

# Allocation of Conserved Water Application Map

## Conservation Area & Conserved Water Area

Section 2, T13S, R1W, Linn County, Oregon  
Certificate 26595

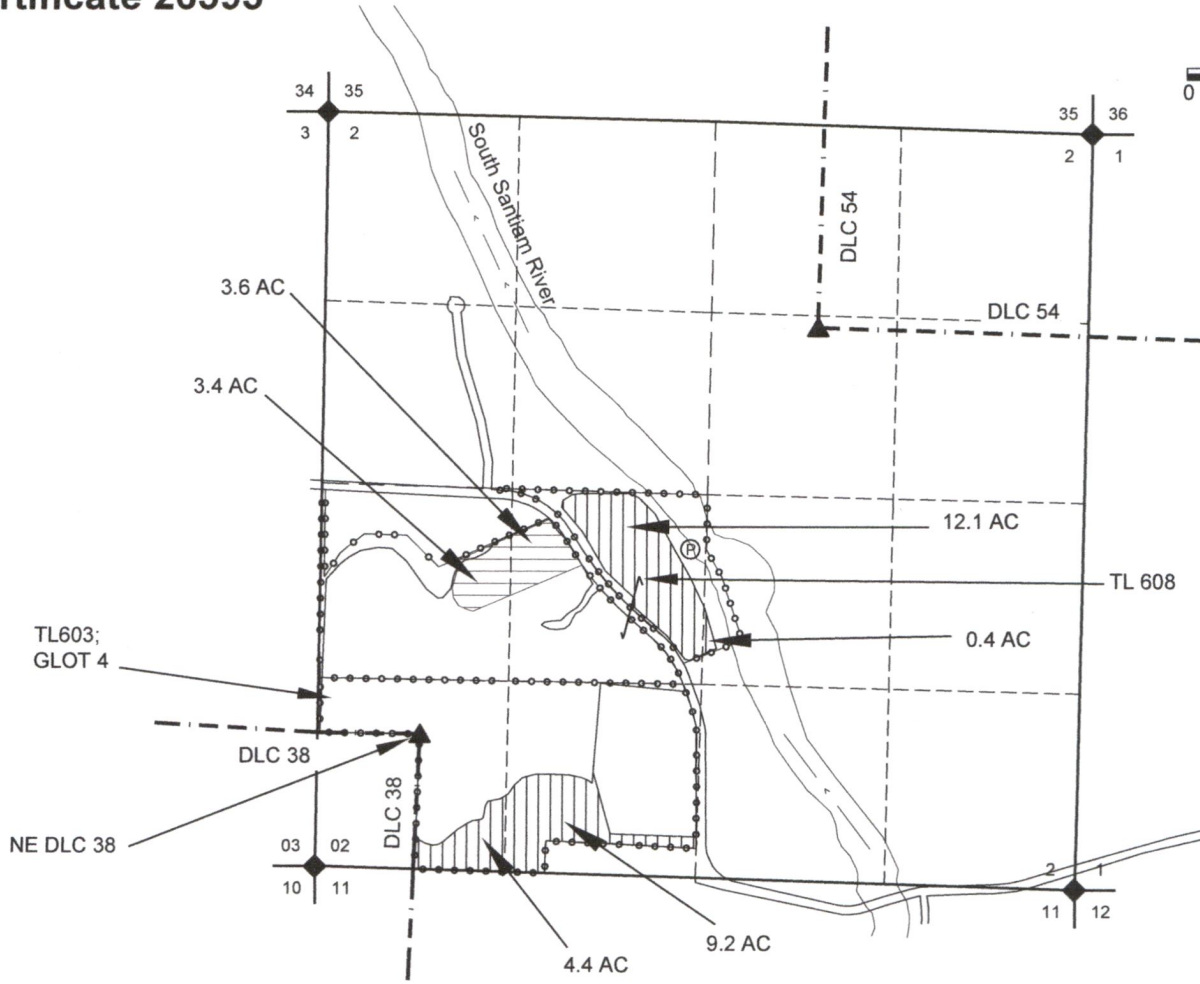


1 IN = 1320 FT  
0 660 1320

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POINT OF DIVERSION (POD) IS 1280' N & 1850' E of NE DLC 38, PER CERT. 42307.

