

AMENDED FINAL PROOF SURVEY MAP

(PAGE ONE ONLY)

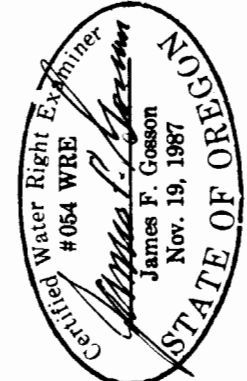
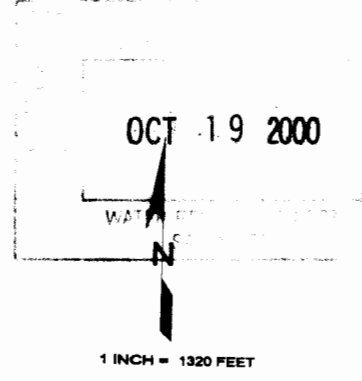
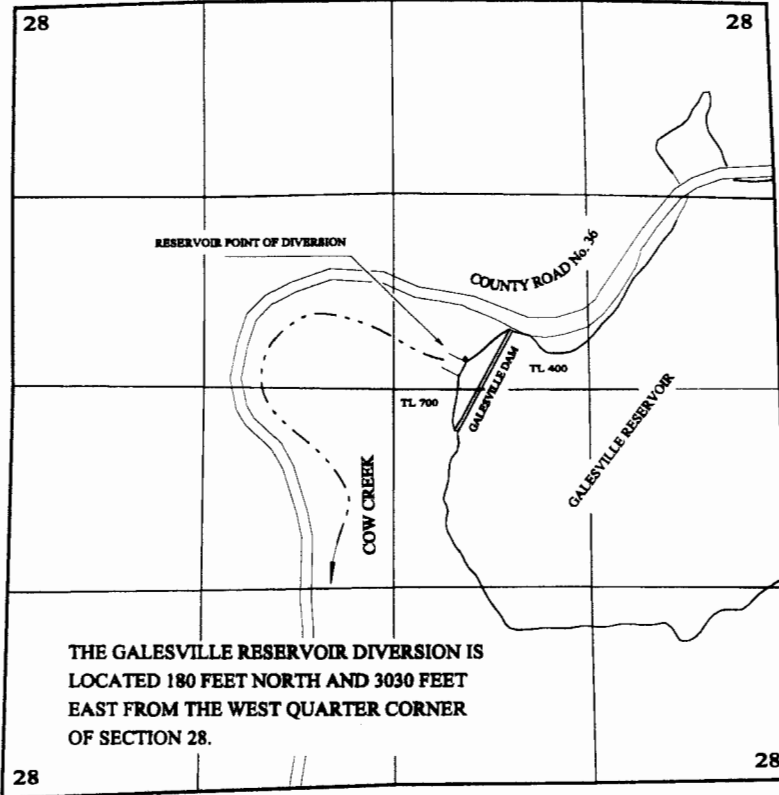
IN THE NAME OF DOUGLAS COUNTY WATER RESOURCES

APPLICATION S-73480

PERMIT 52932

MAP 1 OF 4

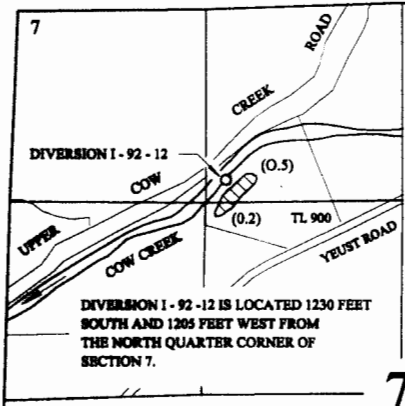
TOWNSHIP 31 SOUTH, RANGE 4 WEST, W.M.



