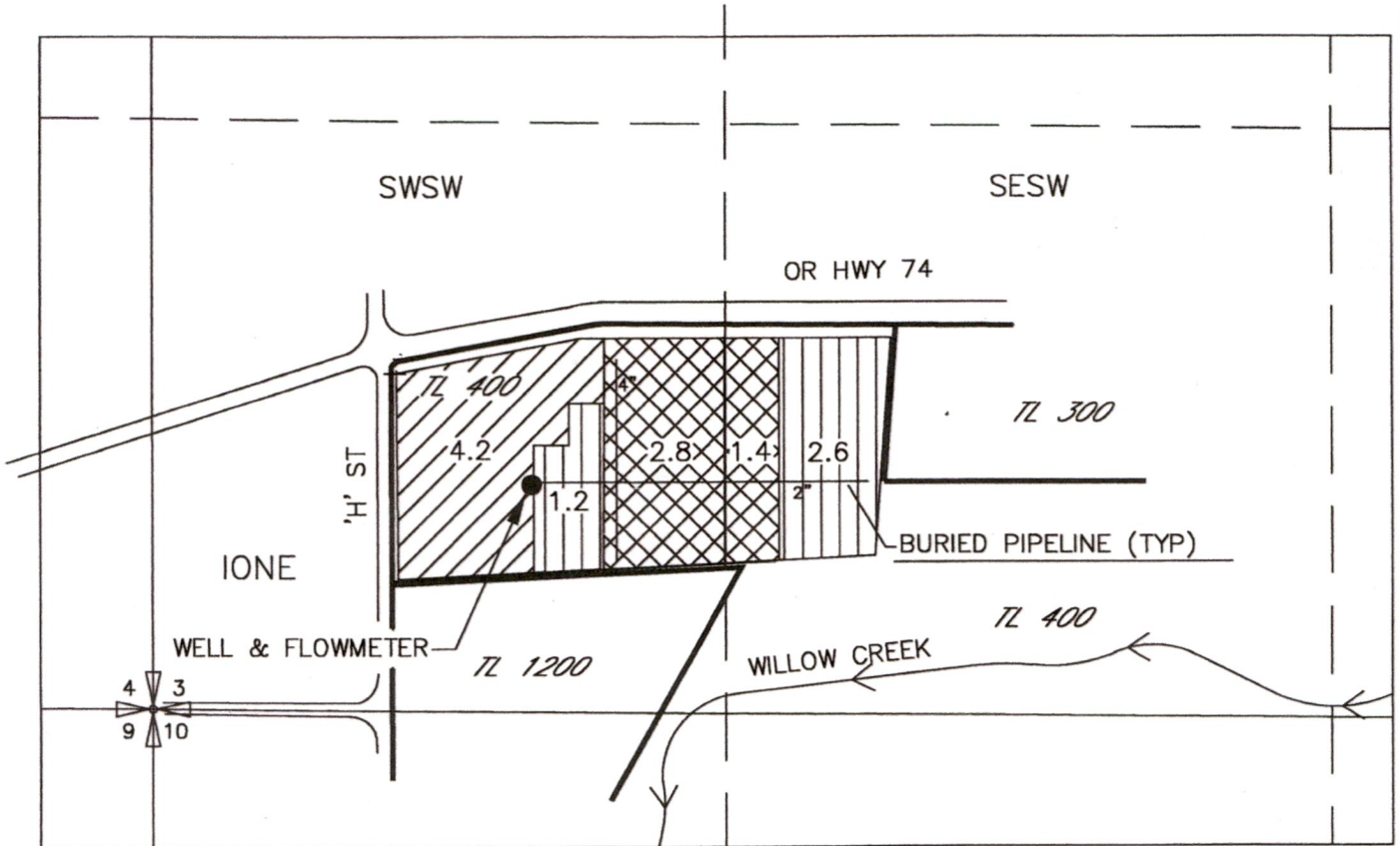


JIM KING TRANSFER APPLICATION MAP
INVOLVING A PORTION OF
SUPPLEMENTAL WATER RIGHT CERTIFICATE 58401
MORROW COUNTY SEC 3, T1S, R24E, W.M.



LEGEND

-  "FROM LAND"
4.2 AC OF SUPP IRRIG
-  "TO LAND"
4.2 AC OF SUPP IRRIG
-  PORTION OF CERT
58401 NOT INVOLVED
IN THIS TRANSFER 3.8 AC
-  TAX LOT BOUNDARY

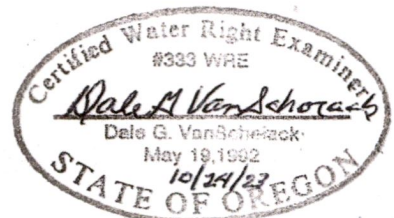
LOCATION OF WELL

WELL LOCATED 490' NORTH AND 870' EAST H
FROM THE SW COR SECTION 3

NOTE:
THE PURPOSE OF THIS MAP IS TO IDENTIFY THE APPROXIMATE LOCATION OF THE WATER
RIGHT. IT IS NOT INTENDED TO PROVIDE INFORMATION RELATIVE TO THE LOCATION OF
PROPERTY OWNERSHIP BOUNDARY LINES.



