



#### NOTES:

1. THIS MAP WAS PREPARED FROM FIELD MEASUREMENTS, NAIP 2024 AERIAL PHOTOGRAPHY, JOSEPHINE COUNTY TAX MAPS, AND OREGON GLO MAPS.  
2. THE PURPOSE OF THIS MAP IS TO IDENTIFY THE LOCATION OF THE WATER RIGHT ONLY, AND IS NOT INTENDED TO PROVIDE DIMENSIONS OR LOCATION OF PROPERTY LINES.

3. DATES OF PRIORITY FOR THE WATER RIGHTS IN TRANSFER T-13555 ARE LISTED BELOW:

- CERTIFICATE 15257: OCTOBER 14, 1940
- CERTIFICATE 15522: AUGUST 15, 1947
- CERTIFICATE 27392: DECEMBER 18, 1956

#### POD LOCATION:

POD #3: 2056' NORTH & 365' WEST FROM THE SOUTHEAST CORNER OF SE1/4 SW1/4 OF SECTION 17; LATITUDE: 42.350556, LONGITUDE: -123.554722



**AL ADKINS**  
ENGINEERING & SURVEYING

o / 541.884.4666  
w / AdkinsEngineering.com

1435 ESPLANADE AVENUE, KLAMATH FALLS, OR 97601

SERVING S. OREGON & N. CALIFORNIA

ENGINEERING • SURVEYING • PLANNING • TESTING

#### CLAIM OF BENEFICIAL USE FINAL PROOF MAP

FOR  
AVIS HARBOLDT  
T37S, R7W, SEC. 17, WM  
JOSEPHINE COUNTY, OREGON  
TRANSFER T-13555