## TOWNSHIP 4 SOUTH RANGE 40 EAST 18 17 19 \20 810, NW1/4 CITY**UNION** BUFFALO PUMPHOUSE WATERTRONICS SYSTEM PEAK FLOWMETER GOLF COURSE, NW1 /4 NE1 /4

## UNION COUNTY-MUNICIPAL FINAL PROOF SURVEY

Situated in Section 19 and 30, Township 4 South, Range 40 East of the Willamette Meridianm, Union County, Oregon

SCALE: 1"=500'

## LEGEND

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Point of Diversion



Creek/Ditch



Place of Use for municipal right (Priority Date 1874)



Renews: June 30.

NOTE: The preparation of this map was for the purpose of identifying the location of water rights and is not intended to provide dimensions or location of property ownership lines. Location information hereon was furnished by the applicant

September 19, 2022

CLAIM OF BENEFICIAL USE FOR A CHANGE IN PLACE OF USE AND CHARACTER OF USE

> FOR UNION COUNTY

BAGETT, GRIFFITH AND BLACKMAN 2006 ADAMS AVE LA GRANDE, OREGON 97850

APPLICATION NO.	T-8255
PERMIT NUMBER	

SEP 2 1 2022

**OWRD**