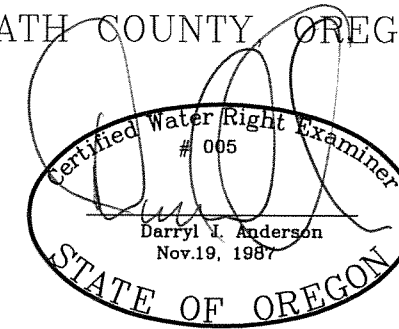


# MAP TO ACCOMPANY WATER RIGHT TRANSFER FOR LESTER STURM

SECTION 18, TOWNSHIP 41 SOUTH RANGE 13 EAST  
KLAMATH COUNTY, OREGON



RENEWAL 12/31/17

**LEGEND**

- SECTION LINE
- 1/4 SECTION LINE
- - - 1/16 SECTION LINE
- - - IRRIGATION MAIN LINE



SCALE: 1"=1320'

CERTIFICATE NO. 86379

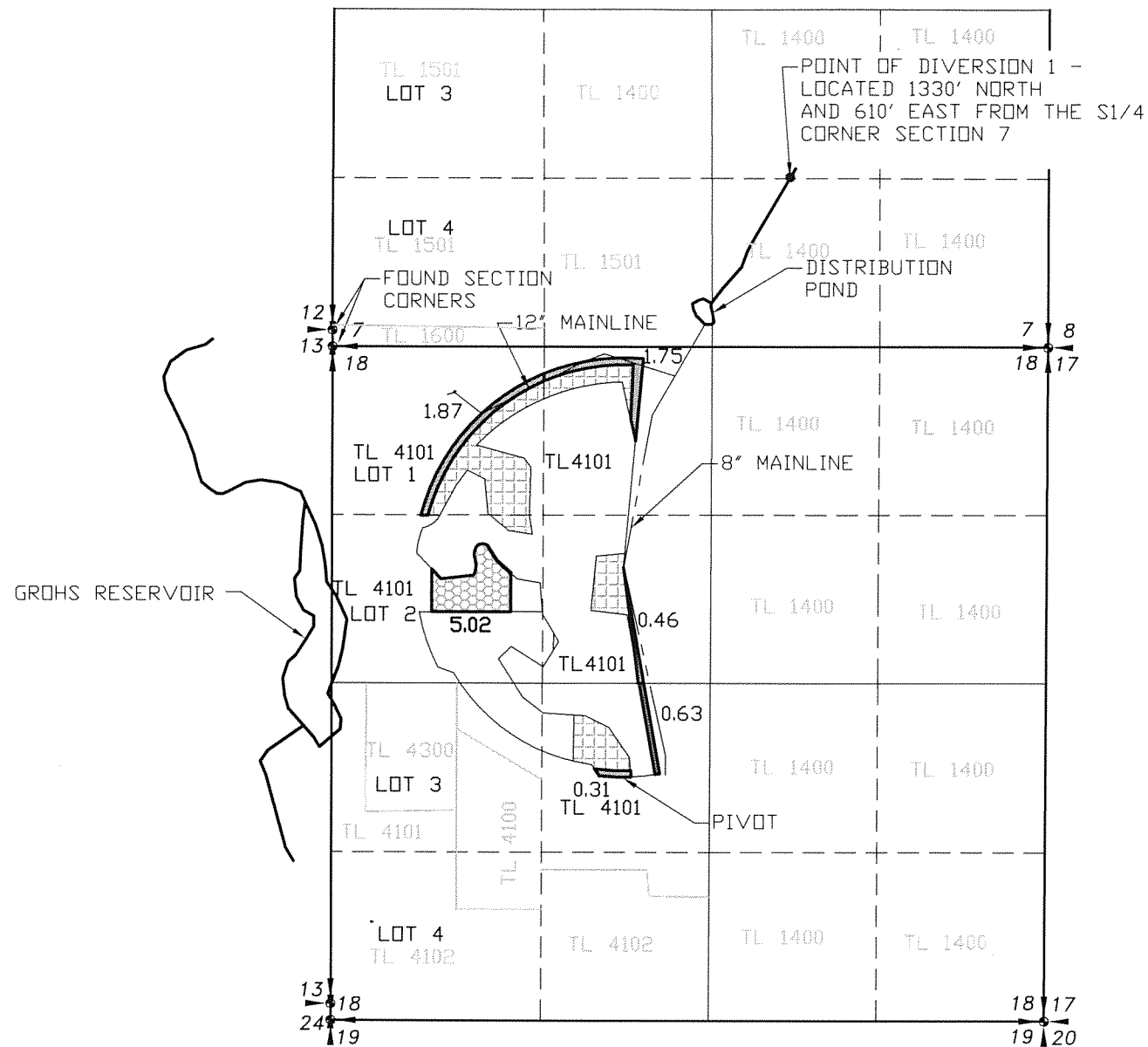
TRANSFER NO. \_\_\_\_\_

RECEIVED BY OWRD

APR 28 2016

SALEM, OR

NOTE:  
PREPARATION OF THIS MAP IS FOR IDENTIFYING PROPOSED  
WATER RIGHTS ONLY. IT HAS NO INTENT TO PROVIDE  
LOCATIONS OR DIMENSIONS OF PROPERTY BOUNDARIES.



- CERTIFICATE 86379 SUPPLEMENTAL 5.02 AC TO TRANSFER
- CERTIFICATE 86379 SUPPLEMENTAL 16.48 AC TO REMAIN
- PROPOSED PLACE OF USE - 5.02 AC

REVISION	BY
3/14/2016	RC

**ANDERSON ENGINEERING  
AND SURVEYING, INC.**  
P.O. BOX 28  
LAKEVIEW, OREGON 97630  
(541) 947-4407  
FAX: 947-2321

FOR:  
LESTER STURM  
36121 STASTNY RD  
MALIN, OR  
97632

**MAP TO ACCOMPANY WATER  
RIGHT TRANSFER APPLICATION**

DATE:	3/14/2016
SCALE:	1"=1320'
DWG. BY:	R.C.
JOB:	86379
FILE:	2007-072
SHEET:	1 OF 1