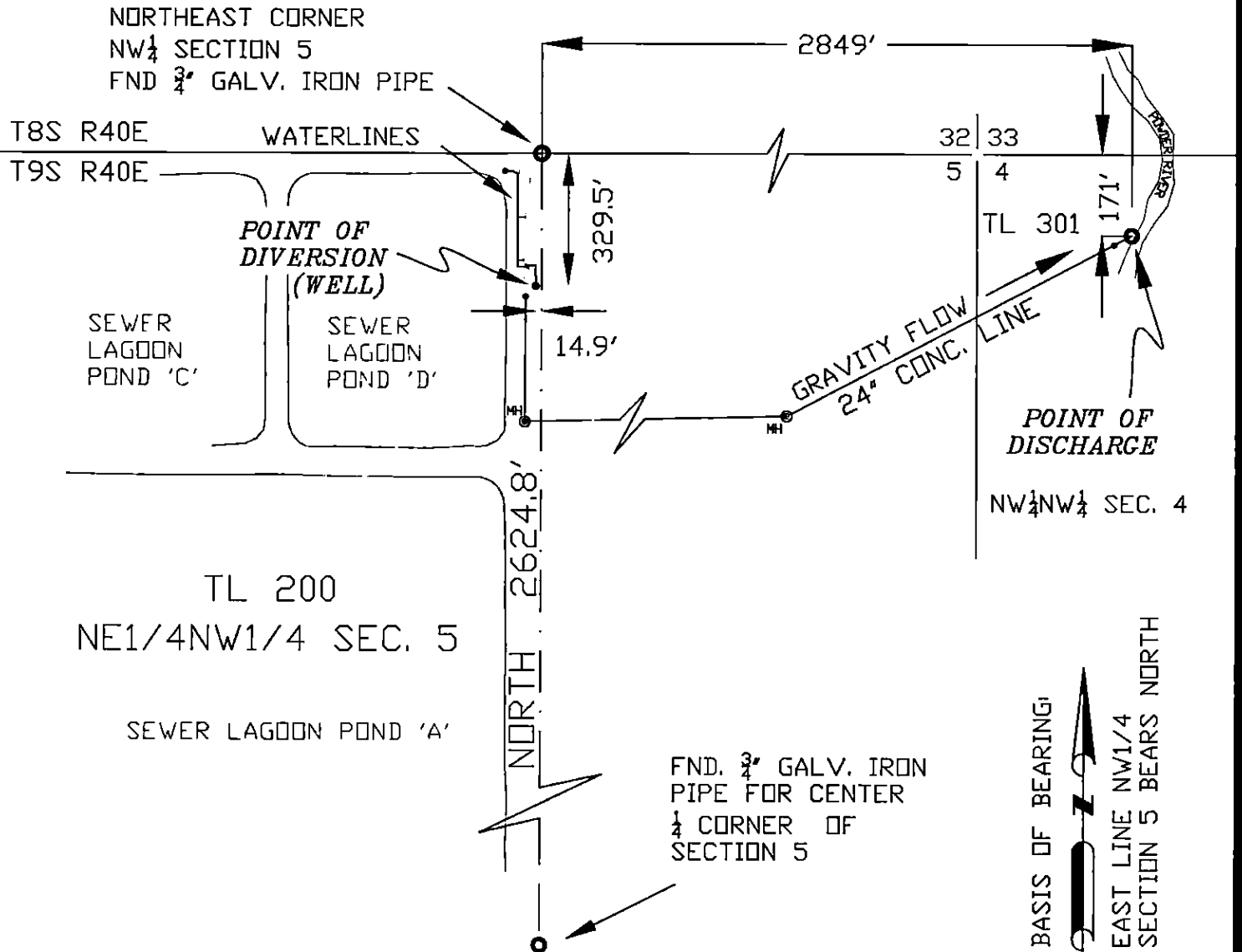


T.9S., R.40E., W.M.

NW $\frac{1}{4}$ NW $\frac{1}{4}$ SECTION 4 & NE $\frac{1}{4}$ NW $\frac{1}{4}$ SECTION 5

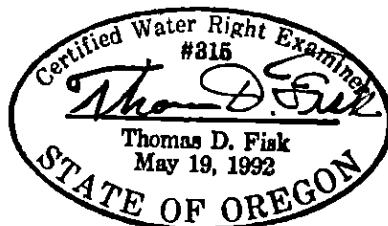


WATER RIGHTS
MAP OF
FINAL PROOF SURVEY

SCALE 1"=400'
RECEIVED

OCT 26 2007

WATER RESOURCES DEPT
SALEM, OREGON



PREPARED FOR:
THE CITY OF BAKER CITY
OCTOBER 19, 2007.
APPLICATION #G-14237
PERMIT #G-12888

DISCLAIMER

"THIS MAP IS NOT
INTENDED TO PROVIDE
LEGAL DIMENSIONS OR
LOCATIONS OF PROPERTY
OWNERSHIP LINES"