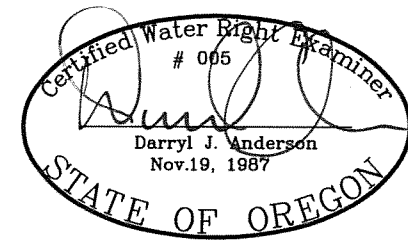


# MAP TO ACCOMPANY WATER RIGHT TRANSFER FOR LESTER STURM

SECTION 18, TOWNSHIP 41 SOUTH RANGE 13 EAST  
KLAMATH COUNTY, OREGON



RENEWAL 12/31/17

**LEGEND**

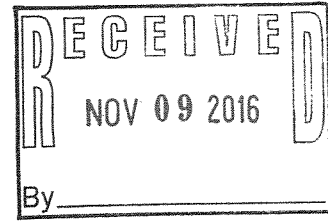
- SECTION LINE
- 1/4 SECTION LINE
- - - 1/16 SECTION LINE
- - - IRRIGATION MAIN LINE



SCALE: 1"=1320'

CERTIFICATE NO. 86372  
TRANSFER NO. \_\_\_\_\_

- CERTIFICATE 86372 PRIMARY 5.02 AC TO TRANSFER
- PROPOSED PLACE OF USE - 5.02 AC
- CERTIFICATE 86372 PRIMARY 16.48 AC TO REMAIN



REVISION	BY
3/14/2016	RC
11/4/2016	RC

**ANDERSON ENGINEERING  
AND SURVEYING, INC.**  
P.O. BOX 28  
LAKEVIEW, OREGON  
97630  
(541) 947-4407  
FAX: 947-2321

FOR:  
**LESTER STURM**  
36121 STASTNY RD  
MALIN, OR  
97632

**MAP TO ACCOMPANY WATER  
RIGHT TRANSFER APPLICATION**

DATE:	3/14/2016
SCALE:	1"=1320'
DWG. BY:	R.C.
JOB:	86372
FILE:	2007-072
SHEET:	1 OF 1

NOTE:  
PREPARATION OF THIS MAP IS FOR IDENTIFYING PROPOSED  
WATER RIGHTS ONLY. IT HAS NO INTENT TO PROVIDE  
LOCATIONS OR DIMENSIONS OF PROPERTY BOUNDARIES.