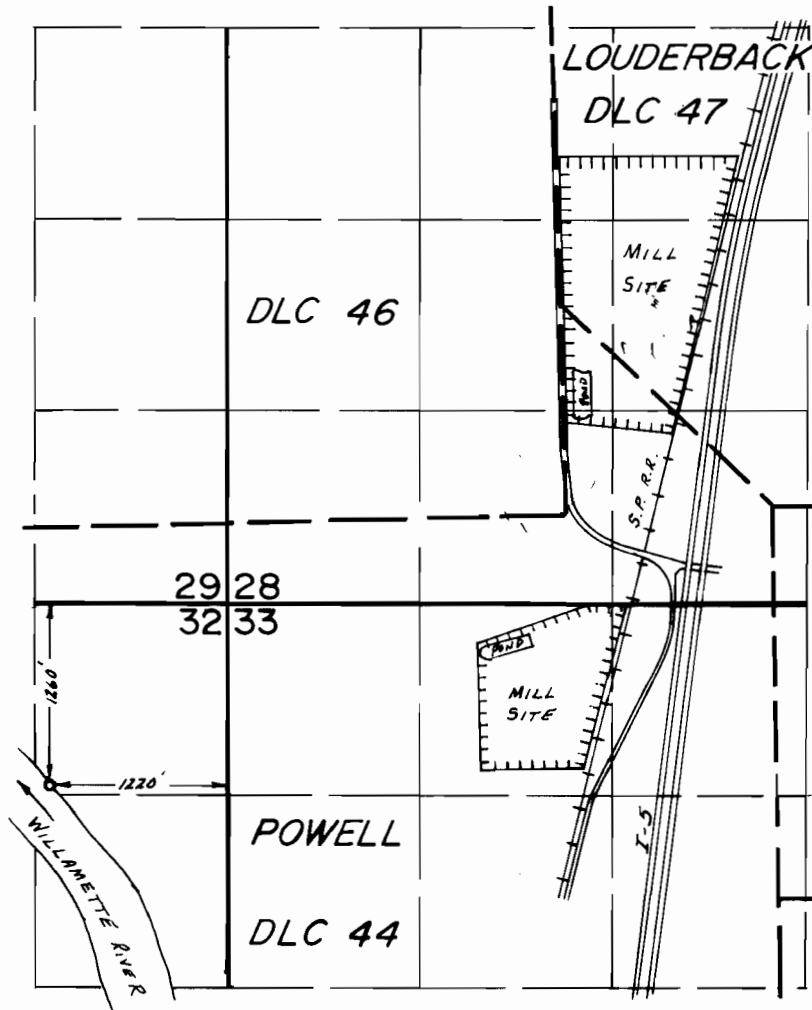


T.10S., R.3W., W.M.



SCALE: 1"=1320'

**FINAL PROOF SURVEY**  
UNDER

Application No. 29640... Permit No. 23102.....