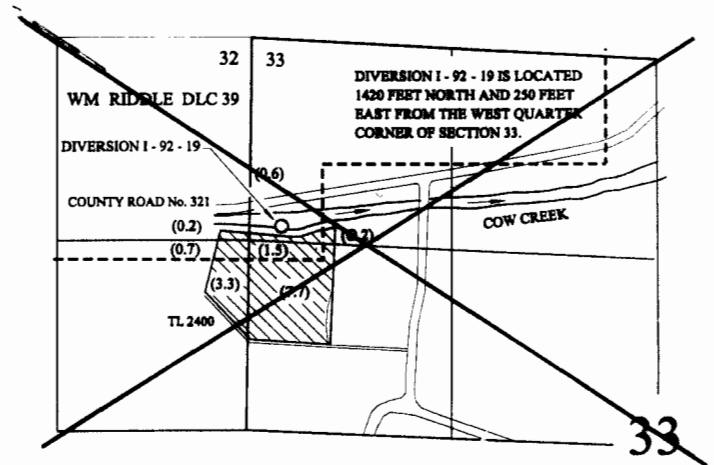
PRIMARY - SUPPLEMENTED BY STORAGE
- ACRES NOT BRACKETED

SUPPLEMENTAL TO EXISTING RIGHTS
- ACRES BRACKETED

TOWNSHIP 32 SOUTH, RANGE 4 WEST, W.M.



Superseded 10-9-15
TOWNSHIP 30 SOUTH, RANGE 6 WEST, W.M.



THE PURPOSE OF THIS MAP IS TO IDENTIFY THE LOCATION OF THE WATER RIGHT. IT IS NOT INTENDED TO PROVIDE INFORMATION RELATIVE TO THE LOCATION OF PROPERTY OWNERSHIP BOUNDARY LINES.

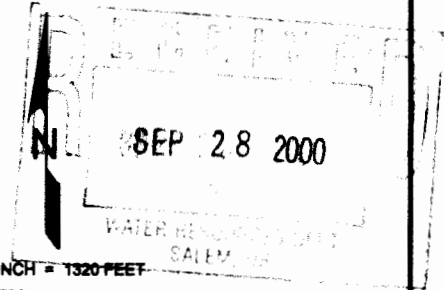
FINAL PROOF SURVEY MAP IN THE NAME OF DOUGLAS COUNTY WATER RESOURCES

APPLICATION S-73480

MAP 2 OF 4

PERMIT 52932

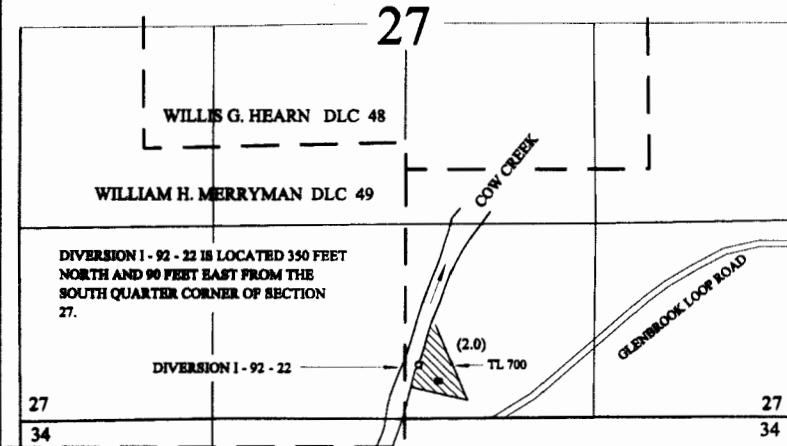
TOWNSHIP 30 SOUTH, RANGE 6 WEST, W.M.



