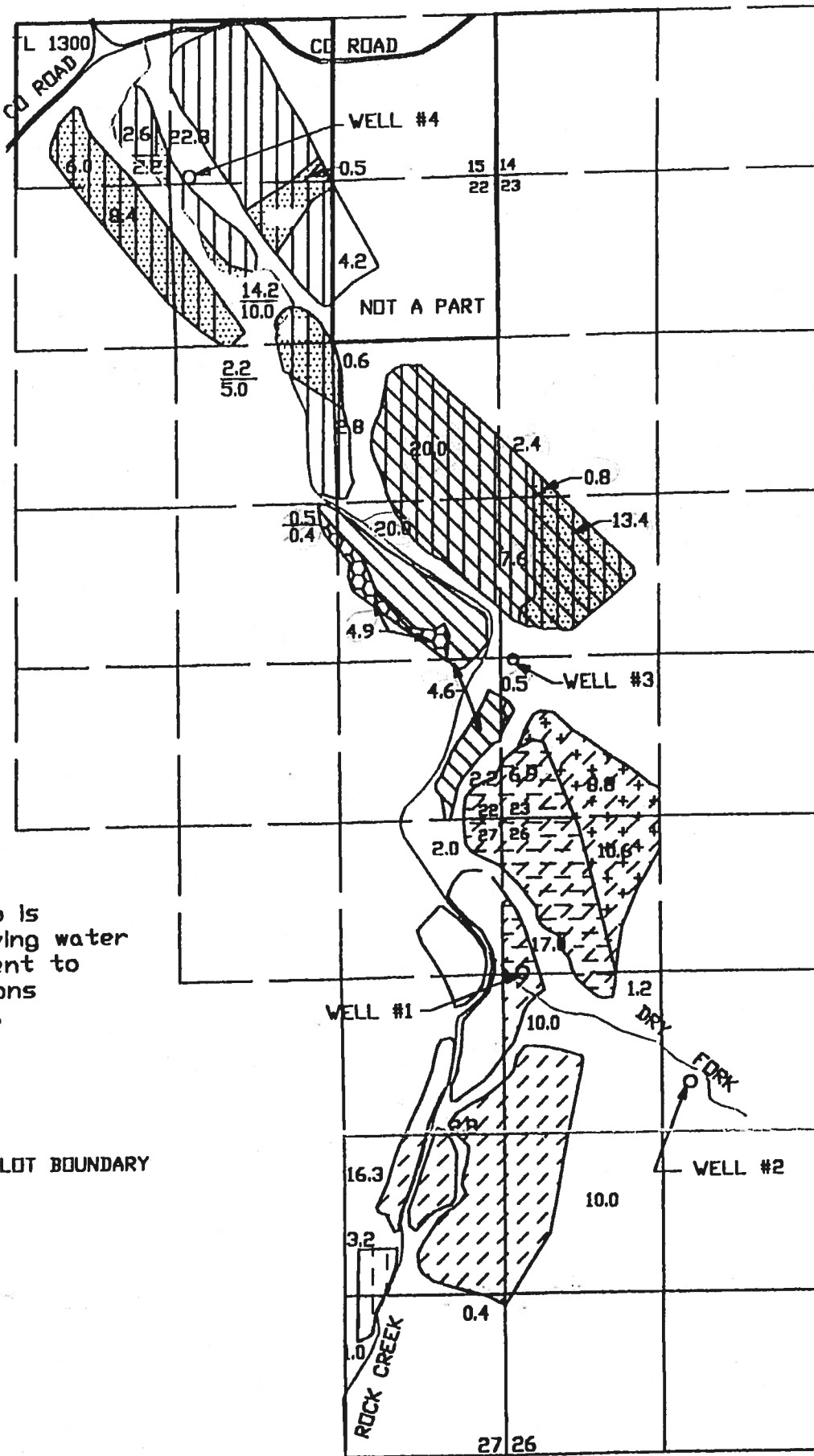


SCALE 1" = 1320'



The preparation of this map is for the purpose of identifying water rights only, and has no intent to provide dimensions or locations of property ownership lines.