NOTES:  
THIS MAP IS NOT INTENDED TO PROVIDE LEGAL DIMENSIONS OR LOCATIONS OF PROPERTY OWNERSHIP LINES.  
-PROPERTY LINES AND QUARTER-QUARTER (Q-Q) LINES ARE PRIMARILY BASED ON THE TAX ASSESSOR MAP FOR SECTION 2, T13S, R1W. OWNERSHIP LINES WERE ADJUSTED TO OCCUPATION LINES VIA A 2019 AERIAL PHOTO. Q-Q LINES WERE SLIGHTLY ADJUSTED TO MATCH THE CERTIFICATE MAPS WHERE NEEDED TO MAKE CERTIFIED ACRES PER Q-Q WORK.  
-WATER CONVEYANCE LINES SHALL BE ALL WITHIN THE PROPERTY AND THEREFORE ARE NOT SHOWN.



**LEGEND**

- DONATION LAND CLAIM (DLC) CORNER
- SECTION CORNER
- POINT OF APPROPRIATION, WELL & WELL NUMBER
- STREAM OR SURFACE DRAINAGE
- TAX LOT LINE
- SECTION LINE
- QUARTER-QUARTER LINE
- DLC LINES
- CONSERVED WATER AREA
- CONSERVATION AREA

MAP BY:  
**ASPEN RURAL LAND CONSULTING**  
ERIC URSTADT, PE, PLS  
971-250-1520  
JAN 2022  
WVL-SSRF-4D

# Aspen

Rural Land Consulting

Water Resources, Water Rights, Land Surveying,  
Engineering, Land Use Planning

ERICURSTADT@HOTMAIL.COM  
971-250-1520 (MOBILE)

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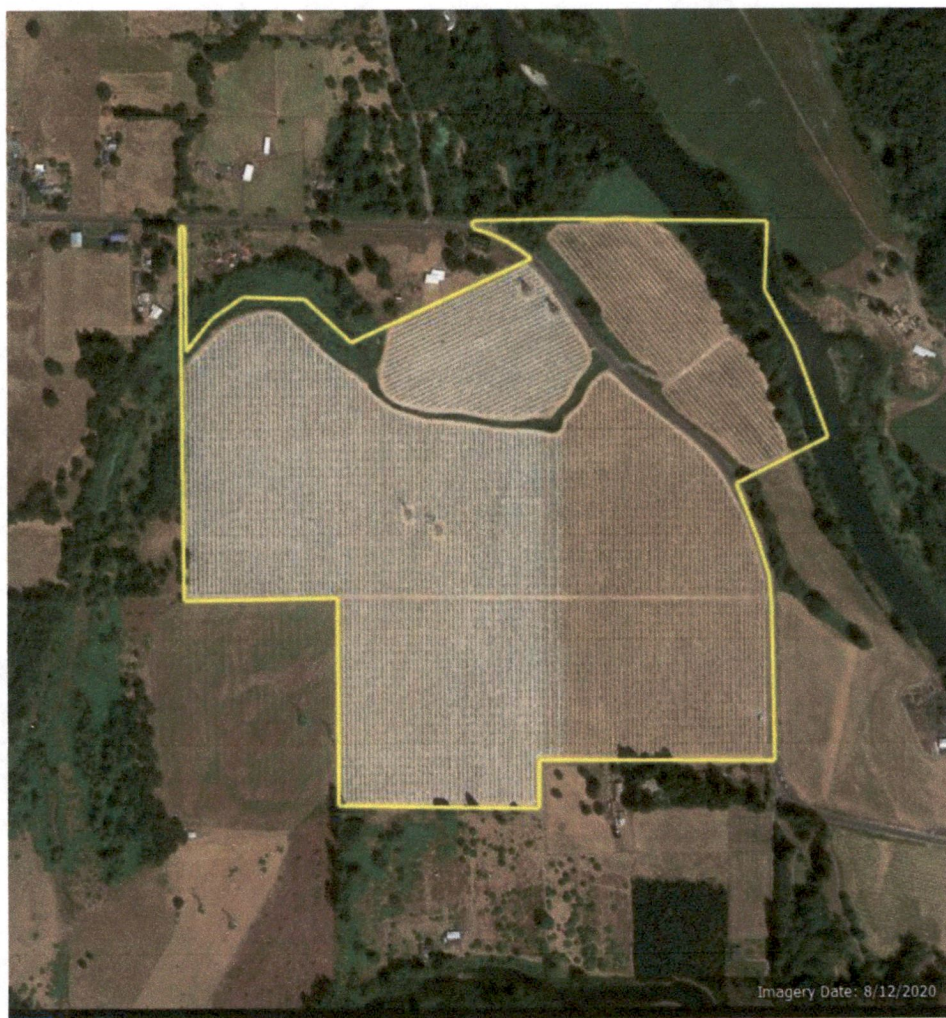
FEB 14 2022