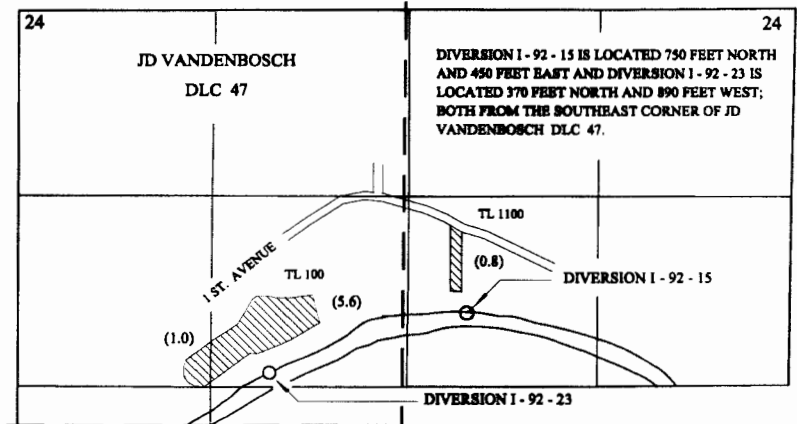
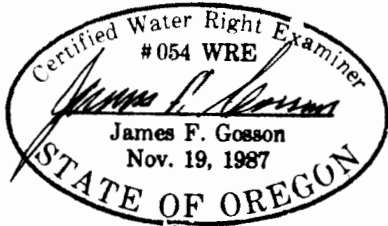
1 INCH = 1320 FEET

- PRIMARY
- SUPPLEMENTAL

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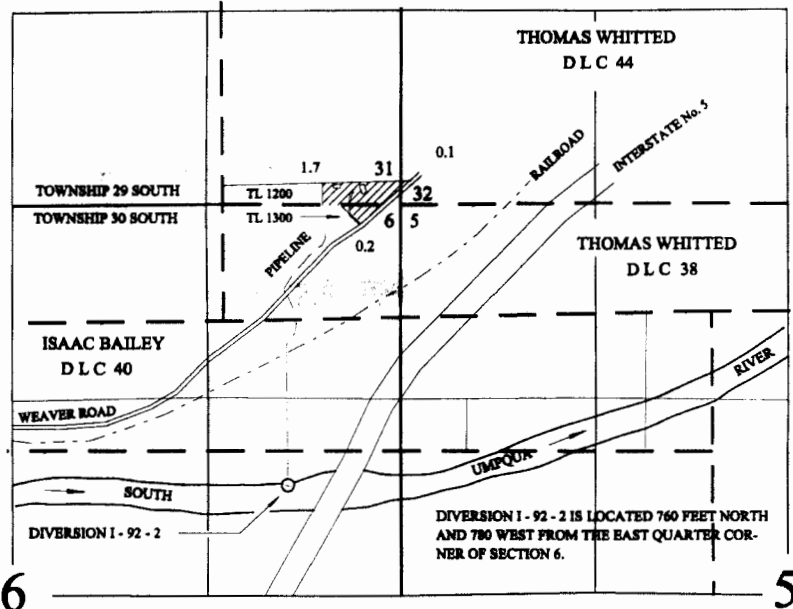
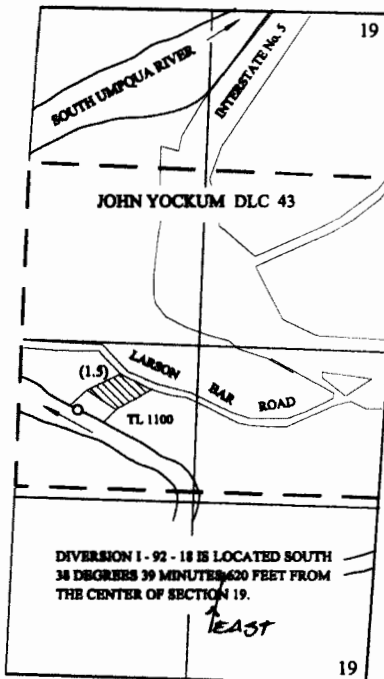


TOWNSHIP 30 SOUTH, RANGE 6 WEST, W.M.



TOWNSHIP 30 SOUTH, RANGE 5 WEST, W.M.

TOWNSHIPS 29 & 30 SOUTH, RANGE 5 WEST, W.M.