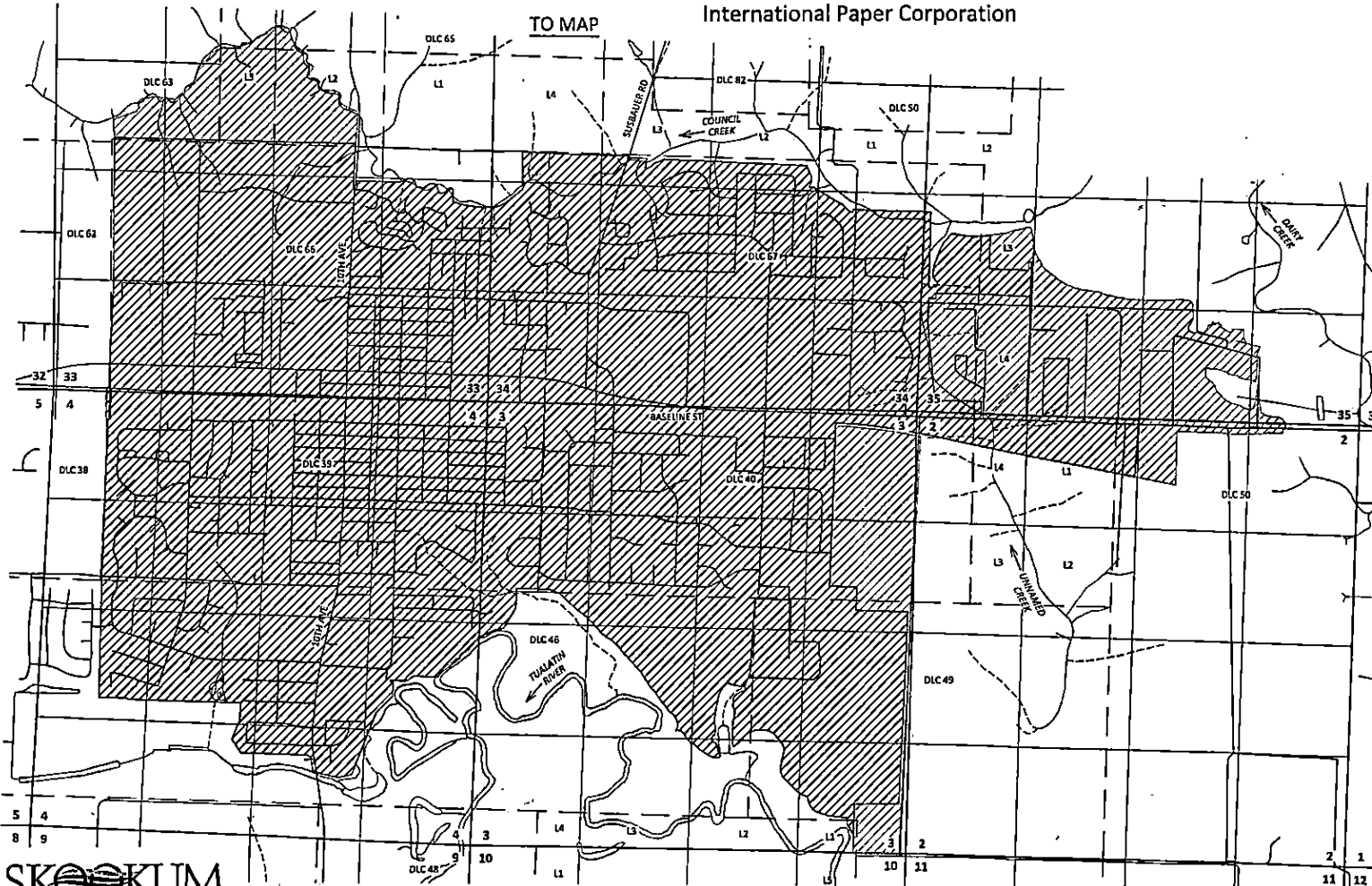
IN NAME OF  
WILLAMETTE INDUSTRIES, INC.  
.....(ALBANY PAPER MILL).....

Surveyed May 4..... 1984, by L.M. TOLL.....

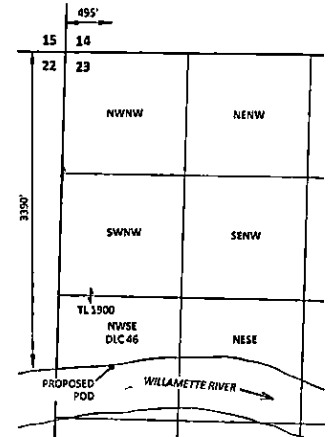
RECEIVED  
FEB 26 2020

QWRD

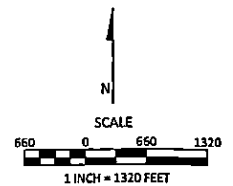
TRANSFER APPLICATION MAP  
Certificate 54268 94802  
Sections 2, 3, 4, T1S, R3W, and Sections 33, 34 & 35, T1N, R3W, W.M.  
Washington County, Oregon  
International Paper Corporation



PROPOSED POD MAP  
SECTION 23, T3S, R1W, W.M.



CERTIFIED WATER RIGHT EXAMINER  
439  
*Steven R. Bruce*  
STEVEN R. BRUCE  
JUNE 13, 1997  
STATE OF OREGON  
GR 12/51/2001



January 16, 2020

This map is not intended to provide legal dimensions or locations of property ownership lines

