

WR3

SHEET NO.

3

OF

3

DWG NO.

CO15008.dwg

JOB NO.

CO-15008



CKS, LLC

CIVIL-STRUCTURAL-ELECTRICAL

ENGINEERING, SURVEYING & PLANNING

368 S.W. 5th Avenue

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WATER RIGHT TRANSFER MAP

Certificate No. 56246

T. 30 S. R 45 E. W.M.

MALHEUR COUNTY, OREGON

Chuck Pippus

1850 DANNER LOOP ROAD

JORDAN VALLEY, OREGON 97910

ENG. BY: Stu Edwards

APR. BY: PJW

DWG. BY: PJW/Mt

DATE: 12/27/17

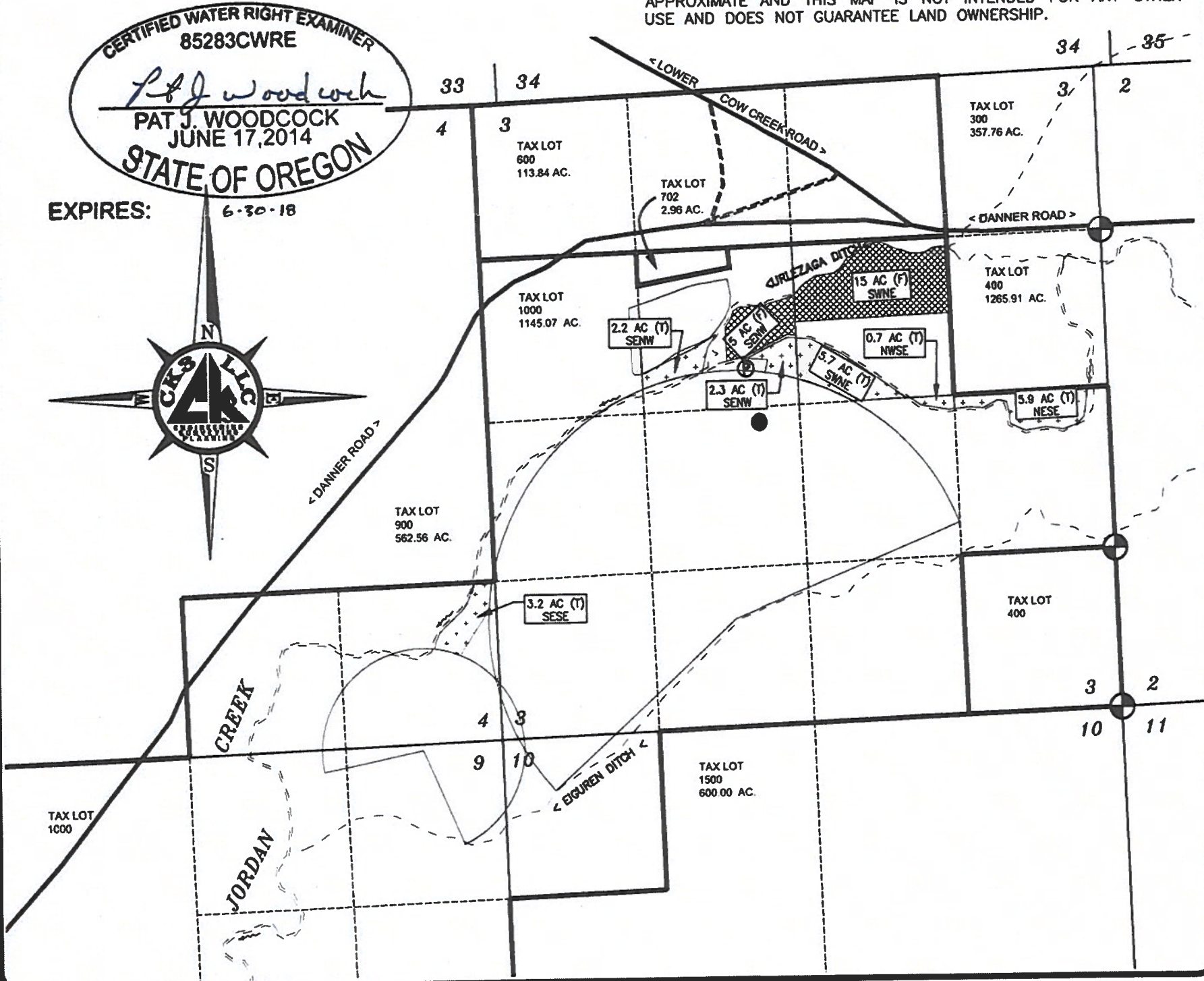
SCALE: 1"=1320'

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LEGEND			
DESCRIPTION	SYMBOLS	DESCRIPTION	SYMBOLS
SECTION LINE	_____	TRACT #1 CURRENT PLACE OF USE (FROM LANDS)	
QUARTER-QUARTER LINE	-----		20.0 ACRES
TAX LOT LINE	=====		
DITCH OR CREEK	- - - - -	TRACT #1 NEW PLACE OF USE (TO LANDS)	
ROAD	=====		20.0 ACRES
SECTION CORNER	3 + 2 10 11		
RECOGNIZED SURVEY CORNER	⊙		
LIFT PUMP	Ⓟ		

