

LOCATED IN THE NW¼ OF SECTION 27,
T.31S., R.15W., W.M., CURRY COUNTY, OREGON

PREPARED FOR:
SANDRA CLARK

APPLICATION: R-73470
PERMIT: R-12110

Age Group	Number of Respondents
18-24	380
25-34	320
35-44	280
45-54	240
55-64	200
65-74	160
75+	120

R1:	46,500	SQ.FT.±	1.07	Ac.
R2:	42,875	SQ.FT.±	0.98	Ac.

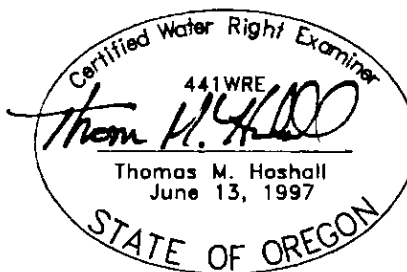


JUN 13 2012

WATER RESOURCES DEPT
SALEM, OREGON

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===== PIPELINES
    ○ POINT OF DIVERSION
      (PUMP STATION)
    ■ PUMP SPRINKLER CONTROL
      BUILDING & TELEMTRY
    ⊕ TOTALIZING FLOWMETER TO BOGS
    === 18" ABS PIPE (2) SPILLWAY
      OVERFLOW AND OUTLET PIPING)
    ● MAX. POOL AND DRAIN
      ASSEMBLY/STAND PIPE
    ⊙ GOVT. SECTION CORNER
  
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EXPIRES 06/30/2013

**Stuntzner Engineering
& Forestry, L.L.C.**

**ENGINEERING • LAND SURVEYING • FORESTRY
PLANNING • WATER RIGHTS**

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Drawn By: <u>Elvin Shingley</u>	Date: <u>12/14/2011</u>
Checked By: <u>TMH</u>	Drawing No.: <u>11-105 Clark</u>
Designed By: <u>TMH</u>	Revised: <u>6/04/2012</u>
Job Name: <u>Sandra Clark COMU Map</u>	Sheet 1 of 2