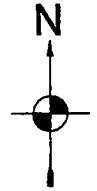


Transfer FROM map

S12, T11S, R1W, & S7, T11S, R1E, Linn County
Certificate 11960

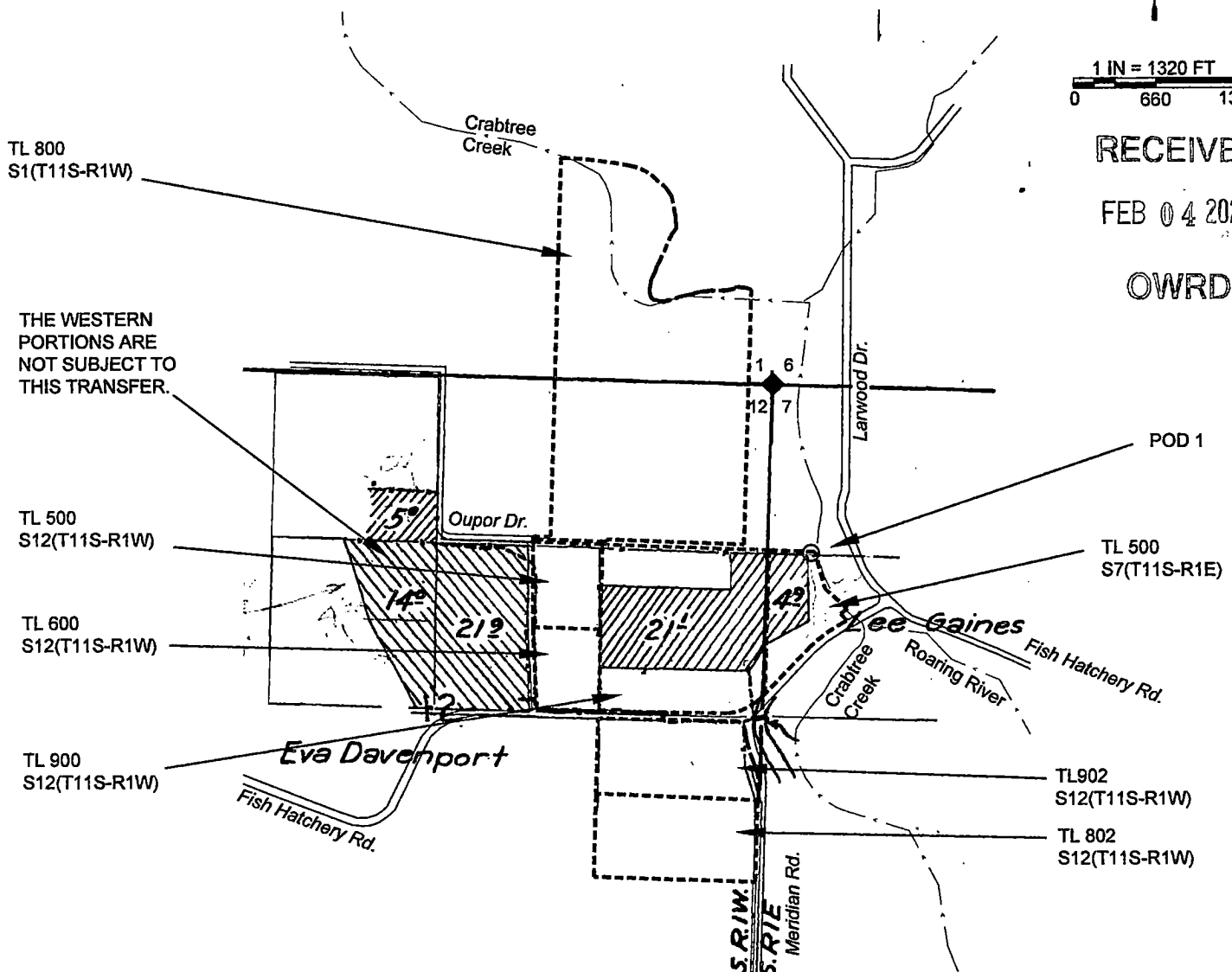


1 IN = 1320 FT
0 660 1320

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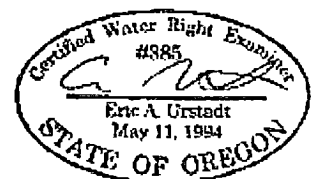
LOCATIONS OF Points of Diversion (POD)
POD 1 340' E of NW corner of SW-NW of S7 (per Book 8, Page 85)

