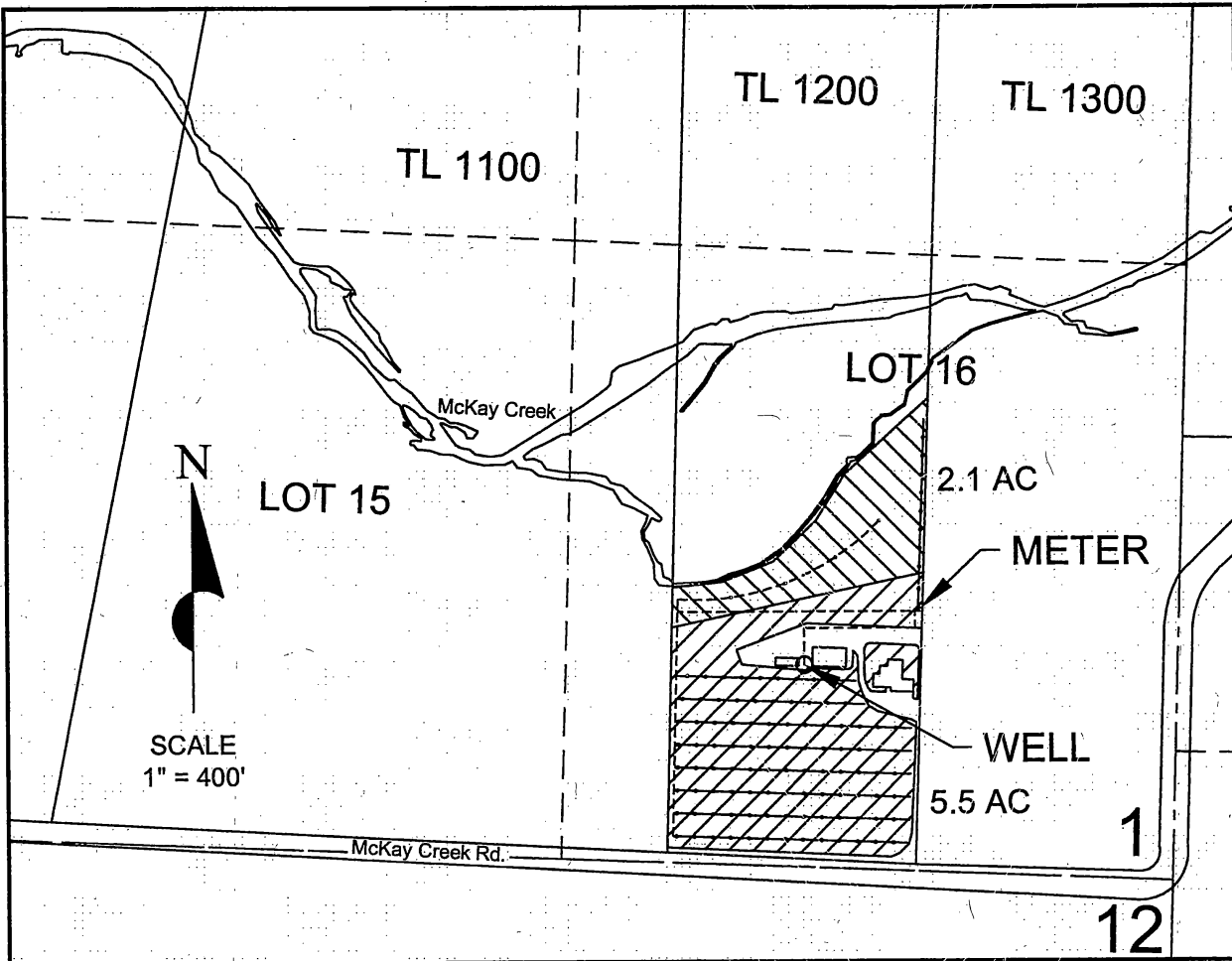




Township 1 South, Range 32 East, W.M.  
 SE1/4 SE1/4 of SECTION 1  
 UMATILLA COUNTY

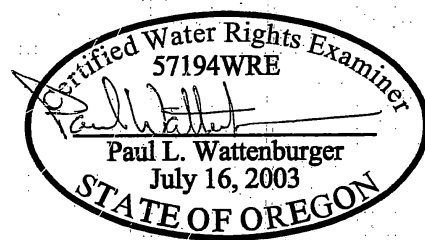


NEW WELL: LOCATED 400' NORTH & 800' WEST FROM SE CORNER OF SECTION 1.

**LEGEND**

- |           |                    |  |                                   |
|-----------|--------------------|--|-----------------------------------|
| -----     | SECTIONS           |  | 5.5 ACRES PRIMARY IRRIGATION      |
| - - - - - | Q-Q SECTS          |  | 2.1 ACRES SUPPLEMENTAL IRRIGATION |
| —————     | TAX LOTS           |  |                                   |
| -----     | BURIED PIPELINES   |  |                                   |
| -----     | PIPELINES W/RISERS |  |                                   |
| -----     | BURIED LATERALS    |  |                                   |
| ○         | WELL               |  |                                   |

**FINAL PROOF SURVEY**  
 Transfer T-10937  
 (Certificate 75563)  
 in the names of  
**JOSH & SANDRA BRAY**  
 August 31, 2015



**EXPIRES: 6/30/16**

THIS MAP WAS PREPARED FOR THE PURPOSE OF IDENTIFYING THE LOCATION OF A WATER RIGHT ONLY AND IS NOT INTENDED TO PROVIDE LEGAL DIMENSIONS OR LOCATION OF PROPERTY OWNERSHIP LINES.