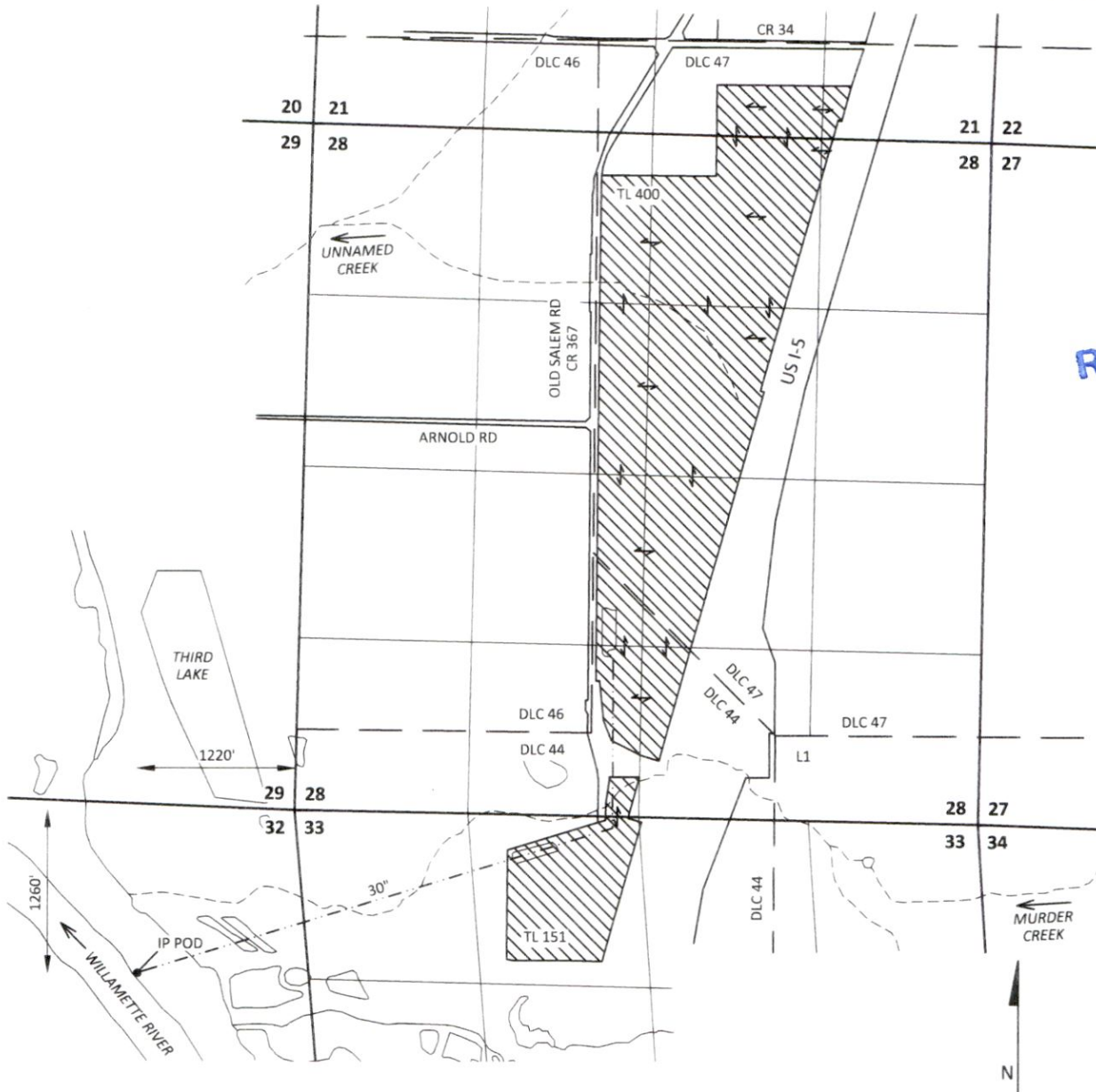
FIGURE 2

**SKOOKUM**  
WATER ASSOCIATES INC  
1626 VICTORIAN WAY  
EUGENE, OR 97401  
(503) 319-8926

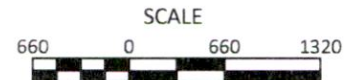
13376 -

**TRANSFER APPLICATION MAP**  
 Certificate ~~54268~~ **94802**  
 Sections 28 & 33, T10S, R3W, W.M.  
 Linn County, Oregon  
 International Paper Corporation  
**FROM MAP**

CERTIFIED WATER RIGHT EXAMINER  
 439  
*St R Bruce*  
 STEVEN R. BRUCE  
 JUNE 13, 1997  
 STATE OF OREGON  
 Expires 12/31/2021



**RECEIVED**  
**FEB 26 2020**  
**OWRD**



**EXPLANATION**

**AUTHORIZED PLACE OF USE**

- CERTIFICATE 54268  
INDUSTRIAL/MANUFACTURING USE  
PRIORITY: 12/23/1954
- AUTHORIZED POINT OF DIVERSION (POD)
- PIPE (APPROXIMATE)

January 16, 2020

This map is not intended to provide legal dimensions or locations of property ownership lines