Map revised by WRD to reflect directional of East for POD I-92-18. MB/WRD 7-8-15

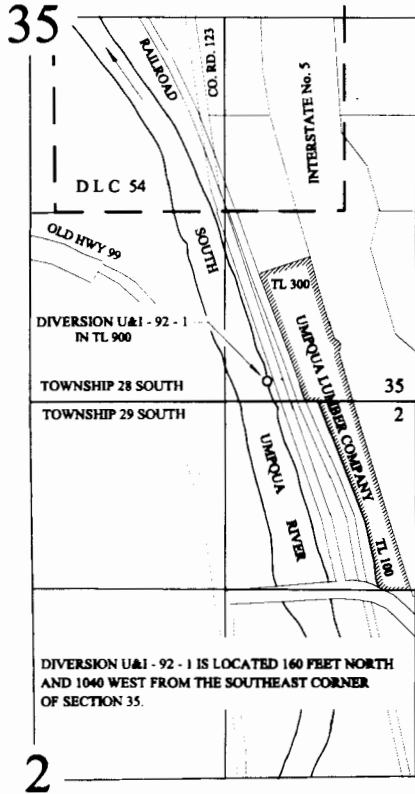
AMENDED FINAL PROOF SURVEY IN THE NAME OF DOUGLAS COUNTY WATER RESOURCES

APPLICATION S-73480

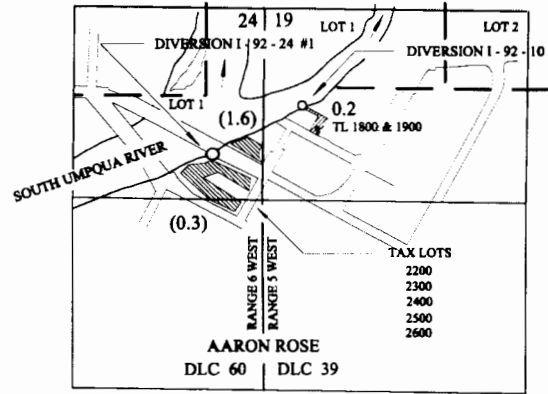
PERIMT 52932

MAP 3 OF 4

TOWNSHIPS 28 & 29 SOUTH, RANGE 6 WEST, W.M.

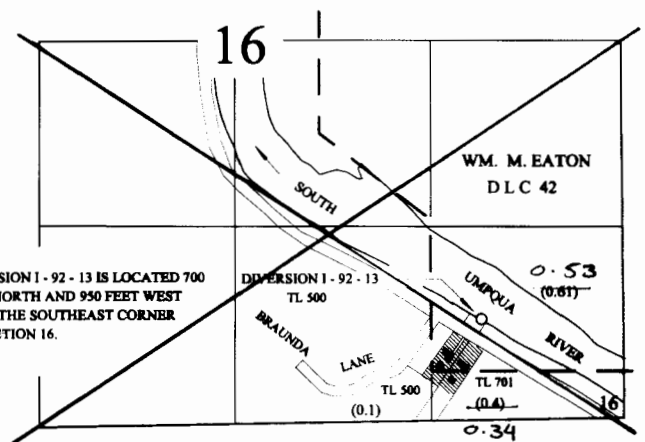


TOWNSHIP 27 SOUTH, RANGES 5 & 6 WEST, W.M.



