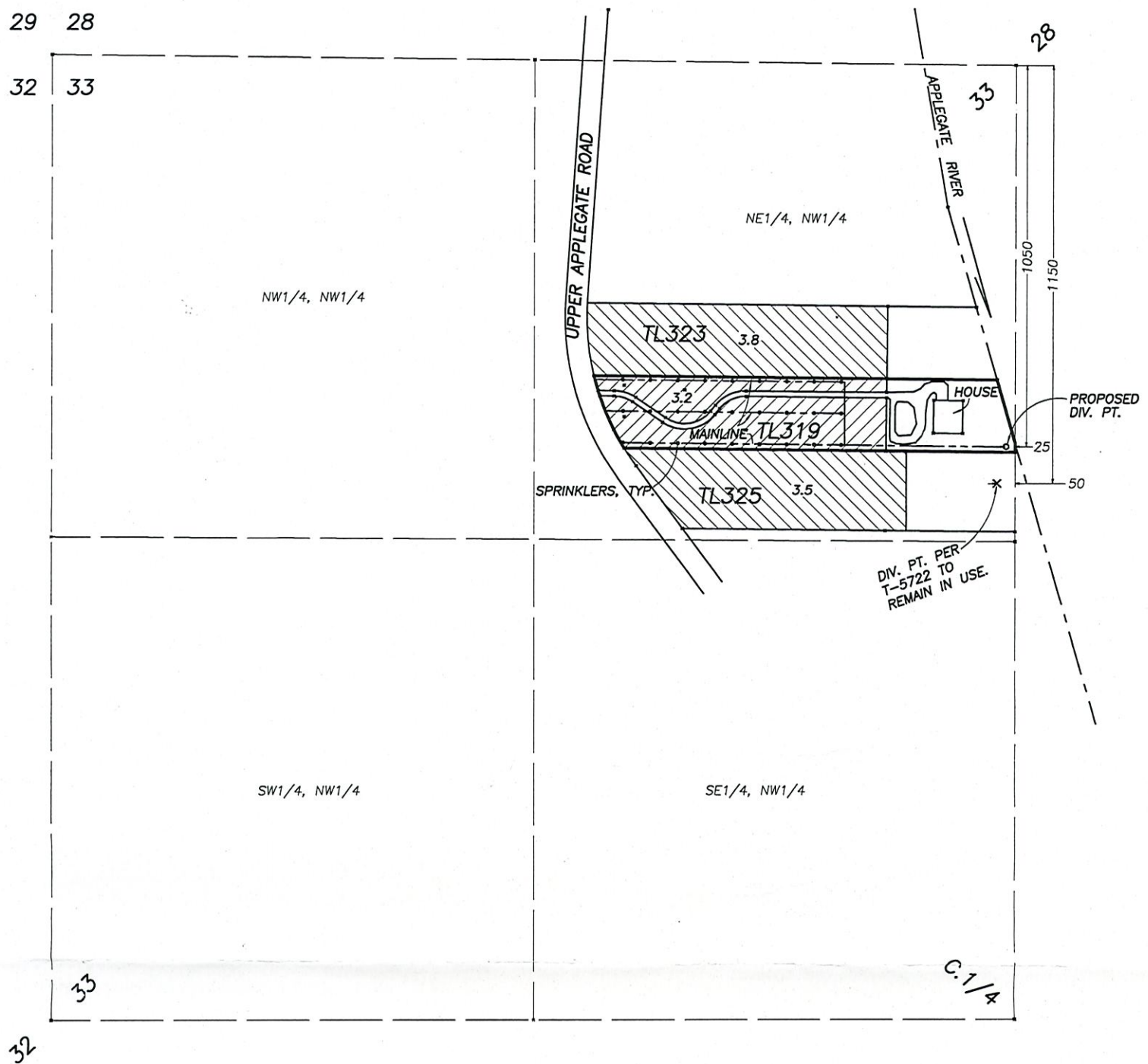
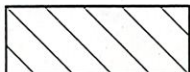


FINAL PROOF MAP

SECTION 33, T.39S., R.3W., W.M.
JACKSON COUNTY, OREGON
T-8589



= IRRIG. PER T-5722 UNDER THIS TRANSFER.

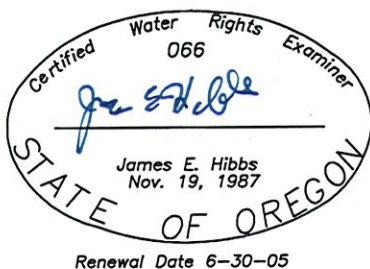


= IRRIG. PER T-5722 NOT UNDER THIS TRANSFER.

THE PREPARATION OF THIS MAP WAS FOR THE PURPOSE OF IDENTIFYING THE WATER RIGHT ONLY & HAS NO INTENT TO PROVIDE DIMENSION OR LOCATION OF PROPERTY OWNERSHIP LINES.



Received
JUN 07 2024
OWRD



TITLE:
FINAL PROOF MAP

ASSESSOR'S MAP #:
393W33 TL319

FOR: ED STEVENS
P.O. BOX 1566
JACKSONVILLE, OR 97530
PH: (541) 899-2037



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(541) 772-2782
ljfriar@charter.net

DATE:
2 OCT 2004

SCALE:
1 inch : 400 feet

DRAWN BY: JEH
CHK BY:

ORIGIN:

ROTATION: 0°
JOB#: 98274FM

Sheet 1 of 1.