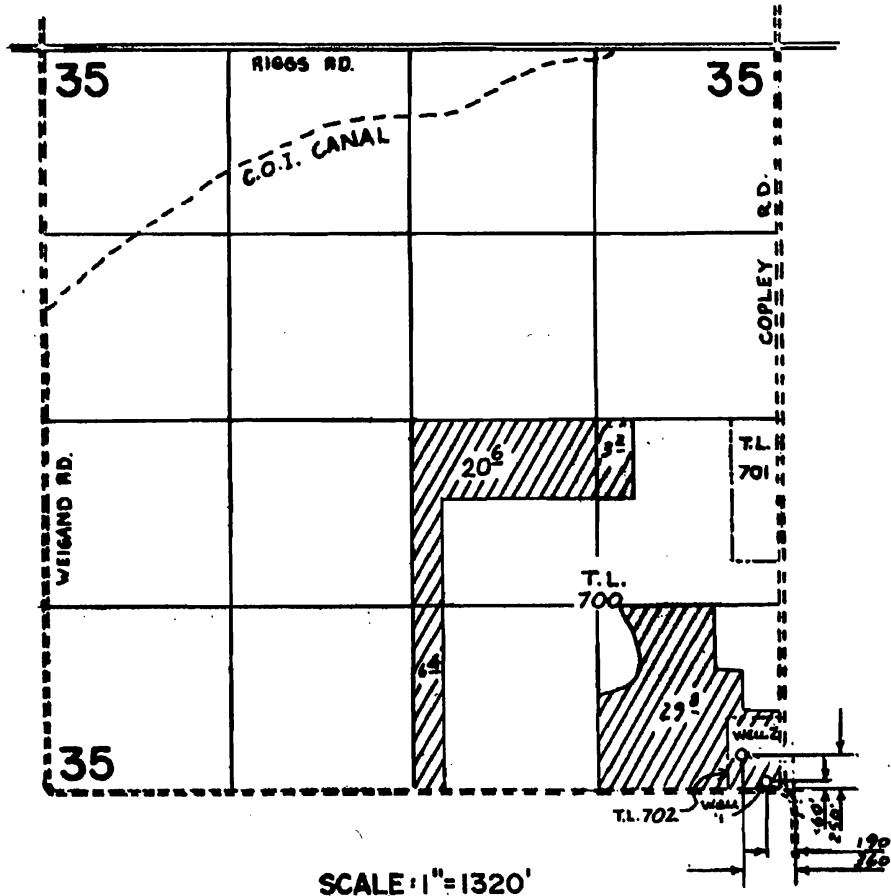


T.15S., R.14E., W.M.



THIS CORNER
T.16S., R.14E.

21

FINAL PROOF SURVEY
UNDER

Application No. G-8625 Permit No. G-7909

Cert. 60424

IN NAME OF

.....**RODNEY S. JOHNSON**.....

