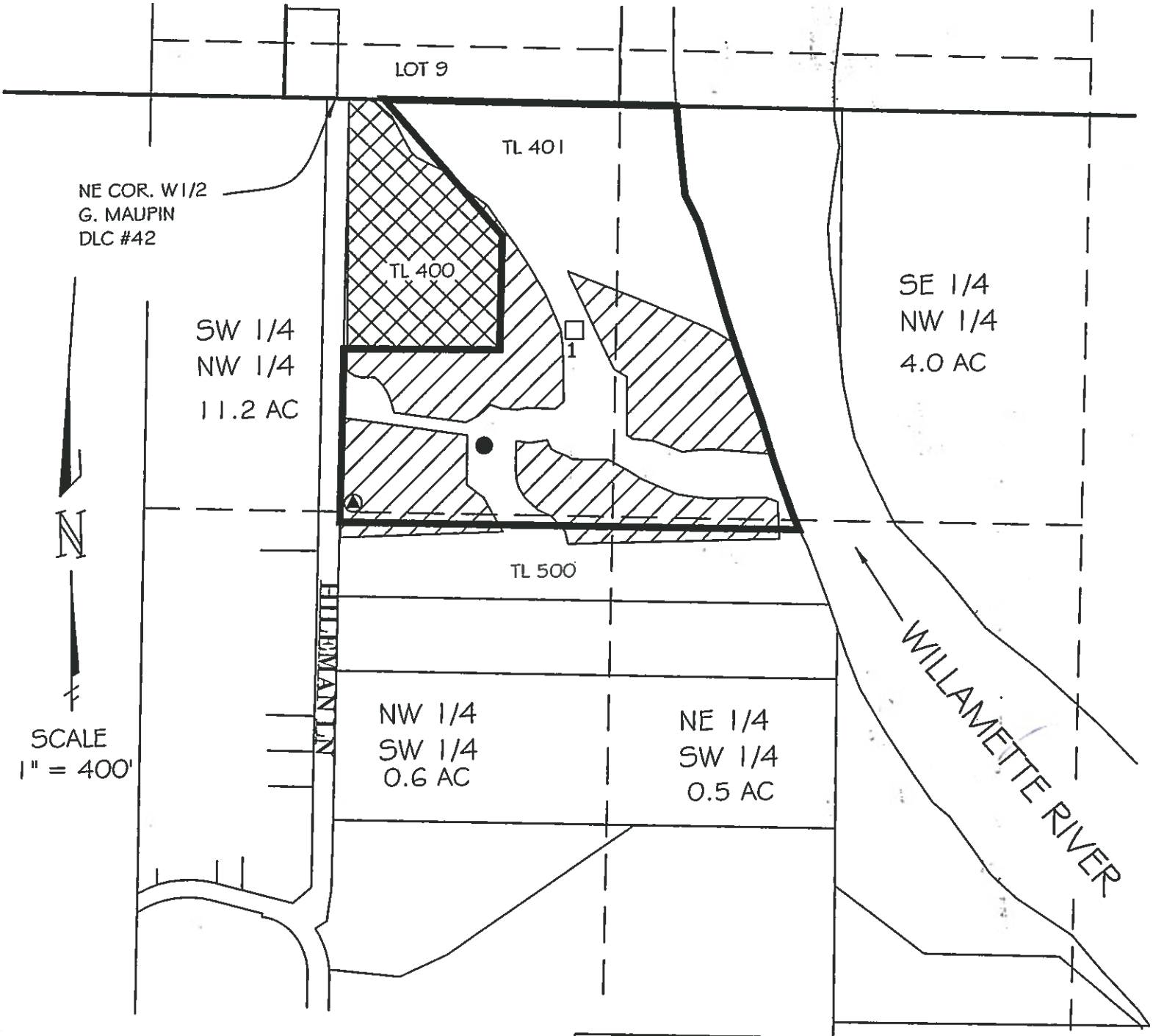






# TOWNSHIP 16 SOUTH, RANGE 4 WEST, W.M. WITHIN NORTHWEST 1/4 SECTION 36




 DENOTES AREA OF CERTIFICATE 21006. TO BE SERVED FROM WELL

 DENOTES AREA OF CERTIFICATE 21006 NOT PART OF TRANSFER

 DIVERSION PT LOCATION PER CERTIFICATE 21006  
S45°06'16"E 940.2' FROM NE COR. W 1/2 G. MAUPIN DLC #42  
RECORD PER S-20251, SE 940' FROM NE COR. W 1/2 GARRET MAUPIN DLC#42