DISCLAIMER

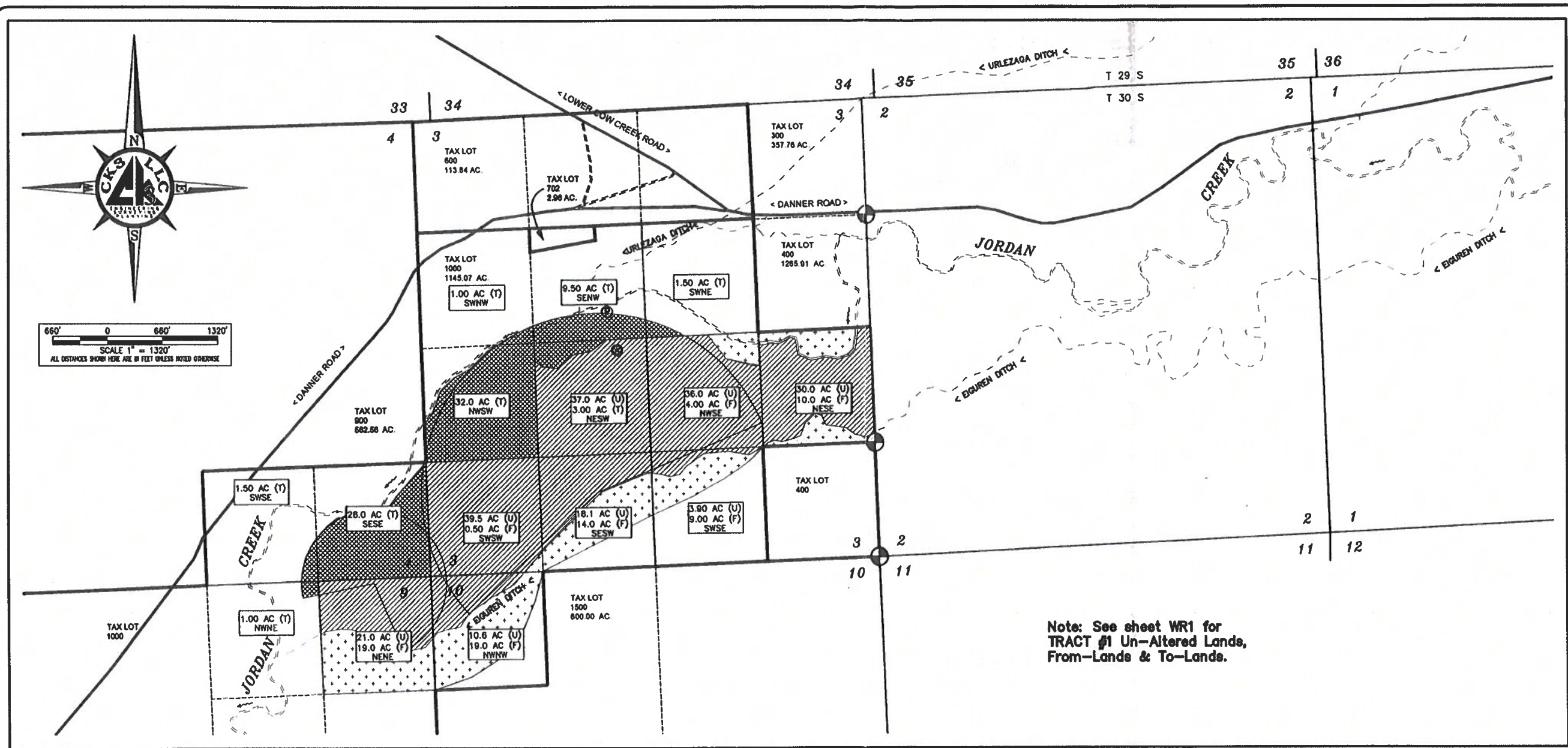
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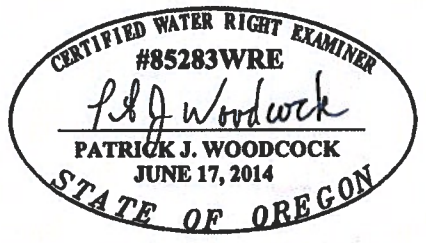
RECEIVED

DEC 27 2017

By _____



LEGEND			
DESCRIPTION	SYMBOLS	DESCRIPTION	SYMBOLS
SECTION LINE	—	TRACT #2 PLACE OF USE (UN-ALTERED)	196.10 ACRES
QUARTER-QUARTER LINE	- - -	TRACT #2 PLACE OF USE (FROM LANDS)	75.50 ACRES
TAX LOT LINE	—	TRACT #2 PLACE OF USE (TO LANDS)	75.50 ACRES
DITCH OR CREEK	- - -		
ROAD	==		
SECTION CORNER	3 2 10 11		
RECOGNIZED SURVEY CORNER	+		
LIFT PUMP	P		



RENEWS: 6/30/2018

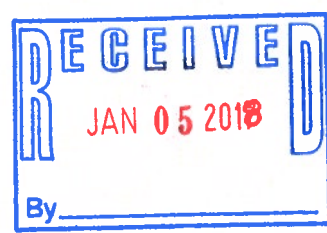
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AUTHORIZED POINTS OF DIVERSION

TRACT No. 2: 2340' SOUTH AND 2250' EAST OF THE NW CORNER OF SECTION 3, T.30 S., R.45 E., W.M.

3845' NORTH & 90' EAST OF THE SOUTH 1/4 CORNER OF SECTION 1, T. 30 S. R. 45 E. W.M.



ENG. BY:	NA
APR. BY:	PJW
DWG. BY:	PJW
DATE:	01/04/2018

REVISION	
#	01
	02
	03
	04

WATER RIGHT TRANSFER MAP

TRACT NO. 2

CERTIFICATE NO. 56247

MALHEUR COUNTY, OREGON

CHUCK PIPPUS

1850 DANNER LOOP ROAD

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WR2

SHEET: 2 OF 3

JOB: CO-15008

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