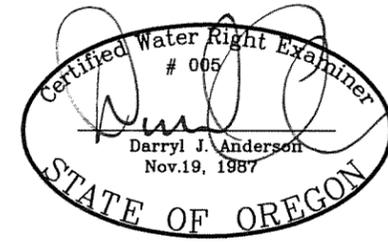


# MAP TO ACCOMPANY WATER RIGHT TRANSFER FOR LESTER STURM

SECTION 18, TOWNSHIP 41 SOUTH RANGE 13 EAST  
 KLAMATH COUNTY, OREGON



RENEWAL 12/31/17

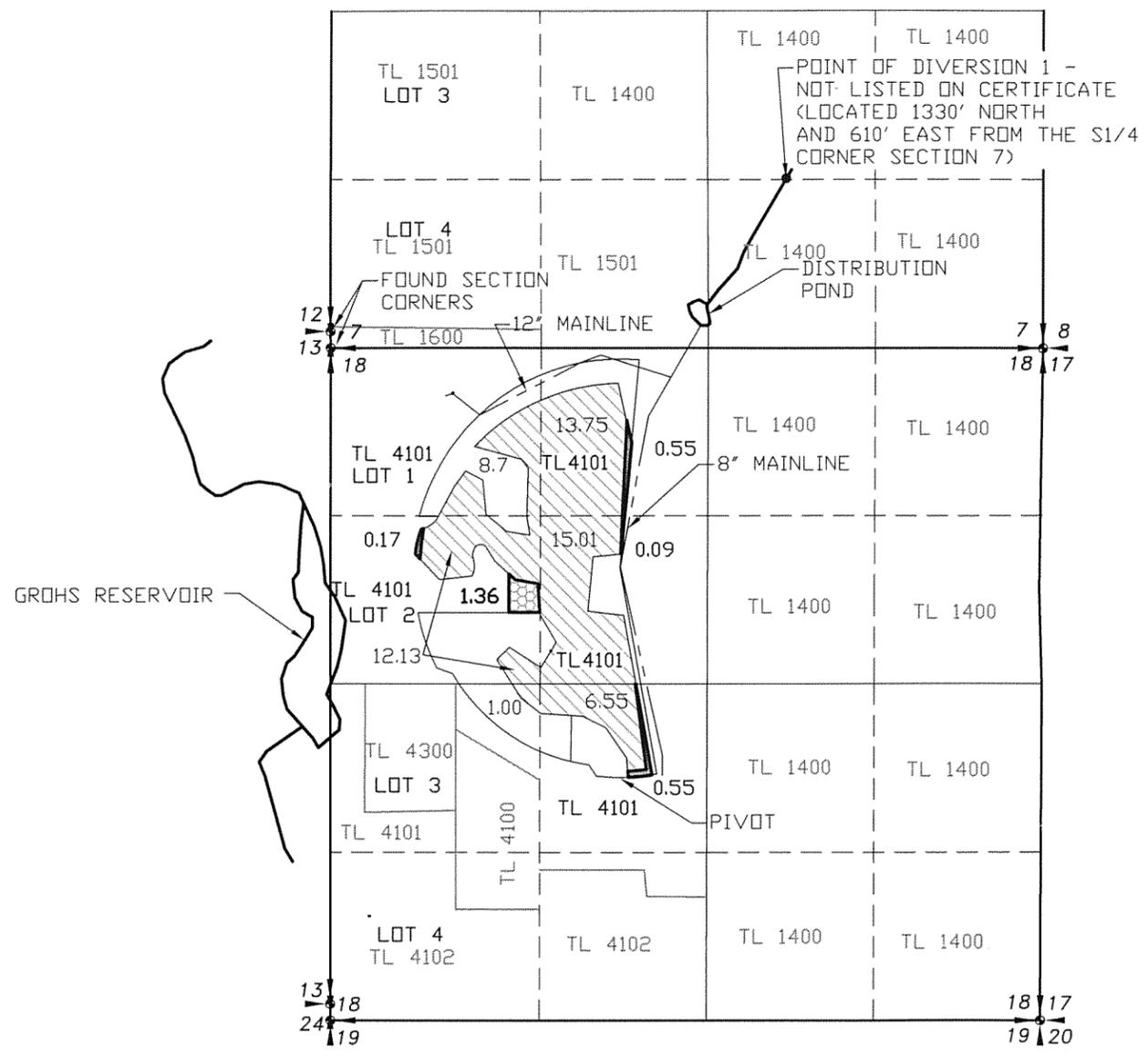
- LEGEND**
- SECTION LINE
  - 1/4 SECTION LINE
  - - - 1/16 SECTION LINE
  - - - - IRRIGATION MAIN LINE



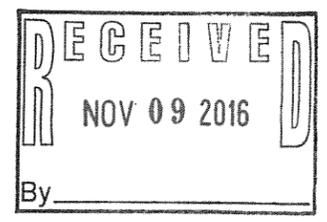
SCALE: 1"=1320'

CERTIFICATE NO. 86378  
 TRANSFER NO. \_\_\_\_\_

NOTE:  
 PREPARATION OF THIS MAP IS FOR IDENTIFYING PROPOSED WATER RIGHTS ONLY. IT HAS NO INTENT TO PROVIDE LOCATIONS OR DIMENSIONS OF PROPERTY BOUNDARIES.



- CERTIFICATE 86378 SUPPLEMENTAL 1.36 AC TO TRANSFER
- CERTIFICATE 86378 SUPPLEMENTAL 57.14 AC TO REMAIN
- PROPOSED PLACE OF USE - 1.36 AC



REVISION	BY
3/14/2016	RC
11/4/2016	RC

**ANDERSON ENGINEERING AND SURVEYING, INC.**  
 P.O. BOX 28  
 LAKEVIEW, OREGON 97630  
 (541) 947-4407  
 FAX: 947-2321

FOR:  
 LESTER STURM  
 36121 STASTNY RD  
 MALIN, OR  
 97632

MAP TO ACCOMPANY WATER RIGHT TRANSFER APPLICATION

DATE:	3/14/2016
SCALE:	1"=1320'
DWG. BY:	R.C.
JOB:	86378
FILE:	2007-072
SHEET:	1 OF 1