


T. 4 S., R. 4 W., W.M.

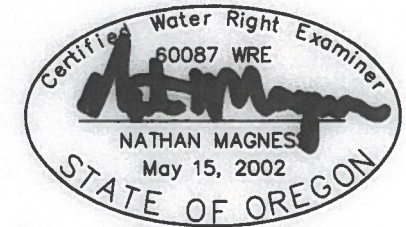
Location: The NE 1/4 & NW 1/4 & SE 1/4 & SW 1/4 of the SE 1/4 and the SW 1/4 & SE 1/4 of the NE 1/4, all within Section 3, Township 4 South, Range 4 West, Willamette Meridian, within the Charles S. Tustin DLC No. 45 and the Miles Cary DLC No. 44, Yamhill County, Oregon.

Tax Lot: 4403-400
 Date: 16 September 2013
 Scale: 1" = 400'
 By: MAGNESS LAND SURVEYING
 PO BOX 1239
 WILLAMINA, OREGON, 97396
 Cell: 971-237-3413
 E-Mail: MAGNESS@WBCABLE.NET

- LEGEND:
- . . - . . - = Property line
 - — — — — = D.L.C. line
 - — — — — = Section line
 - — — — — = "40" line
 -  PLACE OF USE
 = APP. G-16731 PER. G-16289
 = APP. S-86913 PER. S-54446
 - = Well

I certify that the information I have provided in this final proof is an accurate representation of the actual water use and is true and correct to the best of my knowledge. It is to be used for the purpose of identifying the location of water right only and is not intended to provide legal dimensions or locations of property ownership lines.

Nathan Magness
 NATHAN MAGNESS, CWRE 60087



FINAL PROOF SURVEY

UNDER

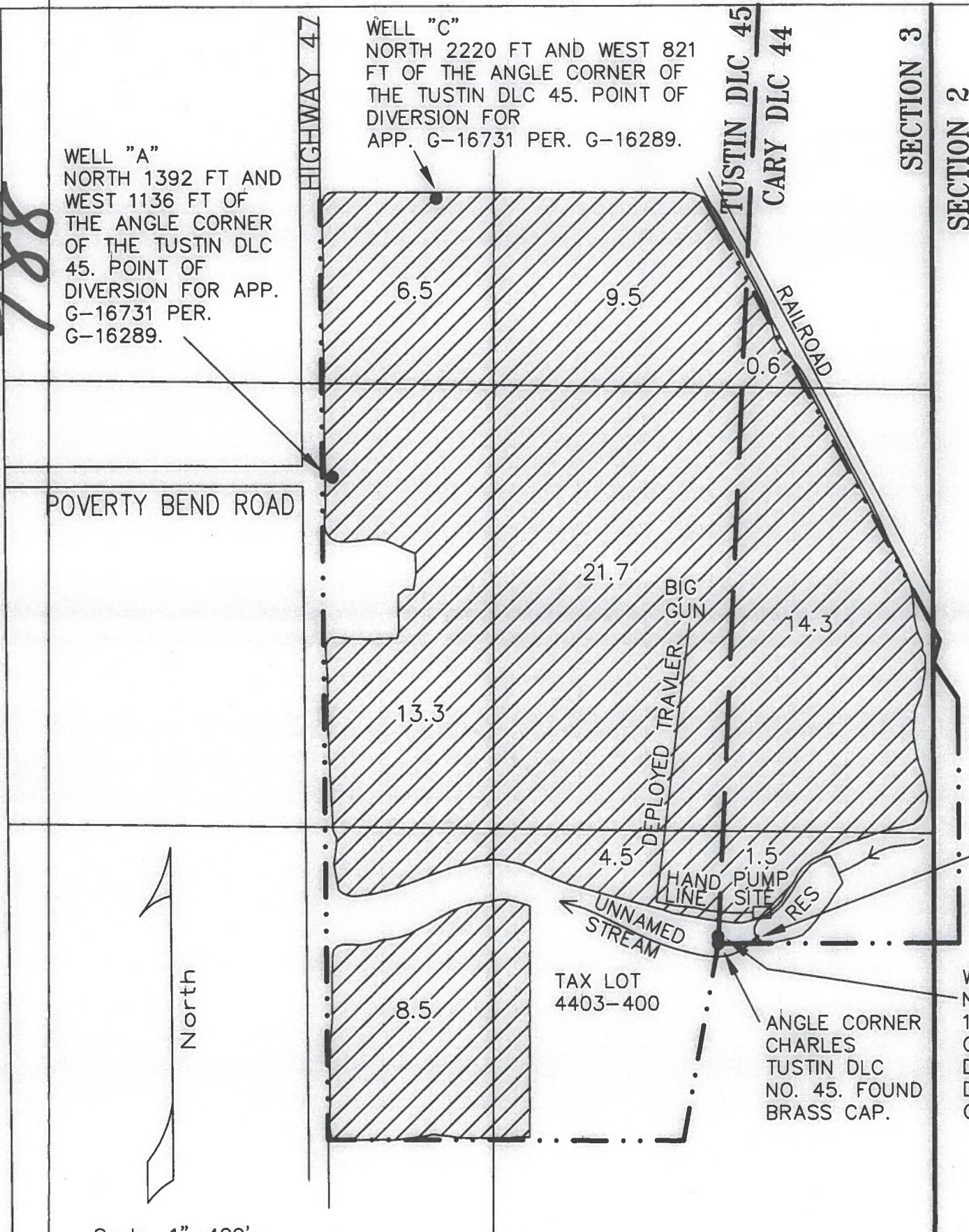
Application No. G-16731	Permit No. G-16289
Application No. S-86913	Permit No. S-54446
Application No. R-86790	Permit No. R-14431

IN NAME OF

RANDAL AEBI

Surveyed September 16, 2013.,

788



POVERTY RESERVOIR
 NORTH 21 FT AND EAST 121 FT OF THE ANGLE CORNER OF THE TUSTIN DLC 45. POINT OF DIVERSION FOR APP. S-86913 PER. S-54446 & APP. R-86790 PER. R-14431. PLACE OF USE FOR APP. R-86790 PER. R-14431.

WELL "B"
 NORTH 21 FT AND WEST 1 FT OF THE ANGLE CORNER OF THE TUSTIN DLC 45. POINT OF DIVERSION FOR APP. G-16731 PER. G-16289.

WELL "C"
 NORTH 2220 FT AND WEST 821 FT OF THE ANGLE CORNER OF THE TUSTIN DLC 45. POINT OF DIVERSION FOR APP. G-16731 PER. G-16289.

WELL "A"
 NORTH 1392 FT AND WEST 1136 FT OF THE ANGLE CORNER OF THE TUSTIN DLC 45. POINT OF DIVERSION FOR APP. G-16731 PER. G-16289.

RECEIVED

SEP 30 2013

WATER RESOURCES DEPT
 SALEM, OREGON

COBU MAP #

3 2 788
 10 11

Scale: 1"=400'

SECTION 3
 SECTION 10