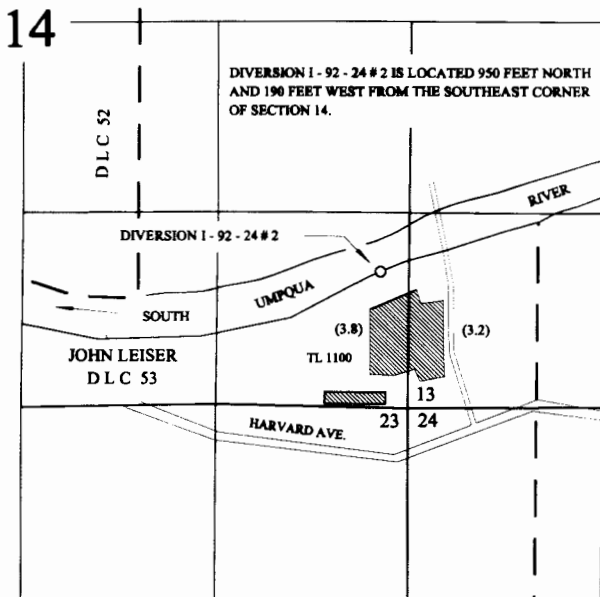
DIVERSION I - 92 - 10 IS LOCATED 680 FEET SOUTH AND 260 FEET EAST FROM THE NORTHWEST CORNER OF SECTION 19, BEING WITHIN SECTION 19, TOWNSHIP 27 SOUTH, RANGE 5 WEST, W.M.; AND DIVERSION I - 92 - 24 #1 IS LOCATED 1030 SOUTH AND 330 WEST FROM THE NORTHEAST CORNER OF SECTION 24, BEING WITHIN SECTION 24, TOWNSHIP 27 SOUTH, RANGE 6 WEST, W.M.

Superseded 10-9-15
TOWNSHIP 27 SOUTH, RANGE 6 WEST, W.M.



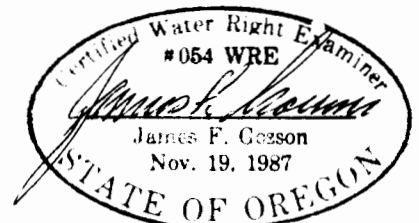
DIVERSION I - 92 - 13 IS LOCATED 700 FEET NORTH AND 950 FEET WEST FROM THE SOUTHEAST CORNER OF SECTION 16.

TOWNSHIP 27 SOUTH, RANGE 6 WEST, W.M.



DIVERSION I - 92 - 24 #2 IS LOCATED 950 FEET NORTH AND 190 FEET WEST FROM THE SOUTHEAST CORNER OF SECTION 14.

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Map revised by WRD to reflect acres in Section 16 by DLC and Underlying Right.

