Final Proof Survey under Transfer 7427 in the name of U. S. D. A. Forest Service Wallowa-Whitman T. 6 N., R. 47 E. W.M.

Basis of Bearing: the line between Cor. #1 and Cor. #4 of HES 38 SCALE: 1 inch = 400 feet Surveyed May and August 2007 Certificate #35042 Area of transfer: 0.66 acres

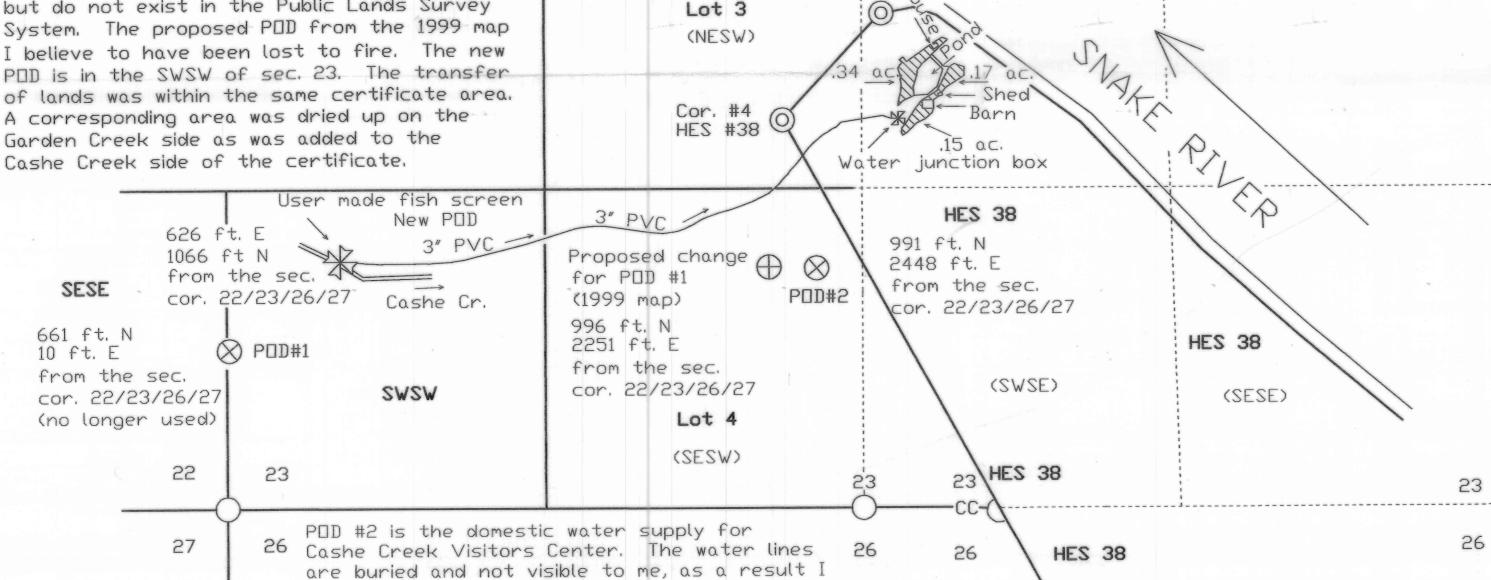
(NWSE)

1 Inset of NO SCALE new transfer Barn .15 ac. Water junction box

National Forest

This map is for the purpose of identifying the location of the water right only, and is not intended to provide legal dimensions or location of property ownership lines.

The north line of HES 38 was surveyed, the balance are all protracted including the subdivision of sections. All subdivisions shown in parenthesis are protracted for this survey but do not exist in the Public Lands Survey System. The proposed POD from the 1999 map I believe to have been lost to fire. The new POD is in the SWSW of sec. 23. The transfer of lands was within the same certificate area. A corresponding area was dried up on the Garden Creek side as was added to the



All Tax Lot 300

LEGEND

(NESE)

署 Water junction box

New POD

Proposed POD from 1999 map

O Projected GLO corners

□riginal P□D

(O) Found HES corner

Lands acquiring right

---- Projected subdivision lines

25

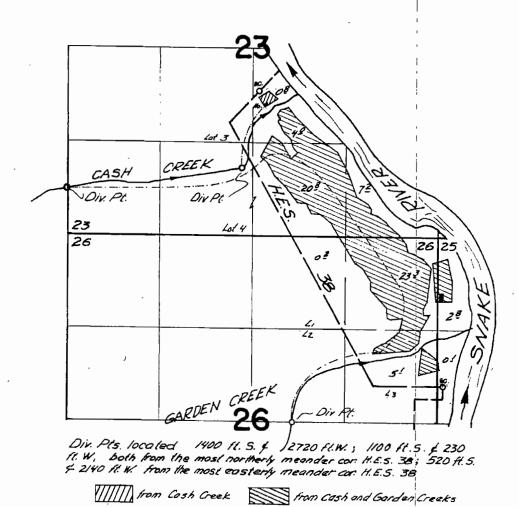
RECEIVED

FEB 2 5 2008 WATER RESOURCES DEPT SALEM. OREGON

This map identifies the new POD and POU WRD/jls 5.11.18 COBU MAP # 0350

was not able to locate the line.

T.6N. R.47E. W.M.



FINAL PROOF SURVEY

FINAL PROOF SURVEY

Application No. 37203 Permit No. 27724 IN NAME OF
WALTER PURCELL
Surveyed Oct. 9. 1967, by V. Garner

1967-1