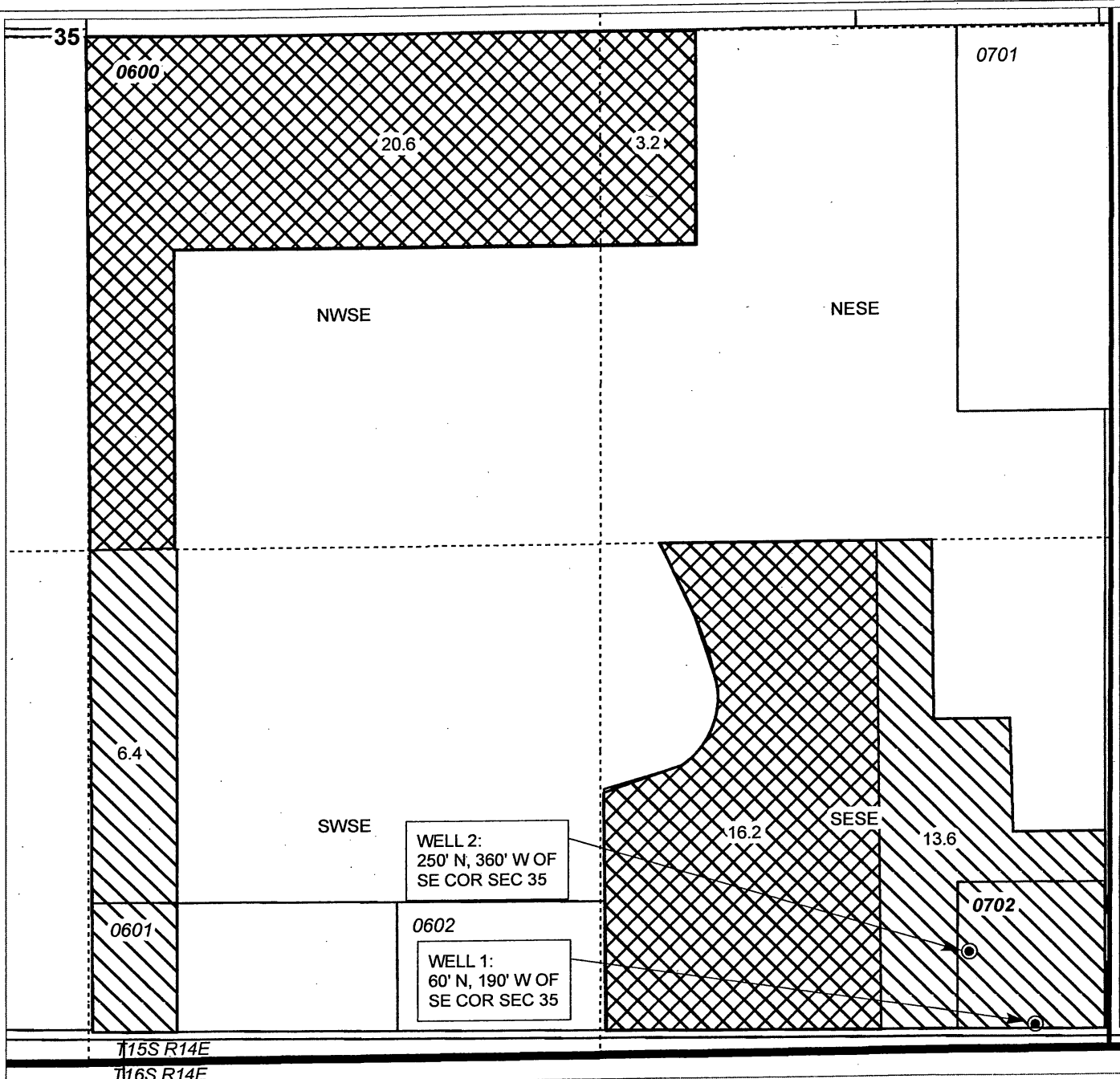
Surveyed APRIL...2.. 1985., by **LESLIE OLSON**....

RECEIVED

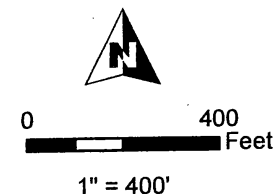
DATE 4-5-89

WATER MASTER DISTRICT #11

BY **AMS**



**T15S, R14E,
SECTION 35, WM**
CROOK COUNTY, OREGON



- POU IR to be Cancelled
- POU IR Remaining
- Township
- Section
- Quarter Quarter
- Tax Lot
- Well

RECEIVED

JUN 16 2017

**WATER RESOURCES DEPT
SALEM, OREGON**



RENEWAL DATE 12/31/2018

TRANSFER "OFF" MAP
Johnson Cert 60424

NOTE: THIS MAP IS NOT INTENDED TO
PROVIDE LEGAL DIMENSIONS OR LOCATIONS
OF PROPERTY OWNERSHIP LINES.

JUNE 16, 2017

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PO BOX 1830, BEND, OR 97709
CCB# 197121 www.oregonwater.us
541-389-2837 JOHNSHORT@USA.COM

REVISED