————— TAX LOT BOUNDARY
 0.0 PRIMARY
 0.0 SUPPLEMENTAL

- (1) WELL LOC. 4000' N & 170' E FROM SW CORNER, SECTION 26.
- (2) WELL LOC. 3070' N & 1560' E FROM SW CORNER, SECTION 26.
- (3) WELL LOC. 1320' N & 80' E FROM SE CORNER, SECTION 22.
- (4) WELL LOC. 50' N & 2480' W FROM SE CORNER, SECTION 15.

TRANSFER APPLICATION
 (ADDITIONAL POINTS OF APPROPRIATION)

UNDER

PRIMARY	SUPPLEMENTAL	Application No.	Permit No.
		(1) G-3617	G-3400 - ADD WELL NOS. 2, 3 & 4.
		(2) G-4029	G-3780 - ADD WELL NOS. 1, 3 & 4.
		(3) G-5430	G-5356 - ADD WELL NOS. 1, 2 & 4.
		(4) G-4185	G-3952 - ADD WELL NOS. 1, 2 & 3.

IN NAME OF
 DENNIS MACNAB



RECEIVED

SEP 08 2000

WATER RESOURCES DEPT.
 SALEM, OREGON

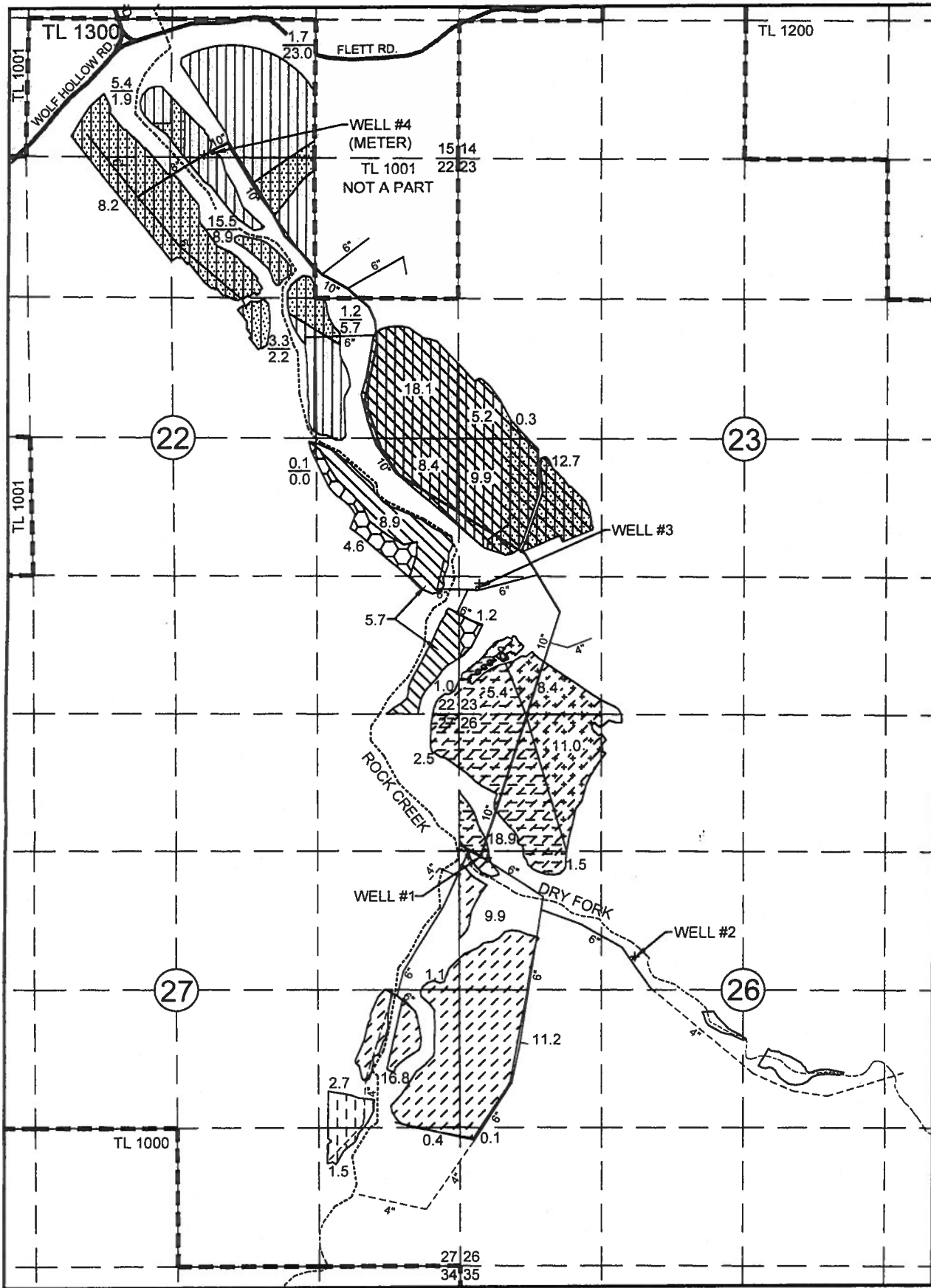
This map identifies the POU

wrd/mfb 8-29-18

COBI MAP # 835

Township 2 South, Range 22 East, W.M. Sections 15, 22, 23, 26, & 27 GILLIAM COUNTY

N
SCALE
1" = 1320'



LEGEND

PRIMARY	SUPPLEMENTAL	
19.4 AC	29.3 AC	(1) CERTIFICATE 42294 - ADD WELL NOS. 2, 3 & 4
