Transfer FROM Map

Section 33, T5S, R1W, Marion County Certificate 95394



NOTES

- THIS MAP IS NOT INTENDED TO PROVIDE LEGAL DIMENSIONS OR LOCATIONS OF PROPERTY OWNERSHIP LINES.

WELL #5 IS 2390' SOUTH & 2800' EAST FROM NW S33 (PER CERTIFICATE 96728).

- PROPERTY LINES AND QUARTER-QUARTER LINES ARE BASED ON THE TAX ASSESSOR MAP FOR SECTION 33, T5S, R1W.





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MAP BY:

ASPEN RURAL LAND CONSULTING

ERIC URSTADT, PE, PLS 971-250-1520 JUN 2023 FesslerJoeBeyer7S

14287

Transfer FROM Map

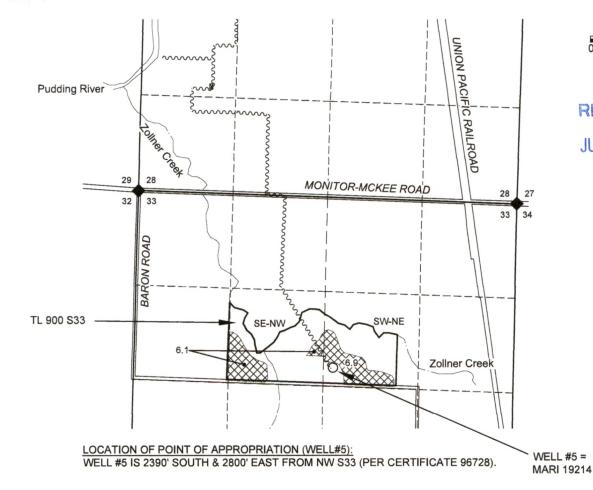
Sections 28 & 33, T5S, R1W, Marion County Certificate 96728* (see note)



RECEIVED

JUL 2 4 2023

OWRD



NOTES:

- THIS MAP IS NOT INTENDED TO PROVIDE LEGAL DIMENSIONS OR LOCATIONS OF PROPERTY OWNERSHIP LINES.
- PROPERTY LINES AND QUARTER-QUARTER LINES ARE BASED ON THE TAX ASSESSOR MAP FOR SECTION 33, T5S, R1W.
- *THIS PART OF CERTIFICATE 96728 SHALL GET NEW CERTIFICATE NUMBER DUE TO BEING A REMAINING RIGHT PER (EXPEDITED) TRANSFER T-14141.
- THE BASIS OF THIS MAP IS THE APPLICATION MAP FOR T-14141.





LEGEND DONATION LAND CLAIM (DLC) CORNER SECTION CORNER POINT OF DIVERSION OR APPROPRIATION STREAM OR SURFACE DRAINAGE TAX LOT LINE SECTION LINE

QUARTER-QUARTER LINE

DLC LINES (NONE) CONVEYANCE PIPELINES. FROM ACRES 96728*

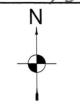
14287

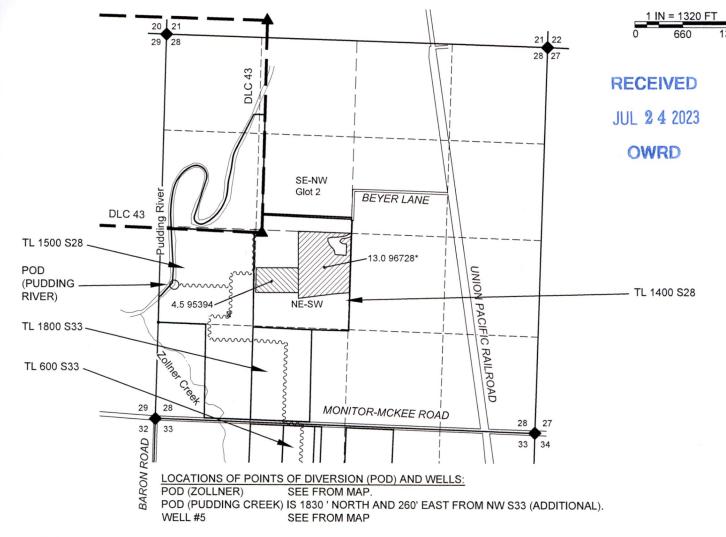
MAP BY: ASPEN RURAL LAND CONSULTING

> ERIC URSTADT, PE, PLS 971-250-1520 JUN 2023 FesslerJoeBeyer7S



Section 28, T5S, R1W, Marion County Certificates 95394, 96728* See Note





NOTES:

- THIS MAP IS NOT INTENDED TO PROVIDE LEGAL DIMENSIONS OR LOCATIONS OF PROPERTY OWNERSHIP LINES.
- PROPERTY LINES AND QUARTER-QUARTER LINES ARE BASED ON THE TAX ASSES FOR SECTIONS 28 & 33, T5S, R1W.
- *THIS PART OF CERTIFICATE 96728 SHALL GET NEW CERTIFICATE NUMBER DUE TO REMAINING RIGHT PER (EXPEDITED) TRANSFER T-14141.
- THE BASIS OF THIS MAP IS THE APPLICATION MAP FOR T-14141.





LEGEND DONATION LAND CLAIM (DLC) CORNER SECTION CORNER

POINT OF DIVERSION OR APPROPRIATION STREAM OR SURFACE DRAINAGE

TAX LOT LINE SECTION LINE

QUARTER-QUARTER LINE DLC LINES CONVEYANCE PIPELINES.

TO ACRES 96728 Irrig

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TO ACRES 95394 Irrig

14287

MAP BY:
ASPEN RURAL LAND
CONSULTING

ERIC URSTADT, PE, PLS 971-250-1520 JUN 2023 FesslerJoeBeyer7S

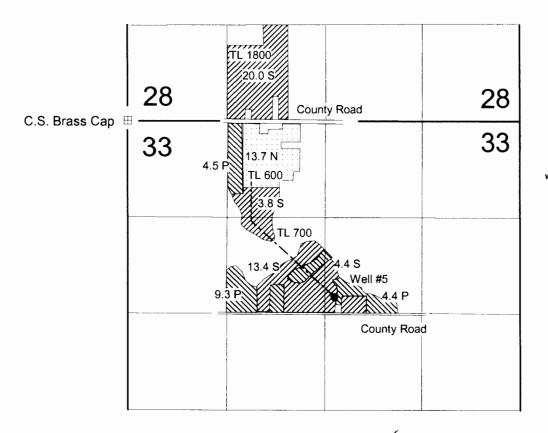
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## FINAL PROOF SURVEY MAP

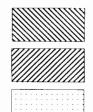
EN 10 EM

T5S R1W, W.M.

Prepared for Robert Fessler Application G-14013 Permit G-13673



Well #5: 2390' S & 2800' E of the NR Corner Section 33



Primary Irrigation

1/2/20 /c

Supplemental Irrigation

**Nursery Operations** 

This map is for water right purposes only.

