

CERTIFICATE HOLDER:  
JACKSON FAMILY INVESTMENTS III, LLC  
425 AVIATION BLVD  
SANTA ROSA, CA 95403

PERMANENT TRANSFER APPLICATION MAP  
T2S, R4W, SECTIONS 25+26+35+36, TAX LOT 500 W.M.  
19143 NE LAUGHLIN ROAD, YAMHILL, OREGON 97148  
YAMHILL COUNTY

- LEGEND**
- SECTION LINE
  - 1/4 1/4 LINE
  - DLC LINE
  - PROPERTY LINE
  - TRIBUTARY
  - SECTION CORNER
  - DLC CORNER
  - SPRING
  - PUMP HOUSE
  - STOCK WATER TROUGH
  - APPROXIMATE LOCATION OF EXISTING 4" DIA. DUCTILE IRON MAIN

REMAINING PRIMARY  
APP S-71566  
CERTIFICATE 85416  
  
REMAINING SUPPLEMENTAL  
APP S-72253  
CERTIFICATE 85264  
  
103.12 ACRES

'FROM' PRIMARY  
APP S-71566  
CERTIFICATE 85416  
  
FROM SUPPLEMENTAL  
APP S-72253  
CERTIFICATE 85264  
  
2.28 ACRES

'TO' PRIMARY  
APP S-71566  
CERTIFICATE 85416  
  
FROM SUPPLEMENTAL  
APP S-72253  
CERTIFICATE 85264  
  
2.28 ACRES

'FROM' PLACE OF USE  
CERTIFICATES 85264 & 85416

| TWP         | RNG | SEC | Q-Q   | TL  | DLC | AC   |
|-------------|-----|-----|-------|-----|-----|------|
| 2S          | 4W  | 36  | NW NW | 500 |     | 0.62 |
| 2S          | 4W  | 36  | NE NW | 500 |     | 1.66 |
| TOTAL ACRES |     |     |       |     |     | 2.28 |

'TO' PLACE OF USE  
CERTIFICATES 85264 & 85416

| TWP         | RNG | SEC | Q-Q   | TL  | DLC | AC   |
|-------------|-----|-----|-------|-----|-----|------|
| 2S          | 4W  | 26  | NW SE | 500 |     | 2.28 |
| TOTAL ACRES |     |     |       |     |     | 2.28 |

POINTS OF DIVERSION PER CERTIFICATES 85264 & 85416

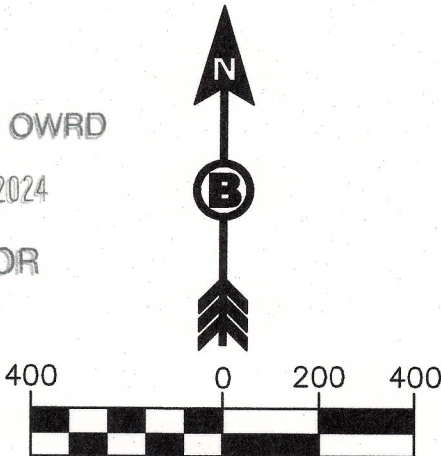
| POD                | TWP | RNG | SEC | Q-Q   | MEASURED DISTANCE                                          |
|--------------------|-----|-----|-----|-------|------------------------------------------------------------|
| SPRING 1           | 2S  | 4W  | 26  | NE SE | 1370' NORTH AND 80' EAST FROM NW CORNER, SE SE, SECTION 26 |
| SPRING 2           | 2S  | 4W  | 26  | SE SE | 1330' NORTH AND 80' EAST FROM NW CORNER, SE SE, SECTION 26 |
| SPRING 3           | 2S  | 4W  | 26  | SE SE | 940' NORTH AND 510' WEST FROM SE CORNER, SECTION 26        |
| SPRING 4           | 2S  | 4W  | 26  | NE SE | 1800' NORTH AND 200' WEST FROM SE CORNER, SECTION 26       |
| SPRING 5           | 2S  | 4W  | 25  | SW SW | 1110' NORTH AND 70' EAST FROM SW CORNER, SECTION 25        |
| SPRING 6           | 2S  | 4W  | 26  | SE SE | 25' NORTH AND 270' WEST FROM SE CORNER, SECTION 26         |
| LACROUTE RESERVOIR | 2S  | 4W  | 26  | NW SE | 1770' NORTH AND 1520' WEST FROM SE CORNER, SECTION 26      |

MAP BASED ON TAX MAPS 2S R4 SECTIONS 25, 26, 35, 36 AND CERTIFICATE 85416  
NOTE: THIS MAP IS PRODUCED TO APPLY FOR THE BENEFICIAL USE OF A WATER RIGHT. IT IS NOT INTENDED TO PROVIDE INFORMATION RELATIVE TO THE LOCATION OF PROPERTY LINES.

