

LEGEND

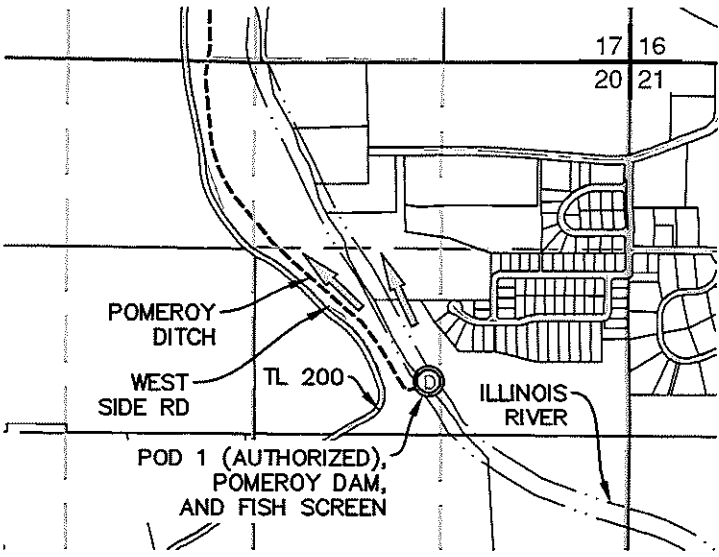
- TOWNSHIP LINE
- SECTION LINE
- 1/4 1/4 LINE
- TAX LOT LINE
- RIVER
- DITCH LINE
- ROAD
- FLOW DIRECTION
- SECTION CORNER
- TAX LOT NUMBER
- GOVERNMENT LOT NUMBER
- POD
- CERTIFICATE 20780 TRANSFERRED TO POD 3
- CERTIFICATE 20780 TRANSFERRED TO PODS 2 & 3
- CERTIFICATE 20780 LANDS UNCHANGED

NOTES:

1. THIS MAP WAS PREPARED FROM FIELD MEASUREMENTS, NAIP 2023 AERIAL PHOTOGRAPHY, JOSEPHINE COUNTY TAX MAPS, AND OREGON GLO MAPS.
2. THE PURPOSE OF THIS MAP IS TO IDENTIFY THE LOCATION OF THE WATER RIGHT ONLY, AND IS NOT INTENDED TO PROVIDE DIMENSIONS OR LOCATION OF PROPERTY LINES.
3. DATE OF PRIORITY FOR THIS CERTIFICATE IS NOVEMBER 20, 1953.

POD LOCATIONS:

- POD 1 (AUTHORIZED): 2280' SOUTH & 1420' WEST FROM THE NORTHEAST CORNER OF SECTION 20.
- POD 2 (PROPOSED): 1440' SOUTH & 250' EAST FROM THE NORTHWEST CORNER OF SECTION 4.
- POD 3 (PROPOSED): 750' SOUTH & 910' EAST FROM THE NORTHWEST CORNER OF SECTION 16.



14209

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CERTIFIED WATER RIGHT EXAMINER
 #88332CWRE
 Daniel B. Scalas
 April 23, 2015
 STATE OF OREGON
 RENEWAL 06/30/24

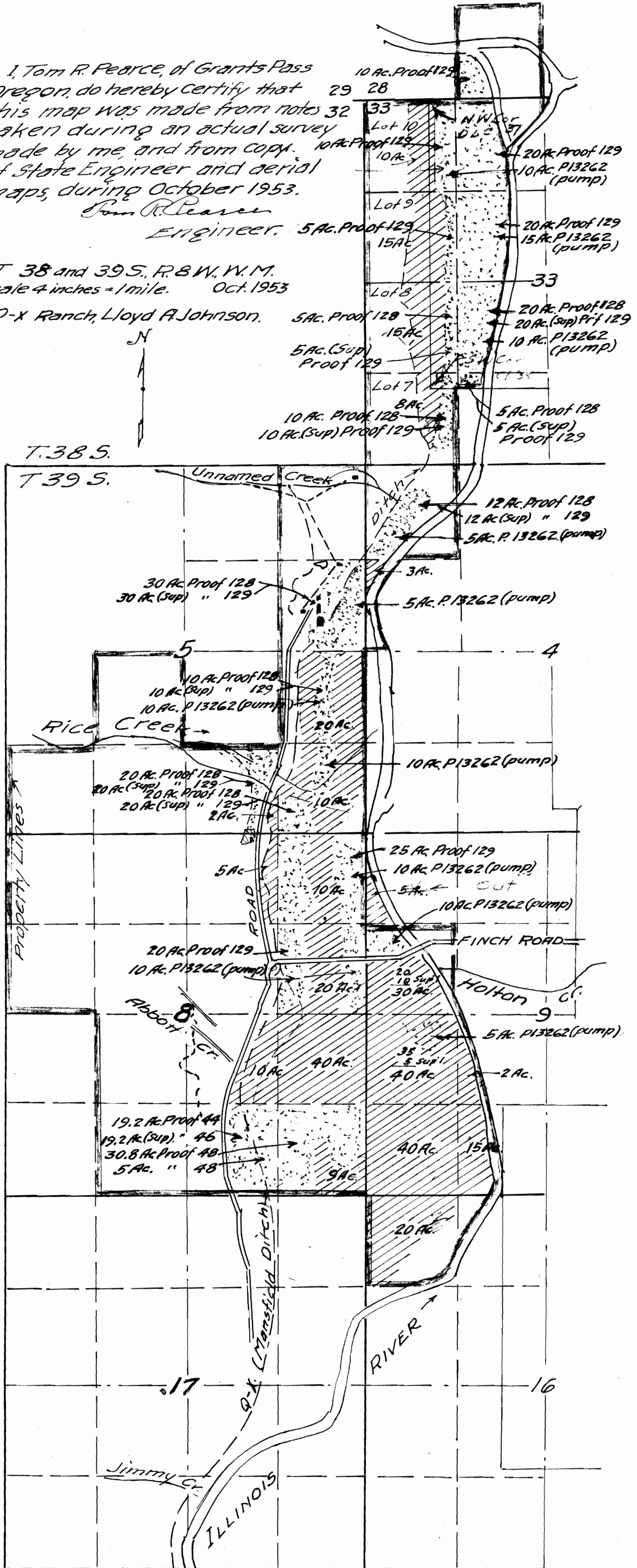
TRANSFER APPLICATION MAP
 FOR
 Q BAR X RANCH
 T38S, R8W, WM; T39S, R8W, WM
 JOSEPHINE COUNTY, OREGON
 CERTIFICATE 20780
 APPLICATION S-28912
 PERMIT S-22718

OWRD

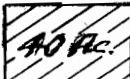
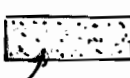
I, Tom R. Pearce, of Grants Pass Oregon, do hereby certify that this map was made from notes taken during an actual survey made by me, and from copies of State Engineer and aerial maps, during October 1953.

Tom R. Pearce
Engineer.

T 38 and 39 S., R. 8 W., W.M.
Scale 4 inches = 1 mile. Oct. 1953
Q-X Ranch, Lloyd A. Johnson.



Legend:

-  This Application
-  Existing Rights



Application No. 28912
Permit No. 22718