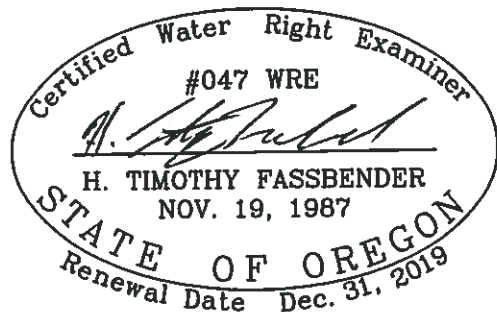
 TRANSFER WELL  
WELL ID LANE 50657, L-32149, START CARD 79595  
S1°17'11"E 1144.9' FROM NE W 1/2 G. MAUPIN DLC#42

 TRANSFER WELL  
WELL ID LANE 8366, L-32148  
S22°29'56"E 1069.6' FROM NE COR. W 1/2 G. MAUPIN DLC#42

## PERMANENT WATER RIGHT TRANSFER MAP

FOR  
**SHAUNDELE LEATHERBERRY**  
215 HILEMAN LANE  
EUGENE, OR. 97404

BY  
**H. TIMOTHY FASSBENDER, PLS, CWRE**  
2896 SARAH LANE  
EUGENE, OR. 97408  
DECEMBER 18, 2018



### NOTE

THIS MAP WAS PREPARED FOR THE PURPOSE OF IDENTIFYING THE LOCATION OF THE WATER RIGHT ONLY. IT IS NOT INTENDED TO PROVIDE DIMENSIONS OR LOCATION OF PROPERTY OWNERSHIP LINES.

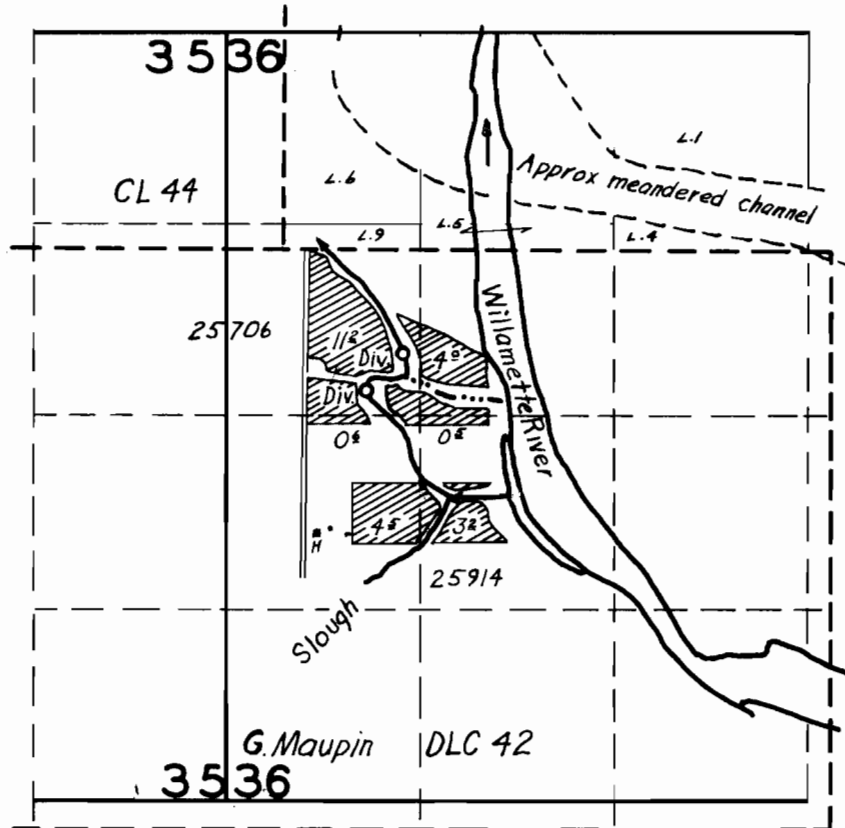
RECEIVED

JAN 16 2020

OWRD

13350 -

# T.16S.R.4W.WM



## FINAL PROOF SURVEY

UNDER

Application No. 25914 Permit No. 20327  
25706 20251

IN NAME OF

Signal Mike

Chris S. Christenson

Surveyed April 21 1954, by L. E. C. man