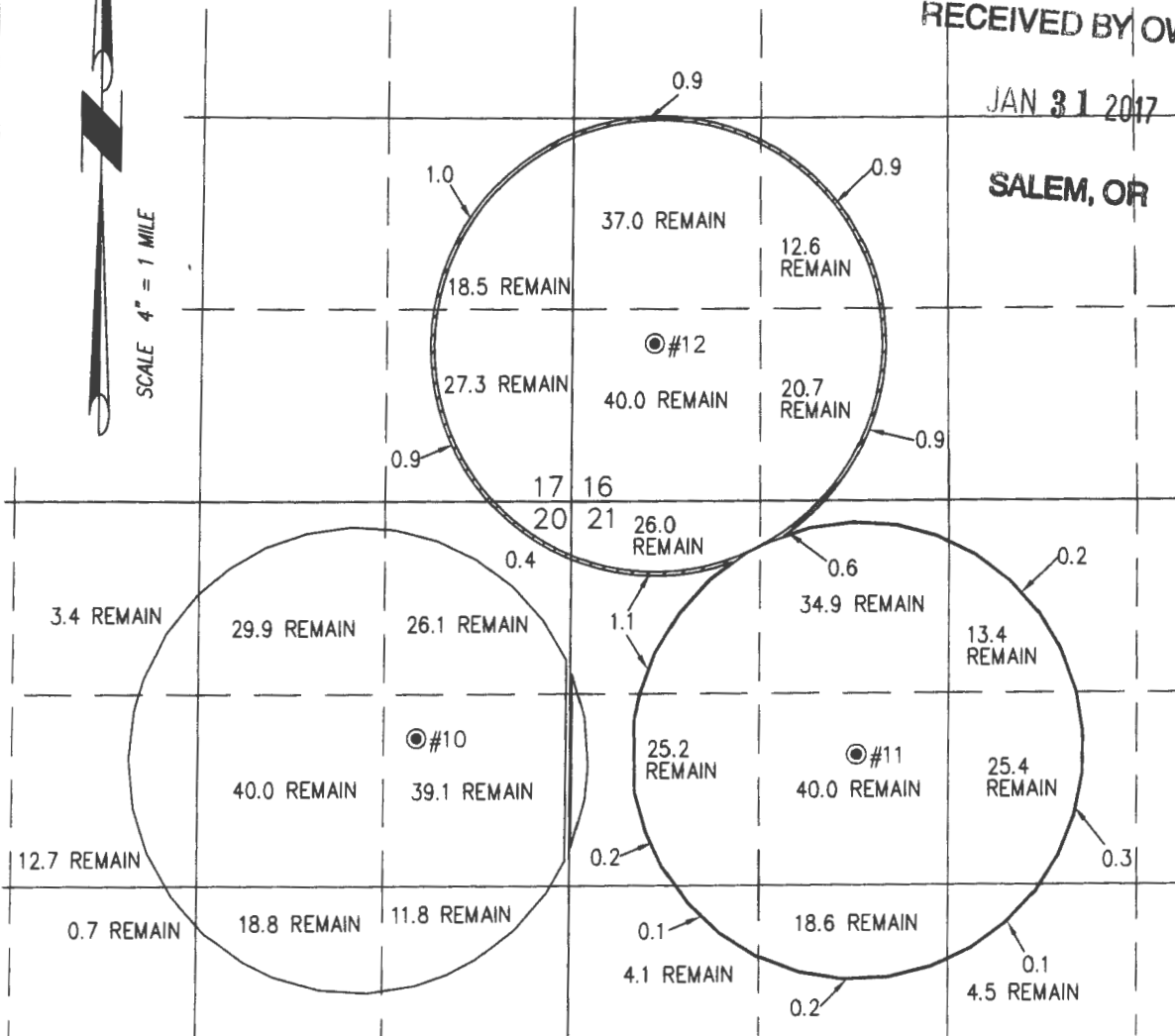


# MAP TO ACCOMPANY APPLICATION TO CHANGE PLACE OF USE AND POINT OF APPROPRIATION FOR JRS PROPERTIES III

"FROM" TAX LOTS 2200 AND 2800 IN  
SECTIONS 16, 20, & 21, TOWNSHIP 27 SOUTH, RANGE 19 EAST, W.M.  
LAKE COUNTY, OREGON



RECEIVED BY OWBD

JAN 31 2017

SALEM, OR

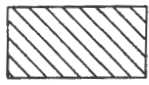


RENEWAL DATE: 12/31/2016

**ALL POINTS ENGINEERING  
& SURVEYING, INC.**  
P.O. BOX 767  
TERREBONNE, OREGON 97760  
(541) 548-5833 PH  
Scott@APEandS.com  
www.APEandS.com

