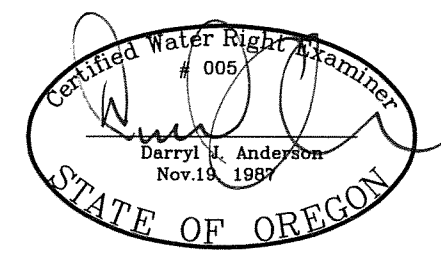


MAP TO ACCOMPANY WATER RIGHT TRANSFER FOR LESTER STURM

SECTION 18, TOWNSHIP 41 SOUTH RANGE 13 EAST
KLAMATH COUNTY, OREGON



CERTIFICATE 86371 PRIMARY 1.36 AC TO TRANSFER
 PROPOSED PLACE OF USE - 1.36 AC
 CERTIFICATE 86371 PRIMARY 57.14 AC TO REMAIN



RENEWAL 12/31/17

LEGEND

_____ SECTION LINE
 _____ 1/4 SECTION LINE
 - - - - - 1/16 SECTION LINE
 - - - - - IRRIGATION MAIN LINE



SCALE: 1"=1320'

CERTIFICATE NO. 86371

TRANSFER NO. _____

NOTE:
PREPARATION OF THIS MAP IS FOR IDENTIFYING PROPOSED WATER RIGHTS ONLY. IT HAS NO INTENT TO PROVIDE LOCATIONS OR DIMENSIONS OF PROPERTY BOUNDARIES.

REVISION	BY
3/14/2016	RC
11/4/2016	RC

**ANDERSON ENGINEERING
AND SURVEYING, INC.**
 P.O. BOX 28
 LAKEVIEW, OREGON 97630
 (541) 947-4407
 FAX: 947-2321

FOR:
 LESTER STURM
 36121 STASTNY RD
 MALIN, OR
 97632

**MAP TO ACCOMPANY WATER
RIGHT TRANSFER APPLICATION**

DATE:	3/14/2016
SCALE:	1"=1320'
DWG. BY:	R.C.
JOB:	86371
FILE:	2007-072
SHEET:	1 OF 1

RECEIVED
 NOV 09 2016
 By _____