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31 JAN 2022

**Subject: Evidence of Use for Allocation of Conserved Water application**

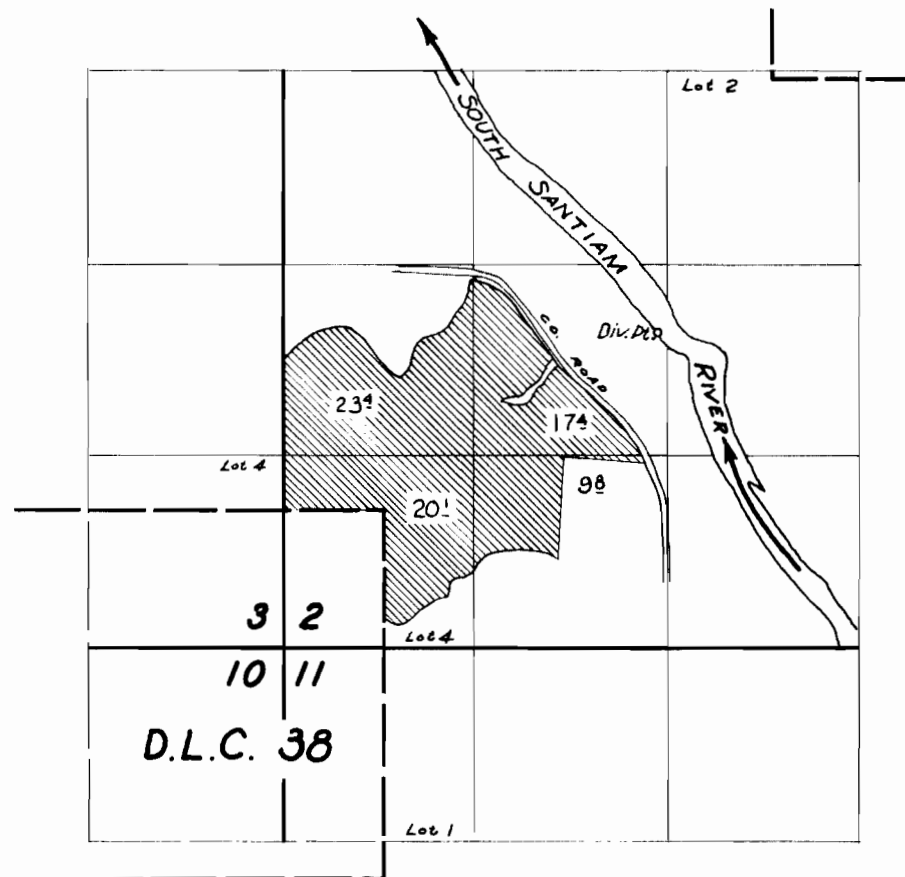
This document is intended to go along with an Evidence of Use Affidavit pertaining to a 2022 water right transfer of certificate 26595. The yellow line is a general outline of the subject property having the water right. The aerial photo is an August 2020 Google photo.



Prepared by:  
***Aspen Rural Land Consulting***

Eric Urstadt, PE, PLS

T.13 S. R.1 W.W.M.



**FINAL PROOF SURVEY**  
UNDER

Application No. 26705 . Permit No. 20904 .  
IN NAME OF

***GEORGE & MARTHA FRITZ***

Surveyed 5 SEPT. 1958 , by C.O. Bartels.