FINAL PROOF SURVEY MAP

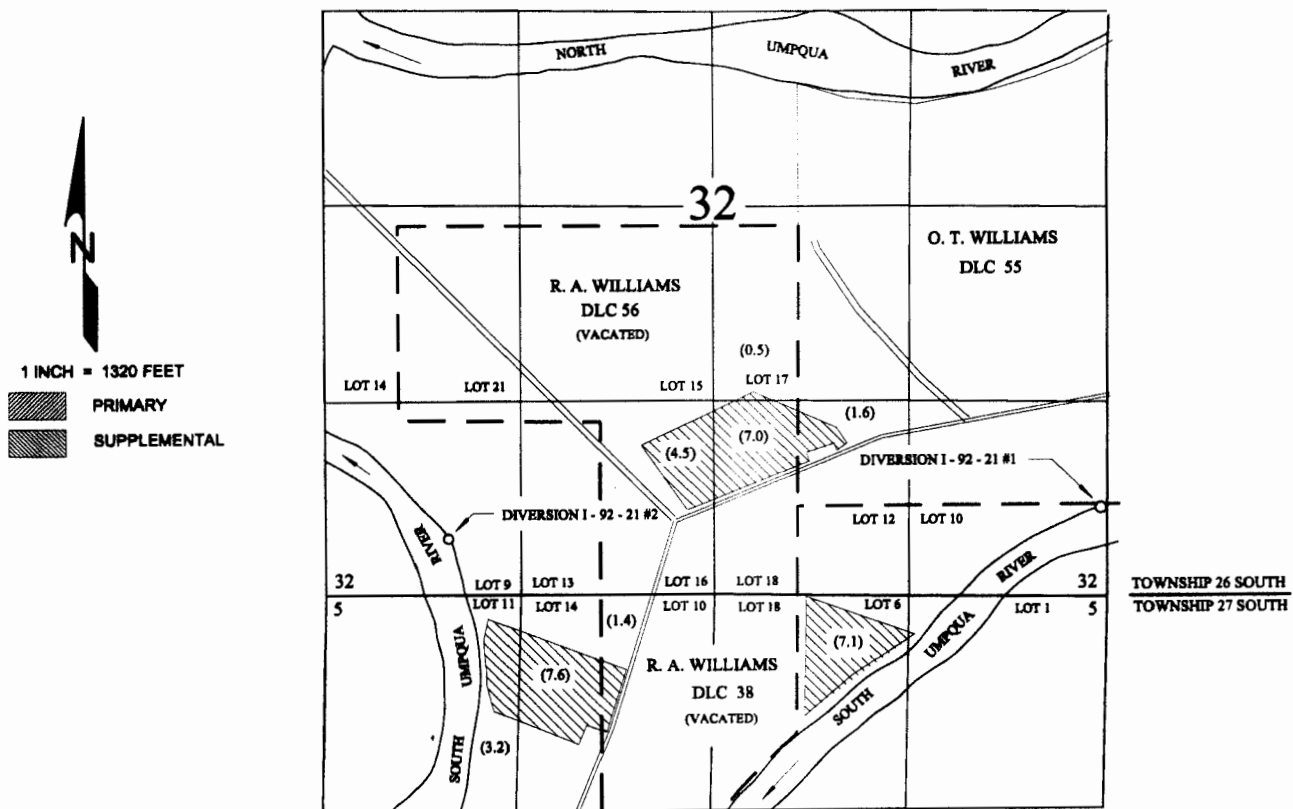
IN THE NAME OF DOUGLAS COUNTY WATER RESOURCES

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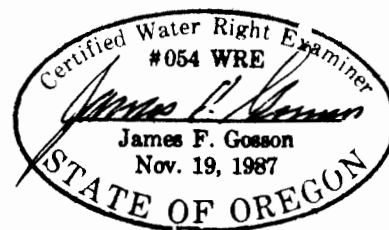
MAP 4 OF 4

TOWNSHIPS 26 & 27 SOUTH, RANGE 6 WEST, W.M.



DIVERSION I - 92 - 21 # 1 IS LOCATED 620 FEET NORTH AND 20 FEET WEST FROM THE SOUTHEAST CORNER OF SECTION 32; AND
 DIVERSION I - 92 - 21 # 2 IS LOCATED 2300 FEET SOUTH AND 850 FEET EAST FROM THE EAST QUARTER CORNER OF SECTION 32.
 WEST

SEP 28 2000



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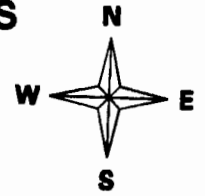
Map revised by WRD to reflect directional of West for #2. MB/WRD 7-8-15

