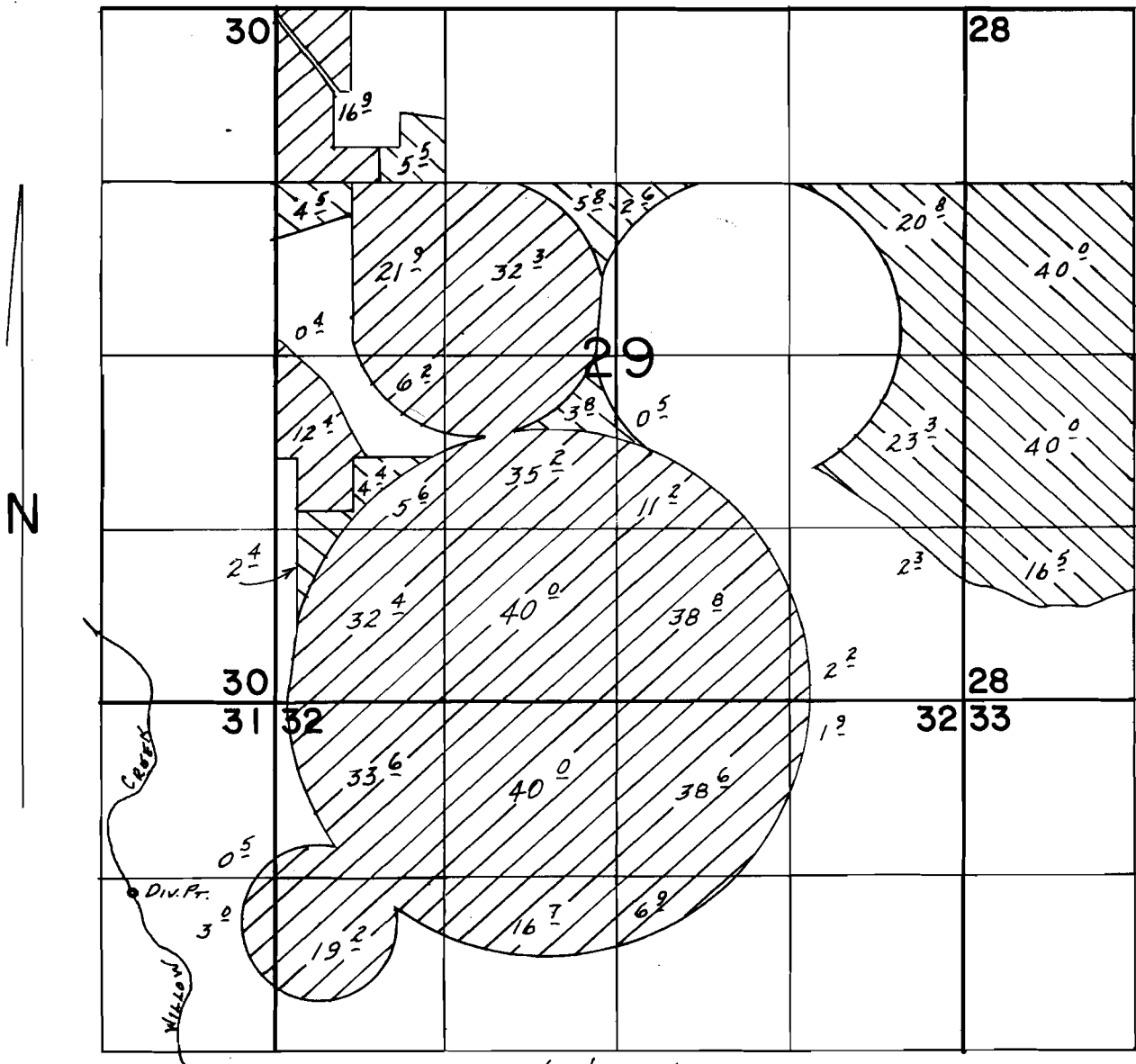




T. 11 S., R. 14 E., W. M.



DIV. PT. LOC.: 1440' S. & 1080' W. FROM NE COR. SEC. 31

SCALE: 1" = 1320'

-  PRIMARY
-  SUPPLEMENTAL

**FINAL PROOF SURVEY**  
UNDER

Application No. ~~60045~~ Permit No. ~~45102~~..... C 75751  
IN NAME OF

...SANDNERS RANCH PARTNERS...

Surveyed APR. 5. 1988, by R.W. BISHOP...  
APR 19 1994 R.M. SUTTERFIELD