NOTES:

- THIS MAP IS NOT INTENDED TO PROVIDE LEGAL DIMENSIONS OR LOCATIONS OF PROPERTY OWNERSHIP LINES.
- THIS MAP IS BASED ON THE PERMIT MAPS FOR S-10519 AND BOOK 8, PAGE 85. THE WEST PORTIONS OF THE IRRIGATION ARE NOT MOVING.
- PROPERTY LINES AND QUARTER-QUARTER LINES ARE BASED ON THE TAX ASSESSOR MAP FOR SECTIONS 7 & 12.
- WATER CONVEYANCE LINES ARE ALL WITHIN THE PROPERTY AND THEREFORE ARE NOT SHOWN.

LEGEND

- ▲ DONATION LAND CLAIM (DLC) CORNER (NONE IN AREA)
- ◆ SECTION CORNER
- POINT OF DIVERSION (POD)
- STREAM OR SURFACE DRAINAGE
- TAX LOT LINE
- SECTION LINE
- QUARTER-QUARTER LINE
- DLC LINES (NONE)
- ~~~~~ CONVEYANCE LINES (NOT SHOWN, ALL ON PROPERTY)



Exp. JUN 2022

MAP BY:
**ASPEN RURAL LAND
CONSULTING**

ERIC URSTADT, PE, PLS

971-250-1520

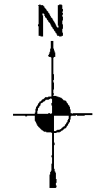
JAN 2022

WWL-FISHHATCHERY3C

13911

Transfer TO map

S1 & S12, T11S, R1W, & S7, T11S, R1E, Linn County
Certificate 11960

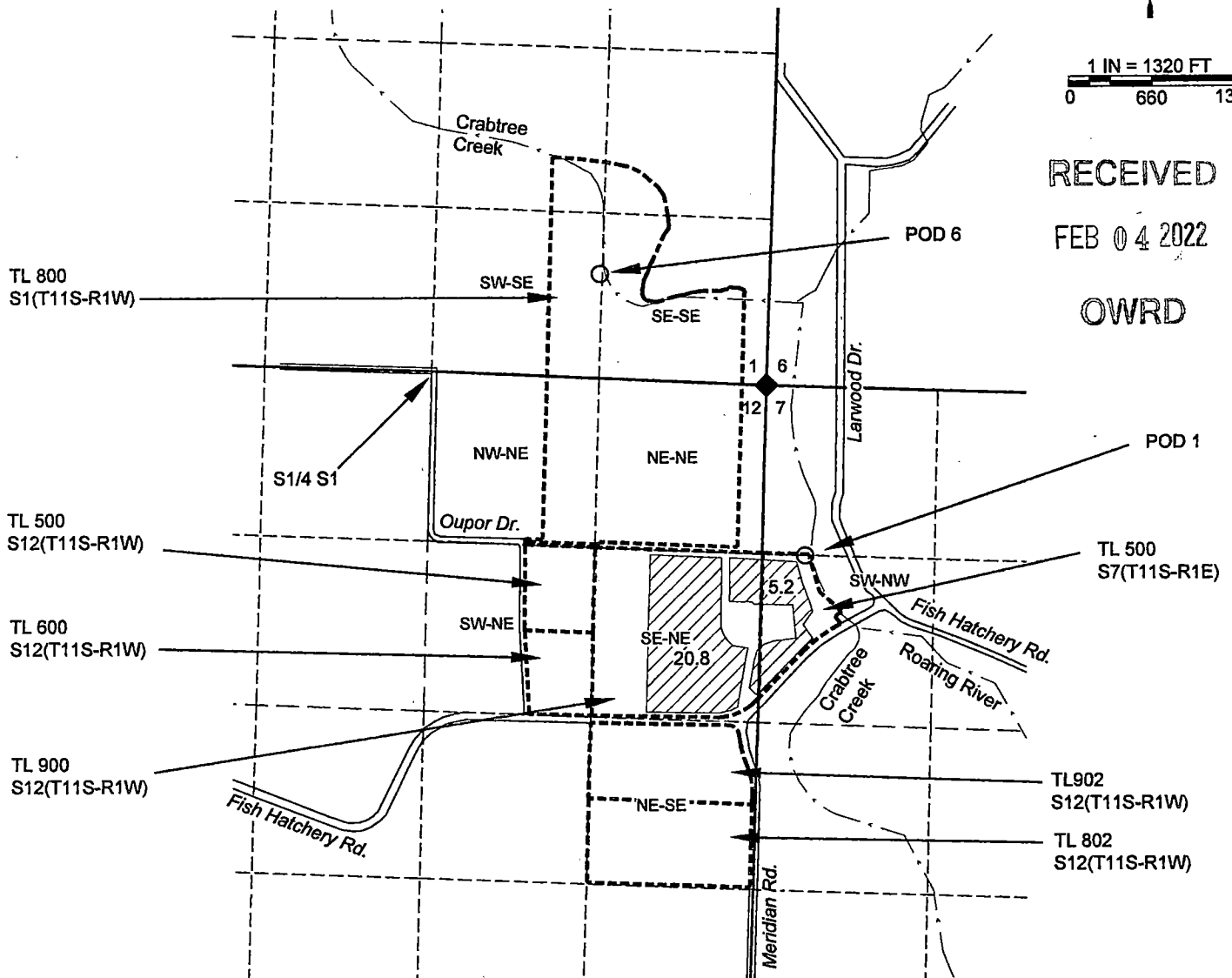


1 IN = 1320 FT