**CORRECTION of AMENDED FINAL PROOF SURVEY
IN THE NAME OF DOUGLAS COUNTY WATER RESOURCES**

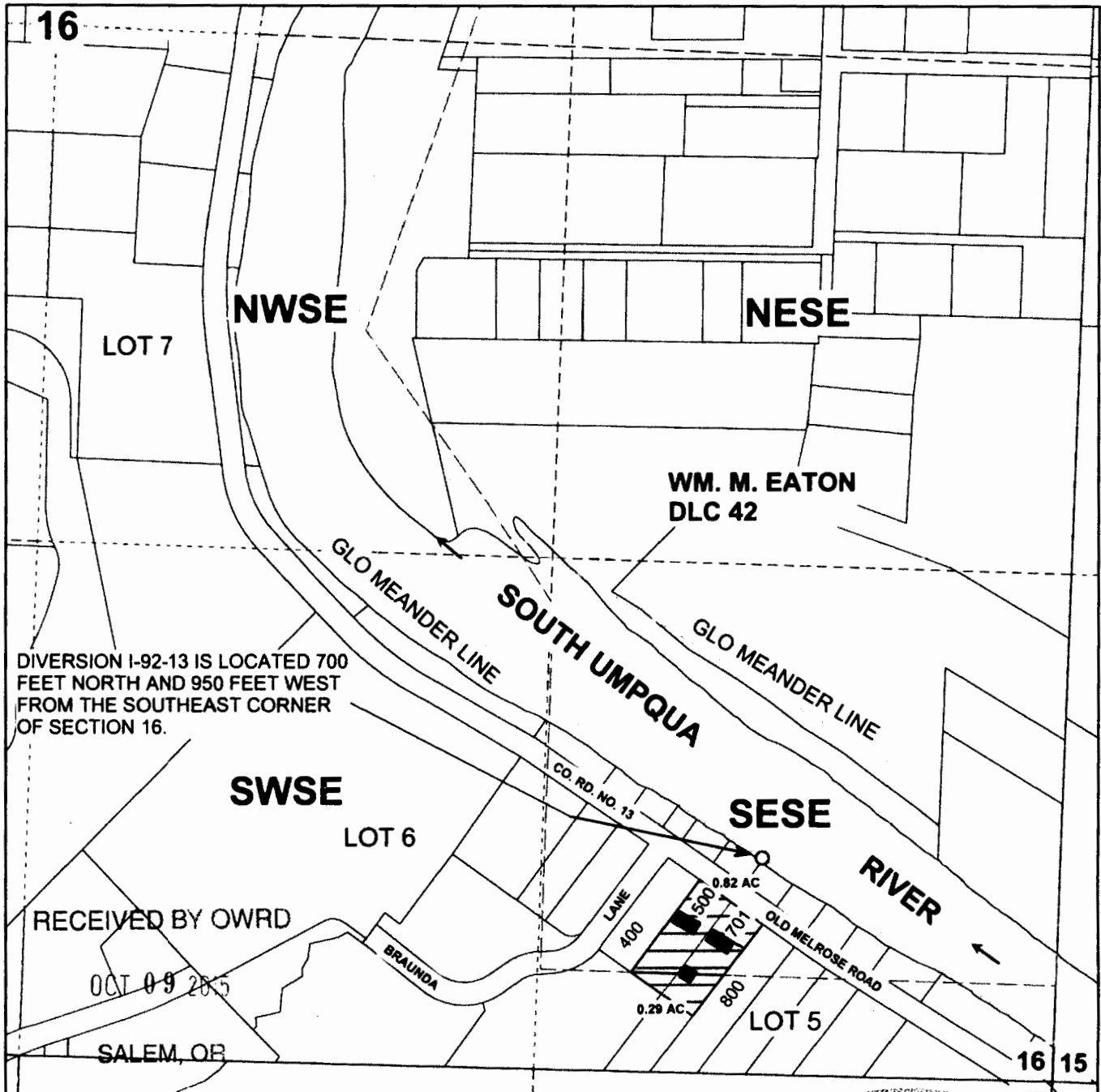
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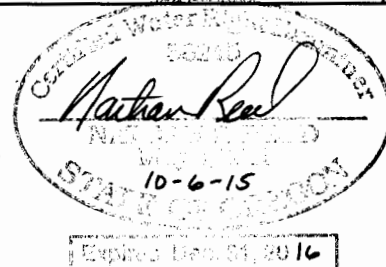
T27S, R6W, W.M. SECTION 16



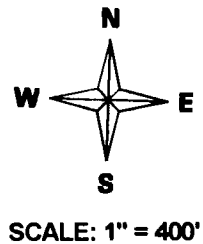
SCALE: 1" = 400'