- LAKE 1183 PERMIT G-6051 & G-8988
- #10 WELL LOCATED IN THE SE 1/4 NE 1/4 SECTION 20 AND 1620 FEET SOUTH AND 1070 FEET WEST FROM THE NE CORNER OF SECTION 20.
- LAKE 1188 PERMIT G-6051
- #11 WELL LOCATED IN THE SE 1/4 NW 1/4 SECTION 21 AND 1740 FEET SOUTH AND 640 FEET WEST FROM THE NORTH 1/4 CORNER OF SECTION 21.
- LAKE 1170 PERMIT G-6051
- #12 WELL LOCATED IN THE SW 1/4 SW 1/4 SECTION 16 AND 1080 FEET NORTH AND 570 FEET EAST FROM THE SW CORNER OF SECTION 16.
- LAKE 52738 PROPOSED TO REPLACE #12
- #12A WELL LOCATED IN THE SW 1/4 SW 1/4 SECTION 16 AND 1000 FEET NORTH AND 535 FEET EAST FROM THE SW CORNER OF SECTION 16.

T 12583

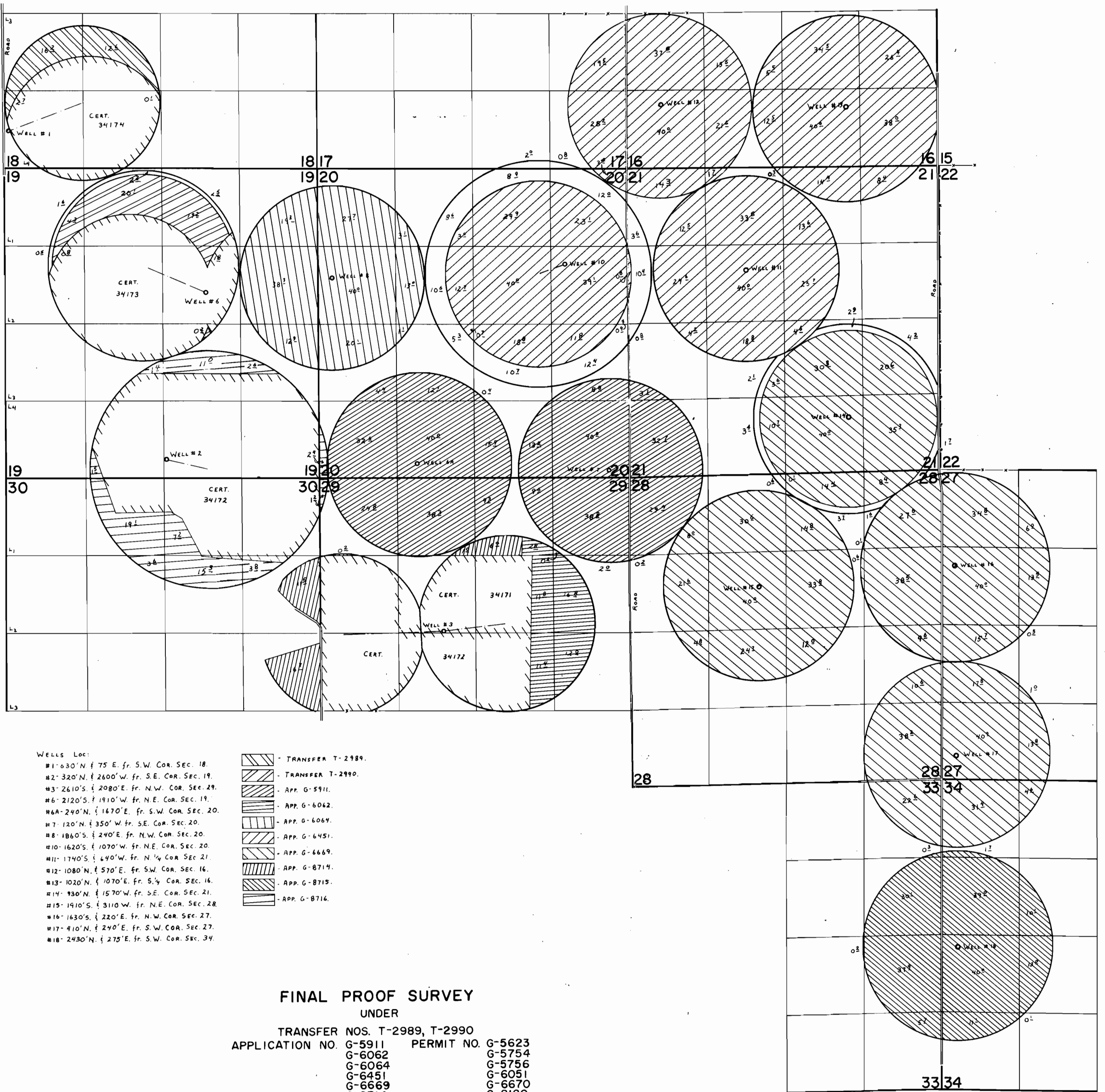


7.8 ACRES WATER RIGHTS FROM C  
#65759 (G-6051) TRANSFERRED, AS  
SHOWN. 530.3 ACRES REMAIN.

THIS MAP IS FOR THE PURPOSE OF LOCATING A WATER  
RIGHT ONLY AND HAS NO INTENT TO PROVIDE LEGAL  
DIMENSIONS OR THE LOCATION OF PROPERTY LINES.

PROJECT No. 13-028  
PREPARED AT THE REQUEST OF:  
JRS PROPERTIES III  
P.O. BOX 27  
BOISE, ID 83707

T.27S. R.19E. WM.



- WELLS LOC:
- #1- 630' N. & 75' E. fr. S.W. COR. SEC. 18.
  - #2- 320' N. & 260' W. fr. S.E. COR. SEC. 19.
