612.920 SEP 29 1995

WATER RESOURCES DEPT

T.6S., R.3W., W.M.

DLC 54 DLC 53 DLC 53

Well located 2180'N & 300'W from SE corner DLC 54.



Final Proof Survey

Application #: G-12020 P

Permit #: G-10981

In Name Of

Jason F. Ashford

Surveyed on September 20, 1993 by JM Schuette

THIS MAP WAS PREPARED FOR THE PURPOSE OF IDENTIFYING THE LOCATION OF A WATER RIGHT ONLY AND IS NOT INTENDED TO PROVIDE LEGAL DIMENSIONS OR LOCATION OF PROPERTY OWNERSHIP LINES.