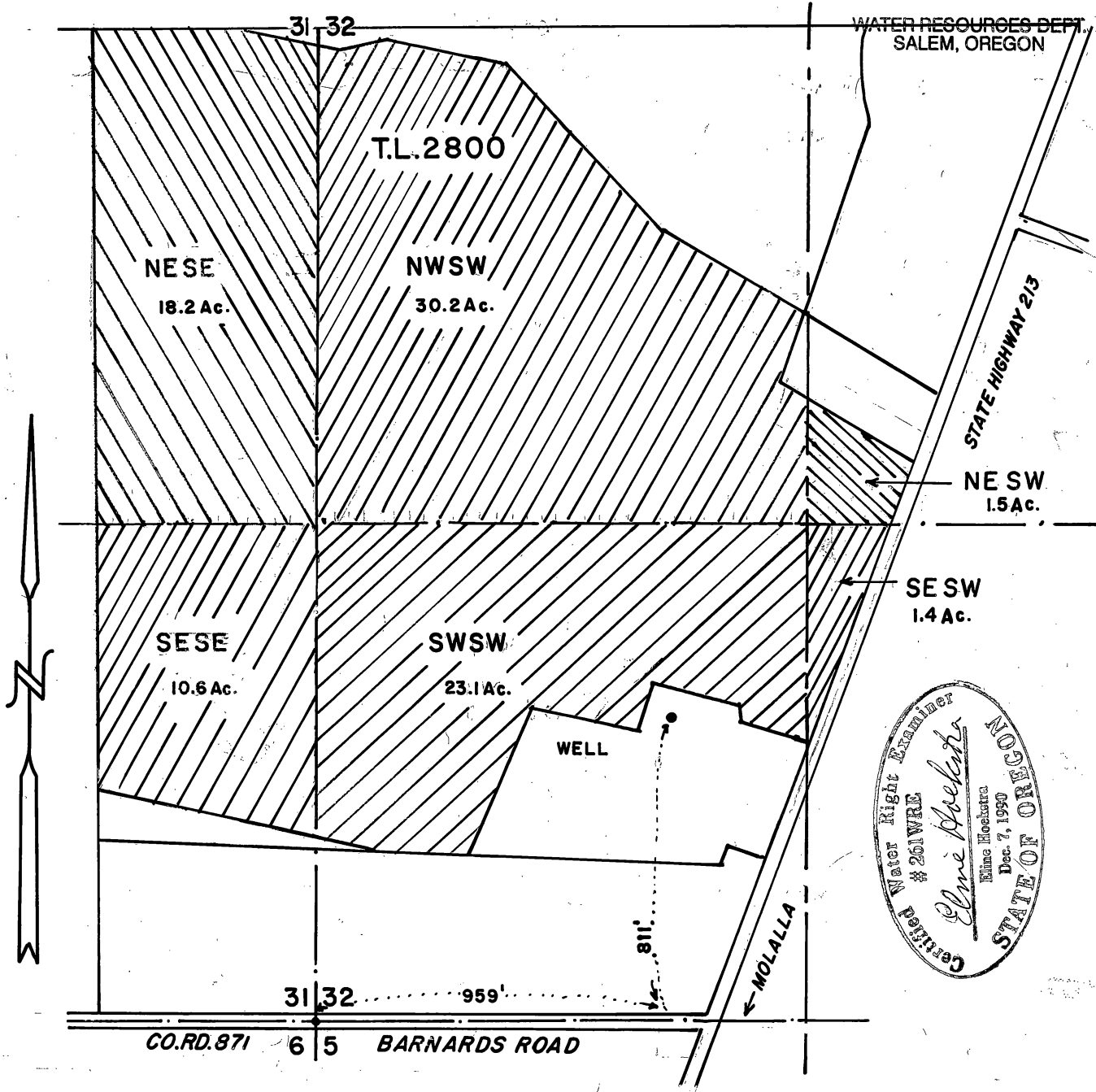


S31&32,T4S,R2E,WILLAMETTE MERIDIAN RECEIVED
CLACKAMAS COUNTY

SCALE: 1" = 400'

NOV 02 1999



FINAL PROOF SURVEY
UNDER

PERMIT NO.G-11945

IN NAME OF: ANASTAS & MARFA SHARABARIN

THE PURPOSE OF THIS MAP IS TO IDENTIFY THE LOCATION OF THE WATER RIGHT.
IT IS NOT INTENDED TO PROVIDE INFORMATION RELATIVE TO THE LOCATION OF
THE PROPERTY OWNERSHIP BOUNDARY LINES.