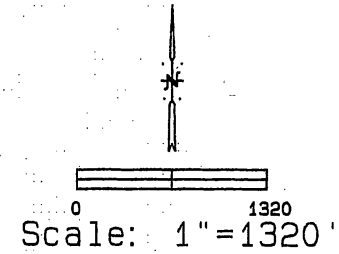
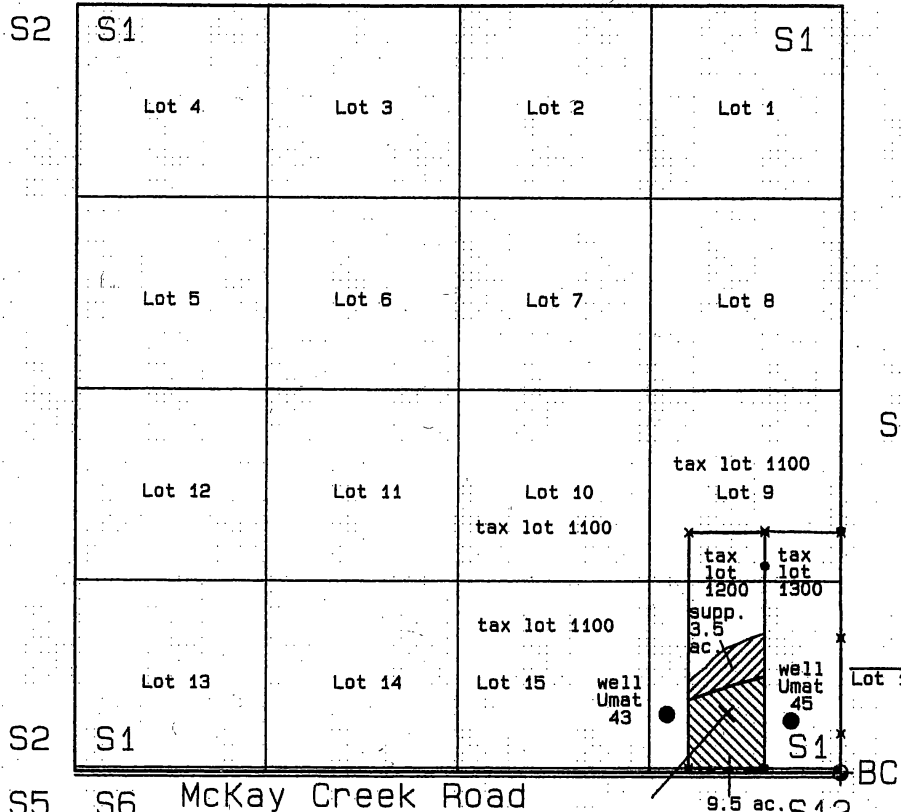
This map identifies the new POA *wrd/M&R 12-6-18*

Transfer of Point of Diversion A Part of Permit G5470, from well Umat. 43 to a new well to be drilled approximately 400' north and 800' west of the southeast corner of Section 1, T.1S., R.32E., W. M.

Sheet  
1 of 1

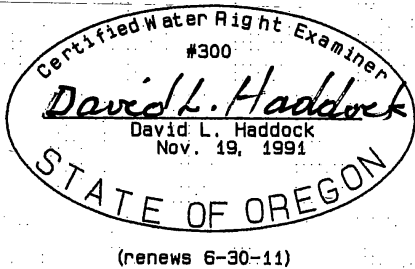
The remaining water right should be as shown below:

|                                   | Tax Lot 1100 | 1200 | 1300 |
|-----------------------------------|--------------|------|------|
| T1S Primary R32E Acres            |              |      |      |
| lot 9                             | 0.7          | 0.0  | 0.0  |
| lot 10                            | 0.8          | 0.0  | 0.0  |
| lot 15                            | 12.6         | 0.0  | 0.0  |
| lot 16                            | 2.9          | 6.7  | 10.5 |
| Total                             | 17.0         | 6.7  | 10.5 |
| Supplemental Acres                |              |      |      |
| Lot 15                            | 7.9          | 0.0  | 0.0  |
| Lot 16                            | 0.9          | 3.0  | 3.1  |
| Total                             | 8.6          | 3.0  | 3.1  |
| Township 1S, R.32E. Primary Acres |              |      |      |
| Lot 17                            | 9.7          | 0.0  | 0.0  |
| Total                             | 9.7          | 0.0  | 0.0  |



NOTE:  
The information shown on this map is solely for Water Rights purposes. The data shown does not represent ownership information.

Proposed well  
400' north &  
800' west of  
southeast  
corner  
Section 1.



Drawing Date: 10.08.10  
**SURVEY FOR**  
Garton & Associates  
602 NW Tenth Street  
Pendleton, OR 97801  
(541) 276-0931

David L. Haddock, Surveyor and Engineer  
P. O. Box 1674  
Pendleton, Oregon 97801  
(541) 276-2174  
**HADDOCK SURVEYING**  
GPS  
AND  
TOTAL STATION

This map identifies the POU

*wrd/MFB 12-6-18*