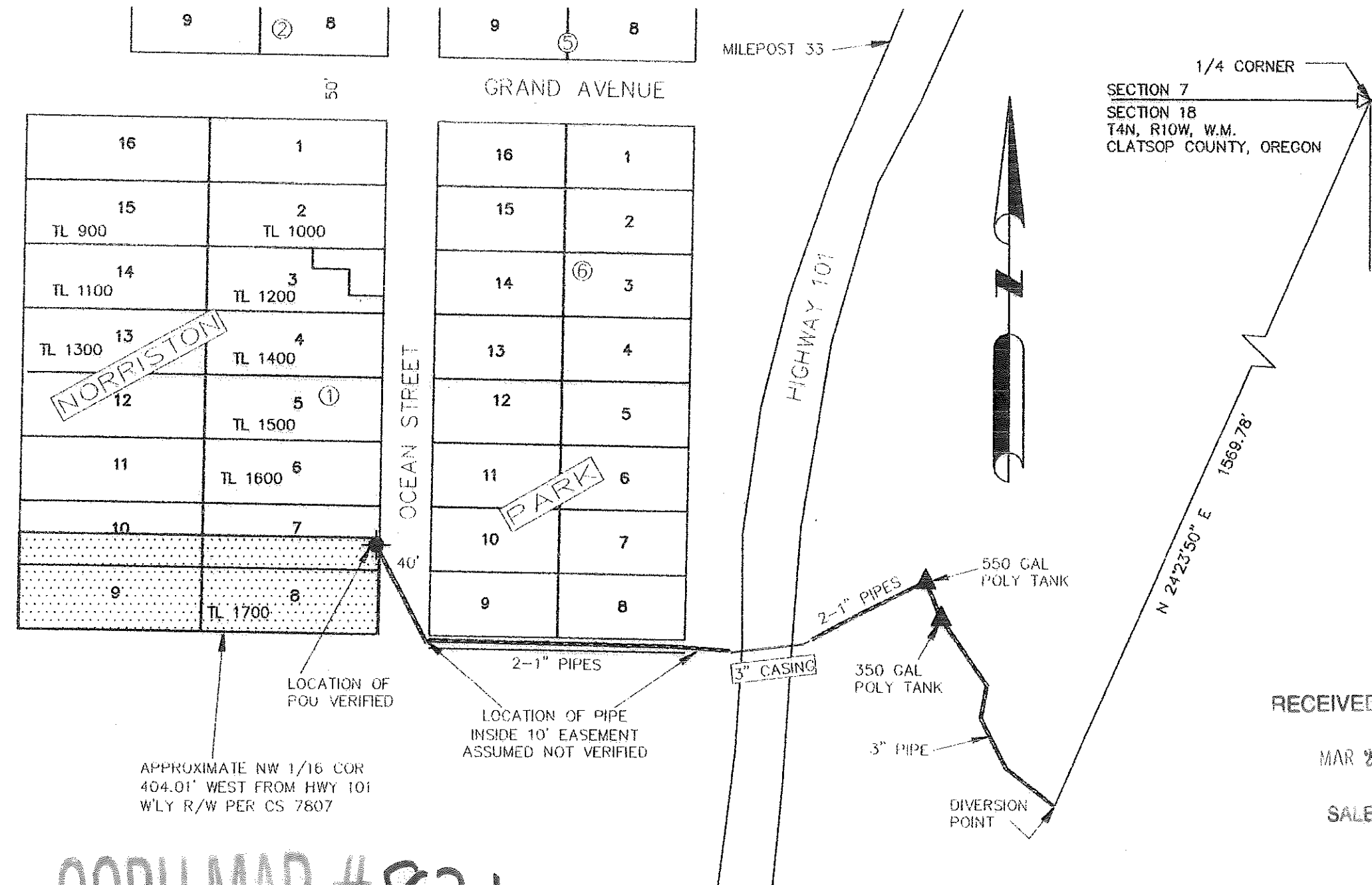


FINAL PROOF MAP

TO APPROPRIATE THE PUBLIC WATERS
FOR PERMIT S-54545
JOHN MANNING, TOM MANNING, & MIKE MANNING
TOWNSHIP 4 NORTH, RANGE 10 WEST, SECTION 18, W.M.
TAX LOTS: 1700



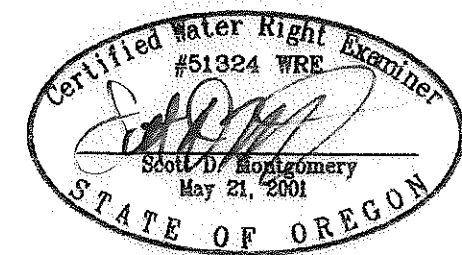
- DELIVERY PIPE
- SYSTEM BULGE (CLOSED TANK)
- 2 - YARD HYDRANTS OR SPICKETS SPACED 6 FEET APART & APPROXIMATELY 8 FEET SW OF THE NE CORNER OF TAX LOT 1700.
- PLACE OF USE "POU" FROM HYDRANTS FROM S-54545, AS SHOWN

● #1 POD FROM UNNAMED STREAM
IN THE SE 1/4 OF THE NW 1/4 OF SECTION 18 LOCATED N 24°23'50" E 1569.78' FROM THE NORTH 1/4 CORNER OF SECTION 18, TOWNSHIP 4 NORTH, RANGE 10 WEST, W.M., CLATSOP COUNTY, OREGON

RECEIVED BY OWRD

MAR 27 2014

SALEM, OR



RENEWAL DATE: 12/31/2014

COBU MAP #821



THIS MAP IS FOR THE PURPOSE OF LOCATING A WATER RIGHT ONLY AND HAS NO INTENT TO PROVIDE LEGAL DIMENSIONS OR THE LOCATION OF PROPERTY LINES

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