0 400
SCALE IN FEET



Renews 6/30/24

RECEIVED

NOV 27 2023

OWRD

RECEIVED

NOV 09 2023

OWRD

DGV Consulting, PLLC
PHONE (509) 627-8717
dalevconsulting@gmail.com
Date: Oct 24, 2023

14359 -

RECORD OF SURVEY FOR PROPERTY LINE ADJUSTMENT A PORTION OF THE SW 1/4 OF SECTION 3, TOWNSHIP 1 SOUTH, RANGE 24 EAST, W.M., MORROW COUNTY, OREGON

Curve Table					
CURVE	LENGTH	RADIUS	DELTA	CH. BRNG.	CHORD
C1	1767.28	5729.65	174°21'	N8°42'14"W	1760.28
C2	376.11	1432.39	15°02'40"	S81°09'30"W	375.03
C3	368.24	1402.39	15°02'40"	S81°09'30"W	367.18
C4	352.54	1402.39	14°24'11"	S87°50'16"W	351.61
C5	15.70	1402.39	0°36'29"	S89°21'36"W	15.70
C6	104.98	5779.65	1°02'26"	S87°19'20"W	104.97
C7	204.58	5779.65	2°01'41"	S86°51'23"W	204.57
C8	309.05	5779.65	3°03'49"	N88°35'51"W	309.01
C9	216.43	5779.65	2°09'44"	N89°59'30"W	216.42
C10	830.33	5879.65	8°22'35"	N89°04'36"W	829.59

DETAIL 3
SCALE: 1"=60'

DETAIL 4
SCALE: 1"=100'

RECEIVED BY
Morrow County Surveyor
Date: 6-24-22
Rec'd By: MDC
No.: 7077-1994C
Folder No.: 1994

EMERT SUBDIVISION

MONUMENT NOT FOUND
SET 5/8"X30" REBAR
W/ 2" ALUMINUM CAP
STAMPED AS SHOWN
COMPUTED AT SINGLE PROPORTION
AT SOUTH BASE OF E-W FENCE
MARKING BOUNDARY OF BASELINE
SET CANTONMENT 40.4' NORTH

OWRD

NOV 09 2023

RECEIVED

THIS MAP IS FURNISHED AS A
CONVENIENCE BY:
Title-Columbia Title Company
THIS IS NOT A SURVEY AND DOES NOT SHOW
NOTIFICATION OF LANDS ONLY, AND THIS
ACCEPTS NO LIABILITY FOR THE ACCURACY
OF ANY LINES, EASEMENTS, ROADS OR OTHER
SHOWN THEREON.

15-24-0300 & 15-24-0300
15-24-0300

REGISTERED
PROFESSIONAL
LAND SURVEYOR
Brenton A. Griffin
OREGON
MARCH 09, 2021
BRENTON A. GRIFFIN
93754PLS
REVIEWS: 08/30/2023

NOV 27 2023

RECEIVED

SCALE IN FEET
200 100 0 200 400 600

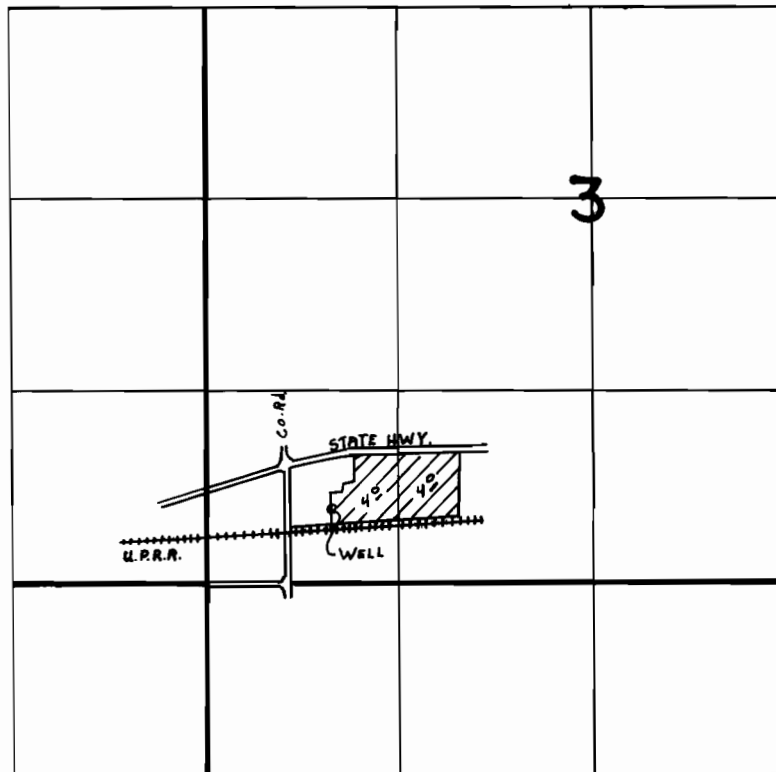
RSI ROGERS
SURVEYING INC., P.S.
1455 COLUMBIA PARK TRAIL
RICHLAND, WA. 99352
PHONE (509) 783-4141
FAX (509) 783-8984
www.rogerssurveying.com

CLIENT IONE SCHOOL DISTRICT
PROJECT PROPERTY LINE ADJUSTMENT
PTN SW1/4 SEC 3, T.1S., R.24E., W.M.
DRAWN BY BAG
SCALE 1"=100'
DATE 4/12/2022
APPROVED BAG
F. B. NO. BK 876
ACAD VER - C3021
FILE: 06522.DWG
SHEET 2
OF 4

1994

14359 -

T. 1 S. R. 24 E. W.M.



WELL LOCATED 870' EAST AND 490' NORTH FROM SW COR. SEC. 3

FINAL PROOF SURVEY
UNDER

Application No. **G-8168** Permit No. **G-7552**..
IN NAME OF

.....**RODERICK K. MURRAY**.....

Surveyed July..14..... 1983.., by **V.L. CHURCH**.....