

FINAL PROOF SURVEY

T. 28 S., R. 6 W., W.M.

SCALE: 1" = 400'

UNDER

Application No. S-88793 Permit No. S-55351

IN NAME OF
CITY OF WINSTON

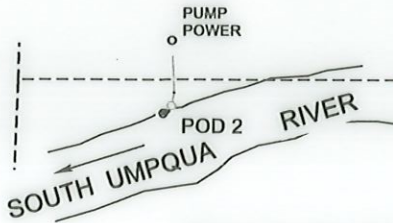
SURVEYED: DEC. 27, 2023 by: R.F. BROWN

LEGEND

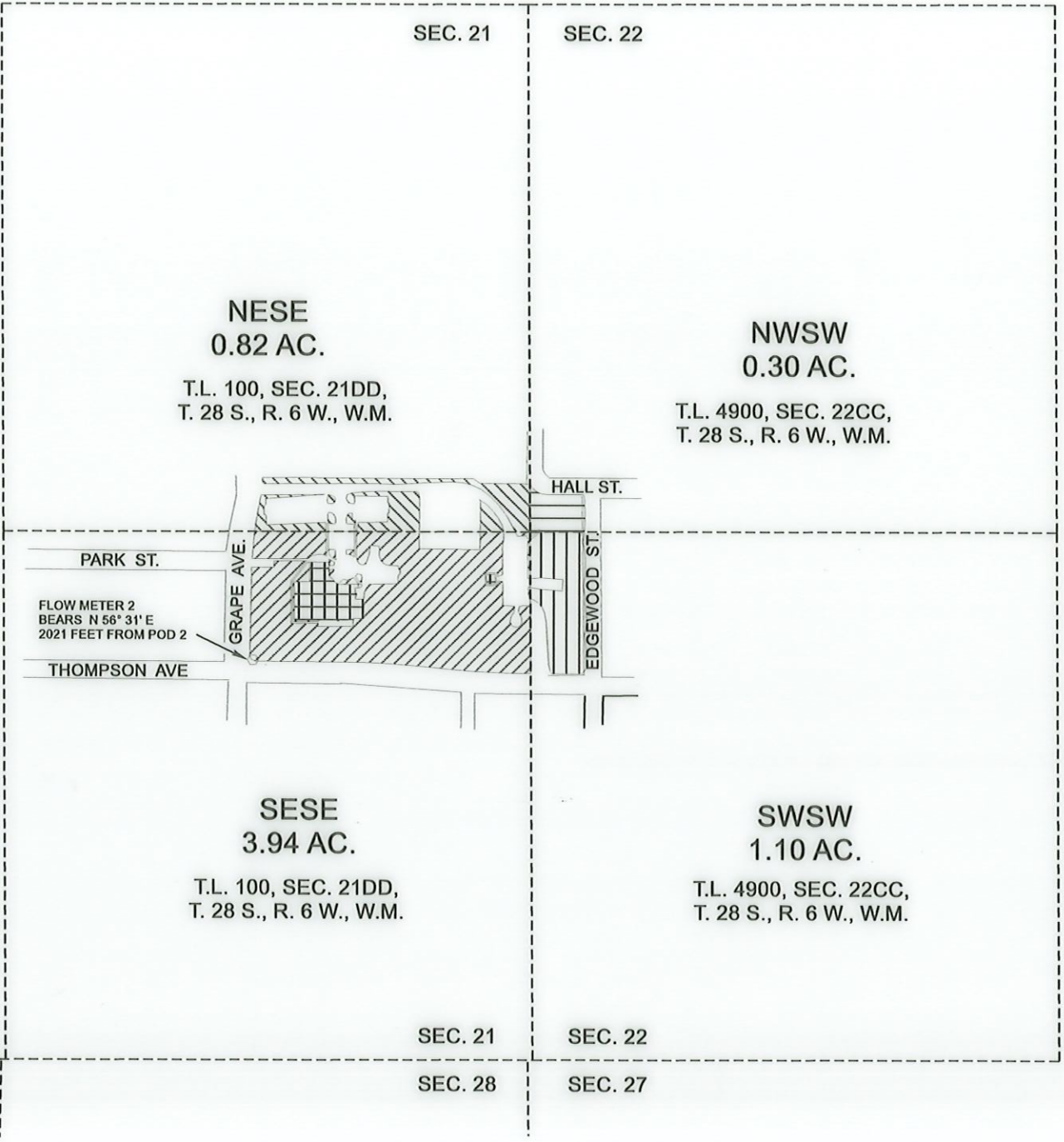
- PUMP POWER
- PUMP LOCATION
- ⊗ POD 2
- METER LOCATION
- POWER SWITCH
-  AREA OF IRRIGATION SESE
-  AREA OF IRRIGATION NESE
-  AREA OF IRRIGATION SWSW
-  AREA OF IRRIGATION NWSW
-  EXISTING BUILDINGS
- 40 LINES



EXP. 12/31/2023



POD 2 IS 102 FEET SOUTH AND 2944 FEET EAST
OF THE NORTHWEST CORNER OF SECTION 28,
TOWNSHIP 28 SOUTH, RANGE 6 WEST, W.M.
FD. 5/8" IRON ROD AT CORNER.



THE PURPOSE OF THIS MAP IS TO IDENTIFY THE
LOCATION OF THE WATER RIGHT. IT IS NOT INTENDED TO
PROVIDE INFORMATION RELATIVE TO THE LOCATION OF
PROPERTY OWNERSHIP BOUNDARY LINES.

RECEIVED
JAN 26 2024
OWRD