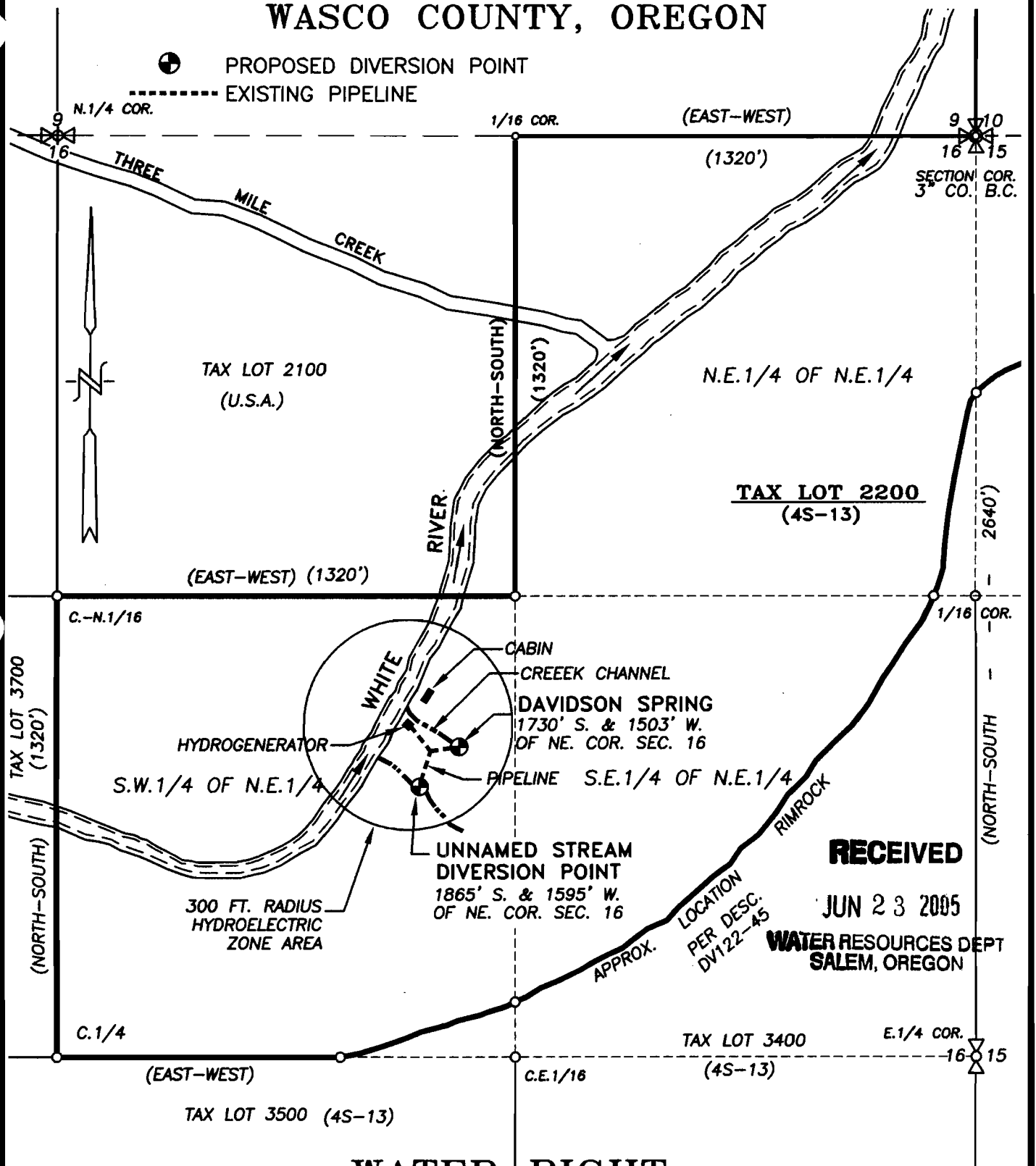


NE.1/4, SECTION 16, TWP.4 S. RANGE 13 E. W.M.  
 WASCO COUNTY, OREGON



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 WATER RESOURCES DEPT  
 SALEM, OREGON

**WATER RIGHT**  
**HYDROELECTRIC APPLICATION MAP**

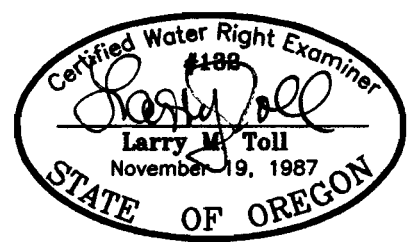
SCALE: 1" = 400'

APPLICATION No. \_\_\_\_\_

PERMIT No. \_\_\_\_\_

IN THE NAME OF:  
 \_\_\_\_\_  
 JONNIE L. JUSTESEN

DATE: JUNE 8, 2005



EXPIRES: 06/30/06

BY: **TENNESON ENGINEERING CORP.**  
 409 LINCOLN STREET,  
 THE DALLES, OREGON. 97058  
 PH. (541) 296-9177  
 FAX (541) 296-6657



**NOTE:**  
 "THIS MAP IS NOT INTENDED TO  
 PROVIDE DIMENSIONS OR LOCATIONS  
 OF PROPERTY OWNERSHIP LINES."

W.O. #8509hydro