0 660 1320

RECEIVED

FEB 04 2022

OWRD



LOCATIONS OF Points of Diversion (POD)

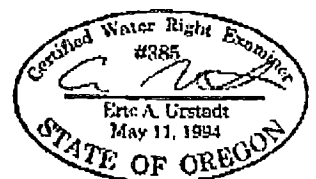
POD 1 340' E of NW corner of SW-NW of S7 (per Book 8, Page 85)
POD 6 760' N & 1335' E of S1/4 S1 (per aerial photo)

NOTES:

- THIS MAP IS NOT INTENDED TO PROVIDE LEGAL DIMENSIONS OR LOCATIONS OF PROPERTY OWNERSHIP LINES.
- PROPERTY LINES AND QUARTER-QUARTER LINES ARE BASED ON THE TAX ASSESSOR MAP FOR SECTIONS 7 & 12.
- NEW IRRIGATION IS BASED ON AERIAL PHOTO INTERPRETATION AND INPUT FROM THE FARMER.
- WATER CONVEYANCE LINES ARE ALL WITHIN THE PROPERTY AND THEREFORE ARE NOT SHOWN.

LEGEND

- ▲ DONATION LAND CLAIM (DLC) CORNER (NONE IN AREA)
- ◆ SECTION CORNER
- POINT OF DIVERSION (POD)
- STREAM OR SURFACE DRAINAGE
- TAX LOT LINE
- SECTION LINE
- QUARTER-QUARTER LINE
- DLC LINES (NONE)
- CONVEYANCE LINES (NOT SHOWN, ALL ON PROPERTY)



Exp. JUN 2022

MAP BY:
ASPEN RURAL LAND CONSULTING

13911

ERIC URSTADT, PE, PLS
971-250-1520

JAN 2022

WVL-FISHHATCHERY3C