

SECTION 34 T.22S. R.4 W. W.M.
DOUGLAS COUNTY

REVISED ON
11-15-95

22 4

1" = 400'

SEE MAP 22 4

27

26

G.L.O. S89°39'W

80.50 ch.

5 AC.

34

35

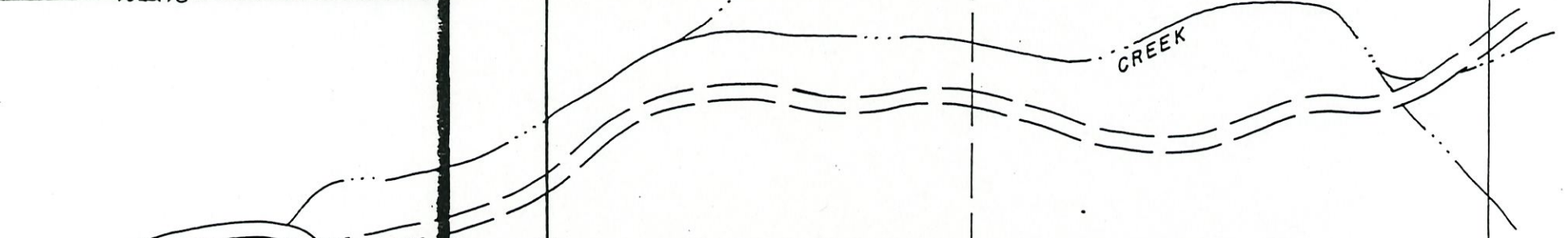
CANCELLED
301

32-00



S89°46'W
240' 250'
S89°46'W
1090'

EAST



400
12.87 AC.

0
.30 AC.

NE 1/4, SW 1/4

S89°44'W 1072.2'

N89°44'E 1320.3'

500
39.62 AC.

NW 1/4, SE 1/4
32-05

POND IS 900' SOUTH
± 180' WEST OF
C 1/4 CORNER, SEC. 34,
T22S, R4W, TL 800

POND 2

700
10.00 AC.

SEE CS M18-50

180'

N89°44'E
1320.3'

NORTH

32-00

300
25.52 AC.

SEE M106-57

STANDARD

PARALLEL

G.L.O. WEST

80.00 ch.

1200
3.88 AC.

1400
12.40 AC.

32-05

35

SOUTH

SEE M115-78

SEE MAP 23 4 3

3

2