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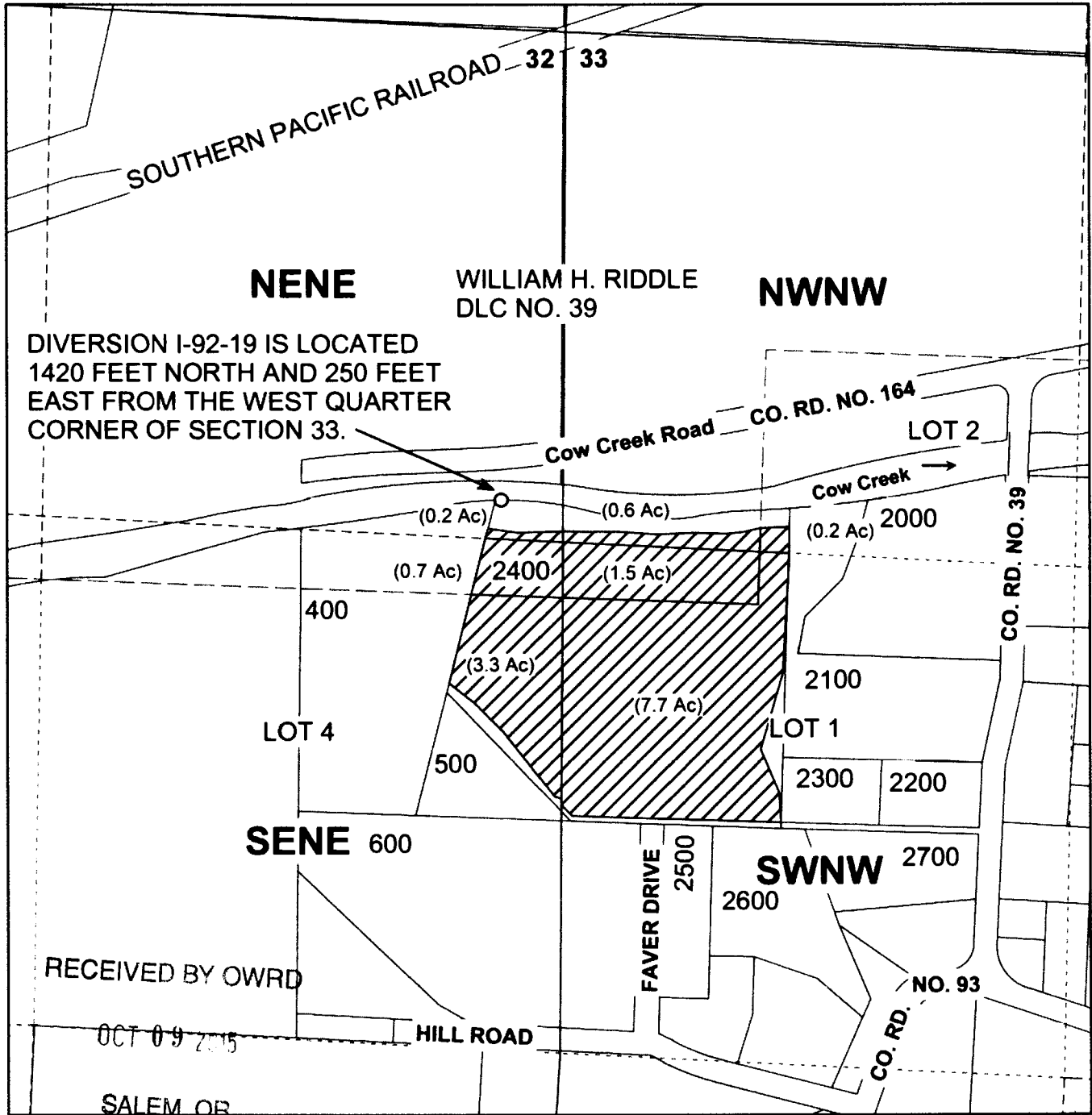
**CORRECTION of AMENDED FINAL PROOF SURVEY
IN THE NAME OF DOUGLAS COUNTY WATER RESOURCES**



APPLICATION S-73480

PERMIT 52932

T30S, R6W, W.M. SECTIONS 32 & 33



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