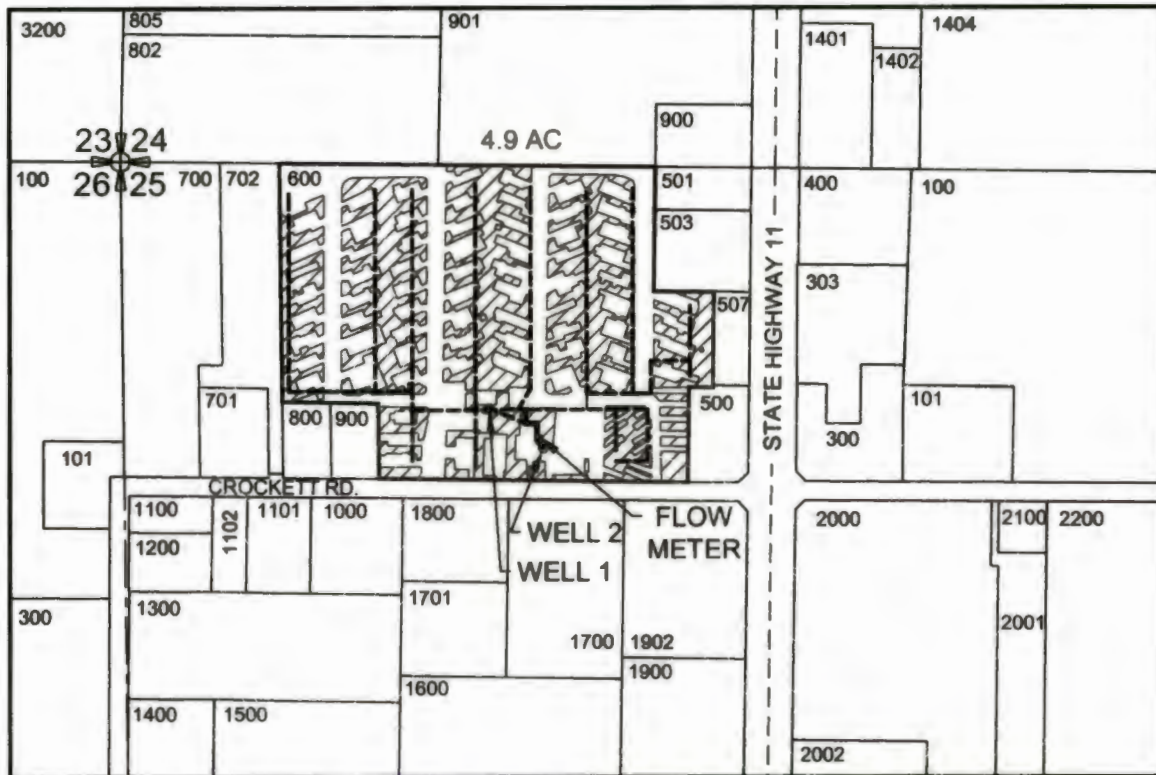



Township 6 North, Range 35 East, W.M.  
 NW1/4 NW 1/4 of SECTION 25  
 UMATILLA COUNTY

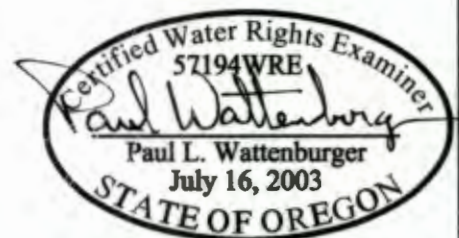


WELL #1 LOCATED 510' SOUTH & 760' EAST OF NW CORNER OF SECTION 25.  
 (45°58'31.20"N 118°23'22.20"W)  
 WELL #2 LOCATED 590' SOUTH & 875' EAST OF NW CORNER OF SECTION 25.  
 (45°58'30.50"N 118°23'20.90"W)

**LEGEND**

- SECTIONS
- Q-Q SECTS
- TAX LOTS
- BURIED PIPELINES
- o WELLS
-  4.9 ACRES IRRIGATED.

**FINAL PROOF SURVEY**  
 Application G-14979/T-12274.sah  
 Permit G-13884/G-17602  
 in the name of  
**HOWARD ROBBINS**  
 May 10, 2015



THIS MAP WAS PREPARED FOR THE PURPOSE OF IDENTIFYING THE LOCATION OF A WATER RIGHT ONLY AND IS NOT INTENDED TO PROVIDE LEGAL DIMENSIONS OR LOCATION OF PROPERTY OWNERSHIP LINES.

EXPIRES: 6/30/18