  - #3- 2610' S. & 2080' E. fr. N.W. COR. SEC. 29.
  - #6- 2120' S. & 1910' W. fr. N.E. COR. SEC. 19.
  - #6A- 240' N. & 1670' E. fr. S.W. COR. SEC. 20.
  - #7- 120' N. & 350' W. fr. S.E. COR. SEC. 20.
  - #8- 1860' S. & 240' E. fr. N.W. COR. SEC. 20.
  - #10- 1620' S. & 1070' W. fr. N.E. COR. SEC. 20.
  - #11- 1740' S. & 640' W. fr. N. 1/4 COR. SEC. 21.
  - #12- 1080' N. & 570' E. fr. S.W. COR. SEC. 16.
  - #13- 1020' N. & 1070' E. fr. S. 1/4 COR. SEC. 16.
  - #14- 930' N. & 1570' W. fr. S.E. COR. SEC. 21.
  - #15- 1910' S. & 3110' W. fr. N.E. COR. SEC. 28.
  - #16- 1630' S. & 220' E. fr. N.W. COR. SEC. 27.
  - #17- 410' N. & 240' E. fr. S.W. COR. SEC. 27.
  - #18- 2430' N. & 275' E. fr. S.W. COR. SEC. 34.

- TRANSFER T-2989.
- TRANSFER T-2990.
- APP. G-5911.
- APP. G-6062.
- APP. G-6064.
- APP. G-6451.
- APP. G-6669.
- APP. G-8714.
- APP. G-8715.
- APP. G-8716.

**FINAL PROOF SURVEY**  
 UNDER  
 TRANSFER NOS. T-2989, T-2990  
 APPLICATION NO. G-5911 PERMIT NO. G-5623  
 G-6062 G-5754  
 G-6064 G-5756  
 G-6451 G-6051  
 G-6669 G-6670  
 G-8714 G-8120  
 G-8715 G-8121  
 G-8716 G-8122

IN NAME OF

ALDER CREEK RANCH

SURVEYED AUG. 26, 1979, by C. L. HUGHES