BLUNDON ENGINEERING, LLC.  
PO BOX 786  
HILLSBORO, OREGON 97123  
541-510-5910  
NICK@BLUNDONENGINEERING.COM  
DWG: TRANSFER APP-A  
DATE: 9-16-2024

**BLUNDON**  
ENGINEERING, LLC

Received by OWRD  
SEP 19 2024  
Salem, OR

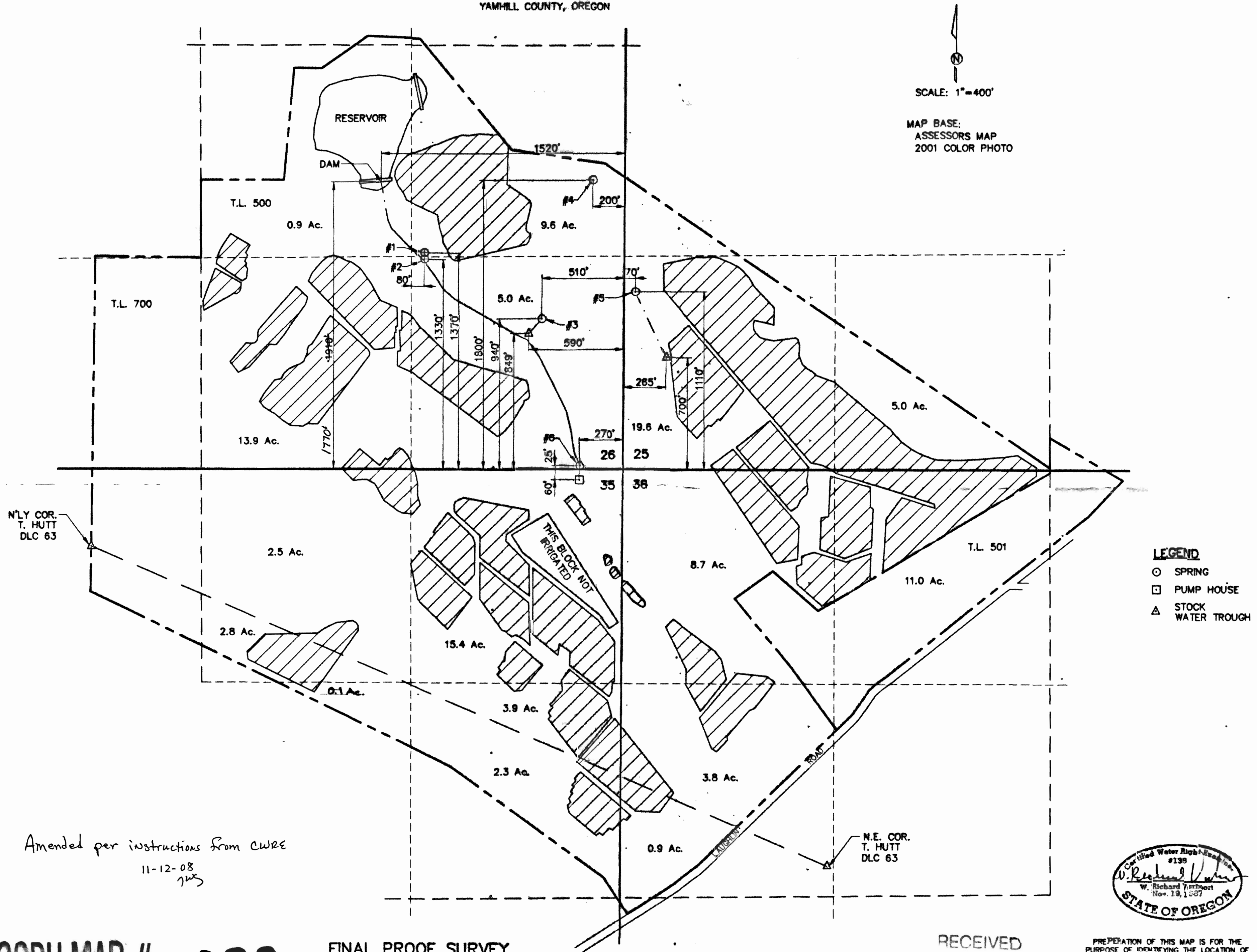


1 inch = 400 ft.  
PRINT SCALE=24"x18" (LxW)

Certified Water Right Examiner  
#83725  
*Nicholas Gordon Blundon*  
NICHOLAS GORDON BLUNDON  
MAY 14, 2019  
STATE OF OREGON  
EXPIRES 12/31/2025



SECTION 25, 26, 35 & 36, T.2 S., R.4 W., W.M.  
YAMHILL COUNTY, OREGON



- LEGEND**
- SPRING
  - PUMP HOUSE
  - △ STOCK WATER TROUGH



PREPARATION OF THIS MAP IS FOR THE PURPOSE OF IDENTIFYING THE LOCATION OF THE WATER RIGHT ONLY. THERE IS NO INTENT TO PROVIDE DIMENSIONS OR LOCATION OF PROPERTY OWNERSHIP LINES.

RECEIVED  
MAY 08 2002

FINAL PROOF SURVEY  
SURVEYED MARCH 5, 2002  
APPLICATIONS S-71566, S-72253  
PERMITS 51282, 51586

COBU MAP #0099

Amended per instructions from CWRE  
11-12-08  
JWS

BERNARD J. & RONNI S. LACROUTE  
19143 N.E. LAUGHLIN RD  
YAMHILL, OR 97148

| date        | 04/23/02 |
|-------------|----------|
| by          | WRV      |
| designed    | WRV      |
| drawn       | JER      |
| checked     | WRV      |
| drawing no. | 02-C-01  |
| sheet no.   | 1 / 1    |

VERBOORT ENGINEERING  
AGRICULTURE · CIVIL · WATER RESOURCES  
HILLSBORO, OREGON