**SKOOKUM**  
 WATER ASSOCIATES INC

1626 VICTORIAN WAY  
 EUGENE, OR 97401  
 (503) 319-8926

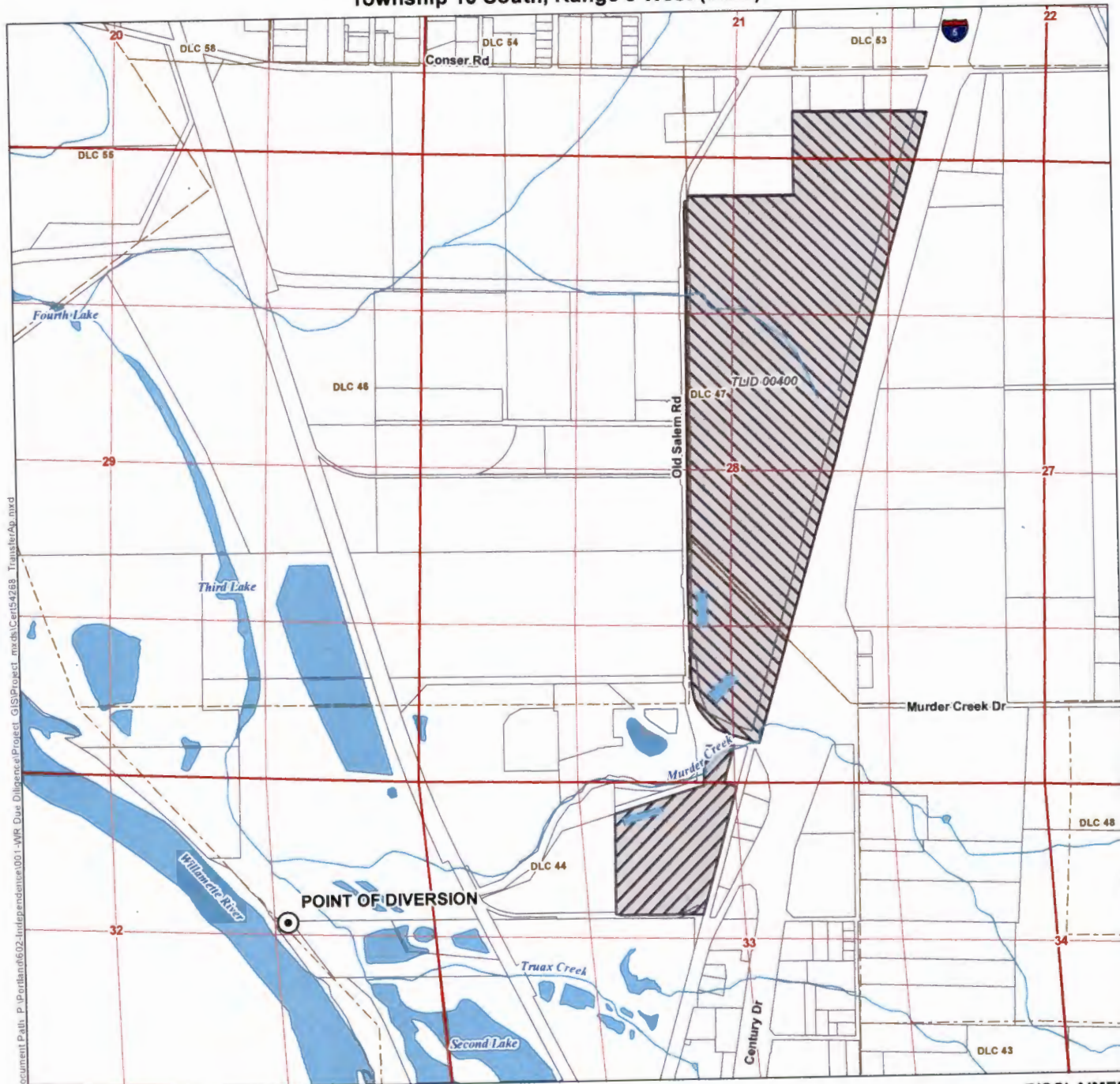
13376 -

**Figure 1**

# Application for a Water Right Transfer Authorized Place of Use/Point of Diversion

Certificate 54268

Township 10 South, Range 3 West (W.M.)



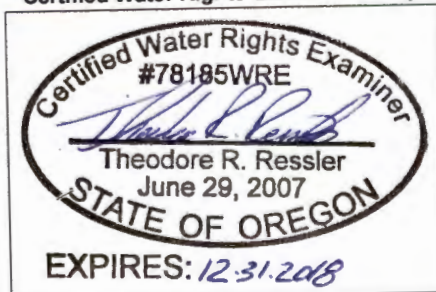
### LEGEND

- Point of Diversion (POD)
- Authorized POU, Not Subject to the Transfer
- Authorized POU, Subject to the Transfer
- Tax Lot
- Donation Land Claim (DLC)
- Watercourse
- Waterbody

### POD LOCATION DESCRIPTION

**Point of Diversion**  
Located 1260 feet South and 1220 feet West from the NE corner of Section 32, Township 10 South, Range 3 West (W.M.)

### Certified Water Rights Examiner Stamp



### DISCLAIMER

This map was prepared for the purpose of identifying the location of a water right only and it is not intended to provide legal dimensions or location of property ownership lines.

### MAP NOTES

Date: November 6, 2017  
Data Sources: BLM, DWRD, ESRI, Linn Co., USGS

**RECEIVED**

NOV 20 2017



0 600 1200  
1 inch = 1,320 feet



T 12773