

FOR
3M LIVESTOCK COMPANY LLC
SECTION 36, TOWNSHIP 35 SOUTH RANGE 12 EAST
SECTION 1, TOWNSHIP 36 SOUTH RANGE 12 EAST
KLAMATH COUNTY, OREGON

FOR

3M LIVESTOCK COMPANY LLC

SECTION 36, TOWNSHIP 35 SOUTH RANGE 12 EAST
SECTION 1, TOWNSHIP 36 SOUTH RANGE 12 EAST
KLAMATH COUNTY, OREGON



RENEWAL 12/31/19

LEGEND

- SECTION LINE
 ————— 1/4 SECTION LINE
 ————— 1/16 SECTION LINE
 - - - - - IRRIGATION MAIN LINE



EXISTING PLACE OF USE TO REMAIN
CERTIFICATE 76639 - 95.83 ACRES



EXISTING PLACE OF USE TO BE
TRANSFERRED - 15.97 ACRES



PROPOSED PLACE OF USE
15.97 ACRES

SCALE: 1"=1320'

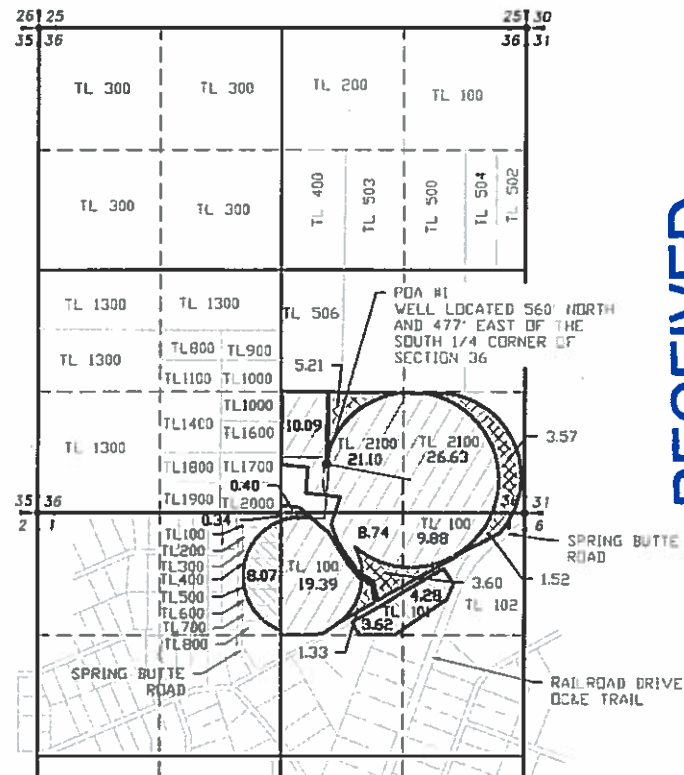
TRANSFER NO.

NOTE:
PREPARATION OF THIS MAP IS FOR IDENTIFYING PROPOSED
WATER RIGHTS ONLY. IT HAS NO INTENT TO PROVIDE
LOCATIONS OR DIMENSIONS OF PROPERTY BOUNDARIES.

RECEIVED

OCT 9 2018

OWPD



MAP TO ACCOMPANY WATER RIGHT TRANSFER CERTIFICATE 76839		FOR: MIKE MASTANGI P.O. BOX 88 BEATTY, OR 97821 541-891-1246		 ANDERSON ENGINEERING, AND SURVEYING, INC. LAKEVIEW OFFICE 97830 (941) 847-4407 FAX: 847-2321 www.andersonengineering.com		REVISION BY	
DATE:	7/24/2018	DATE:		REVISION		BY	
SCALE:	1"=1320'	DATE:					
DRAWN BY:	MC	DATE:					
JOB:	76839	DATE:					
FILE:	FINAL	DATE:					
SHEET:	1 OF 1	DATE:					