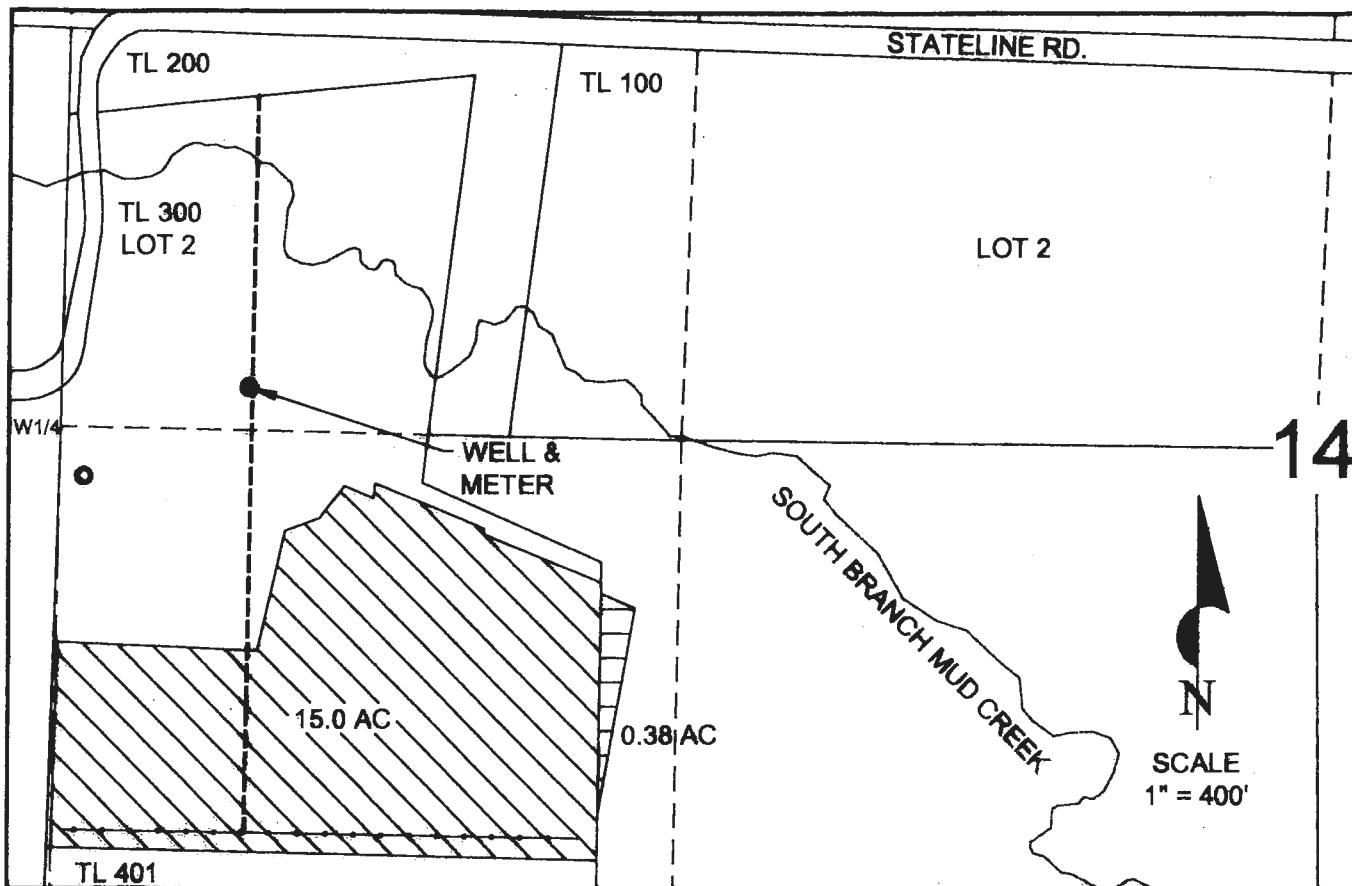




Township 6 North, Range 34 East, W.M.  
 NW1/4 SW1/4 of SECTION 14  
 UMATILLA COUNTY

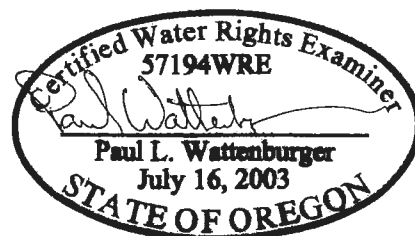


WELL LOCATED 90' NORTH & 390' EAST OF W 1/4 CORNER OF SECTION 14.

**LEGEND**

- |       |                  |   |   |
|-------|------------------|---|---|
| ---   | SECTIONS         |  | 15.0 ACRES PRIMARY IRRIGATION.                  |
| - - - | Q-Q SECTS        |  | 0.38 ACRES ABANDONED RIGHTS - CERTIFICATE 10819 |
| ---   | TAX LOTS         |   |   |
| - - - | BURIED PIPELINES |   |   |
| ●-●-● | WL/HL            |   |   |

**FINAL PROOF SURVEY**  
 Transfer T-8253  
 in the names of  
**MARTIN & PEGGY HELLBERG**  
 March 31, 2015



THIS MAP WAS PREPARED FOR THE PURPOSE OF IDENTIFYING THE LOCATION OF A WATER RIGHT ONLY AND IS NOT INTENDED TO PROVIDE LEGAL DIMENSIONS OR LOCATION OF PROPERTY OWNERSHIP LINES.

**EXPIRES: 6/30/16**