

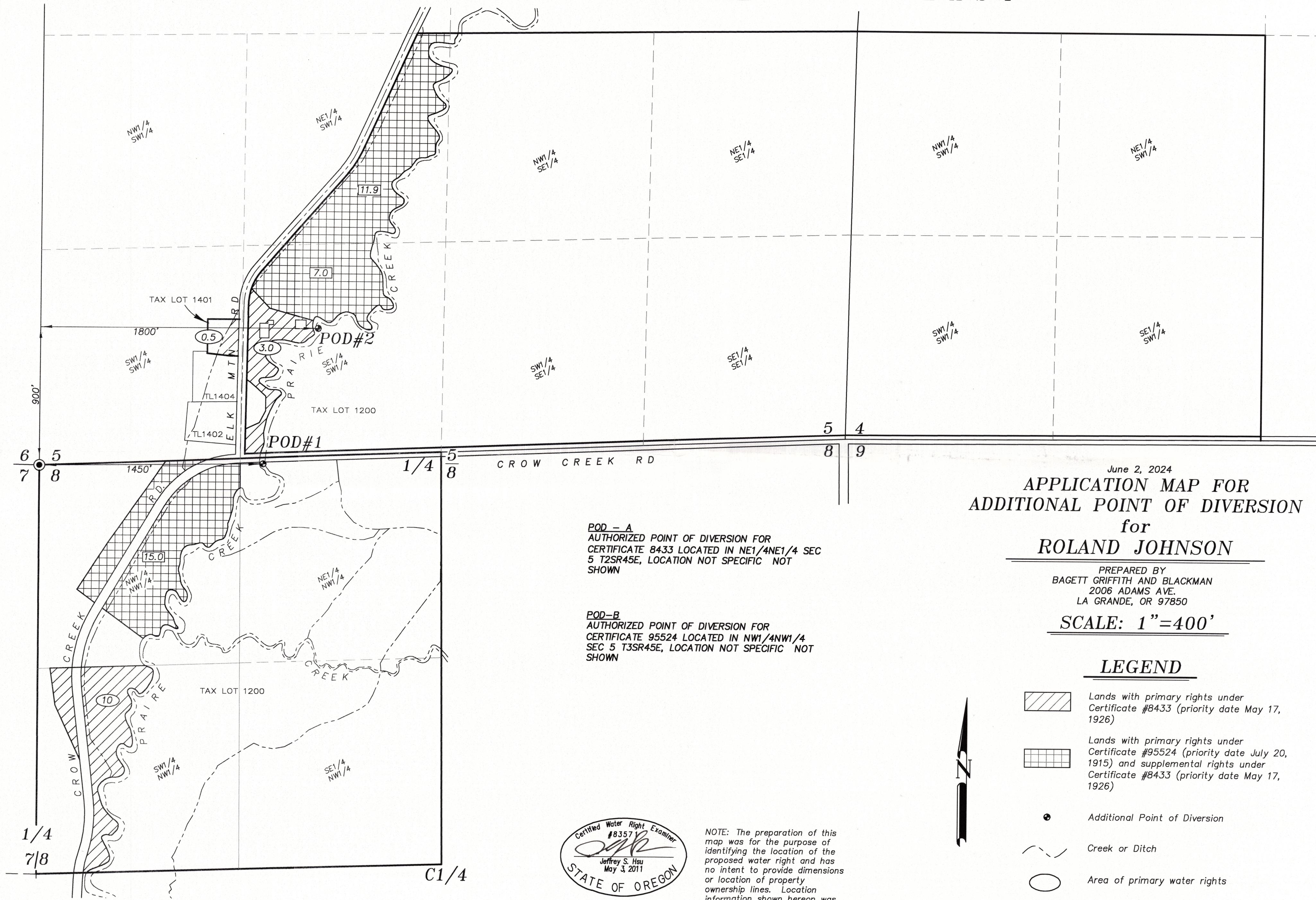
No

Final Proof

Map

Available

TOWNSHIP 2 SOUTH RANGE 45 EAST



POD - A
AUTHORIZED POINT OF DIVERSION FOR
CERTIFICATE 8433 LOCATED IN NE1/4NE1/4 SEC
5 T2SR45E, LOCATION NOT SPECIFIC NOT
SHOWN

POD-B
AUTHORIZED POINT OF DIVERSION FOR
CERTIFICATE 95524 LOCATED IN NW1/4NW1/4
SEC 5 T3SR45E, LOCATION NOT SPECIFIC NOT
SHOWN



NOTE: The preparation of this map was for the purpose of identifying the location of the proposed water right and has no intent to provide dimensions or location of property ownership lines. Location information shown hereon was furnished by the applicant.

June 2, 2024
**APPLICATION MAP FOR
ADDITIONAL POINT OF DIVERSION
for
ROLAND JOHNSON**

PREPARED BY
BAGETT GRIFFITH AND BLACKMAN
2006 ADAMS AVE.
LA GRANDE, OR 97850

SCALE: 1"=400'

LEGEND

- Lands with primary rights under Certificate #8433 (priority date May 17, 1926)
- Lands with primary rights under Certificate #95524 (priority date July 20, 1915) and supplemental rights under Certificate #8433 (priority date May 17, 1926)
- Additional Point of Diversion
- Creek or Ditch
- Area of primary water rights
- Area of supplemental water rights

Received by OWRD

AUG 27 2024

14524 -

Salem, OR