4.2 AC	88.2 AC	(2) CERTIFICATE 42295 - ADD WELL NOS. 1, 3 & 4
5.9 AC	69.2 AC	(3) CERTIFICATE 46548 - ADD WELL NOS. 1, 2 & 4
48.3 AC	83.3 AC	(4) CERTIFICATE 42297 - ADD WELL NOS. 1, 2 & 3

SYMBOLS

- — — — — Q-Q SECTION LINES
- — — — — TAX LOT LINES
- — — — — PIPELINES, BURIED
- — — — — PIPELINES, ALUM.
- o POA

0.0 PRIMARY
0.0 SUPPLEMENTAL

THIS MAP WAS PREPARED FOR THE PURPOSE OF IDENTIFYING THE LOCATION OF A WATER RIGHT ONLY AND IS NOT INTENDED TO PROVIDE LEGAL DIMENSIONS OR LOCATION OF PROPERTY OWNERSHIP LINES.

FINAL PROOF SURVEY

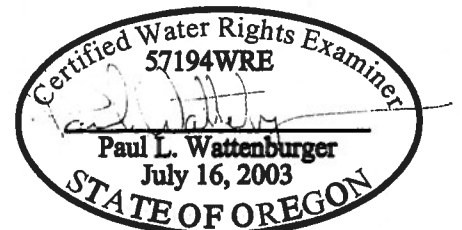
under
Transfer T-8597
in the name of
Dennis MacNab
July 12th, 2013

(Reprinted April 27th, 2015)

This map identifies the additional POAs

POINTS OF APPROPRIATION

- WELL #1 4000' N & 170' E FROM SW CORNER, SECTION 26
- WELL #2 3070' N & 1560' E FROM SW CORNER, SECTION 26
- WELL #3 1320' N & 80' E FROM SE CORNER, SECTION 22
- WELL #4 50' N & 2480' W FROM SE CORNER, SECTION 15



EXPIRES: 6/30/16

wrd/mfb 8-29-18