

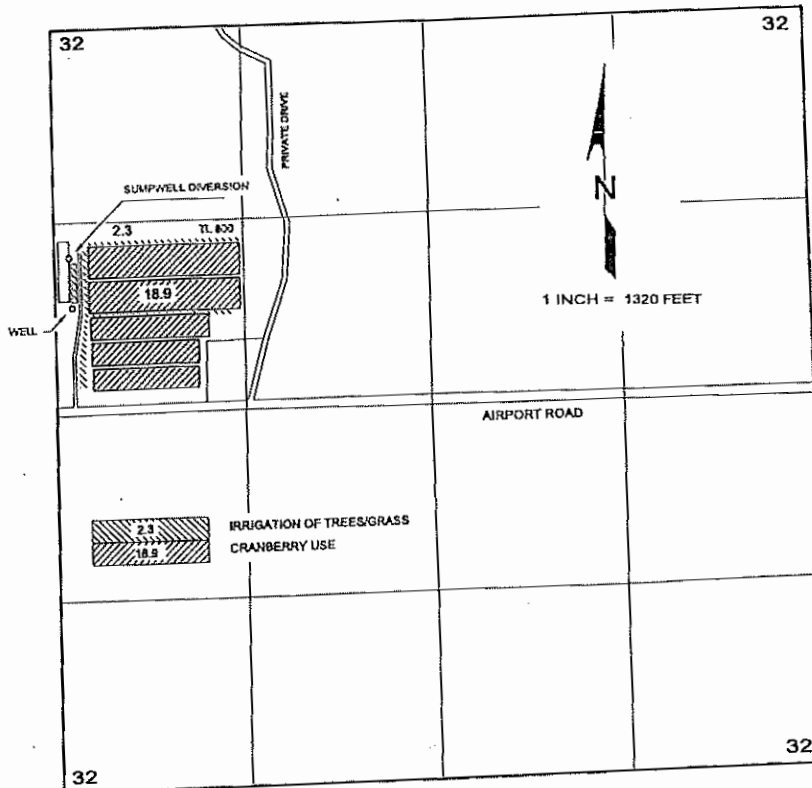
# AMENDED FINAL PROOF SURVEY MAP

IN THE NAME OF RODERICK FRASER

SECTION 32, T 31 S, R 15 W, W.M.

APPLICATION G - 12658

PERMIT G - 12195



## POINTS OF DIVERSION

DIVERSION	SOUTH	EAST	$\frac{1}{4} \frac{1}{4}$	SECTION
WELL	1,900 FEET	110 FEET	SW $\frac{1}{4}$ NW $\frac{1}{4}$	32
SUMPWELL	1,550 FEET	90 FEET	SW $\frac{1}{4}$ NW $\frac{1}{4}$	32

BOTH FROM THE NORTHWEST CORNER OF SECTION 32, AND WITHIN SECTION 32, TOWNSHIP 31 SOUTH, RANGE 15 WEST, W.M.; CURRY COUNTY.

THE PURPOSE OF THIS MAP IS TO IDENTIFY THE LOCATION OF THE WATER RIGHT. IT IS NOT INTENDED TO PROVIDE INFORMATION RELATIVE TO THE LOCATION OF PROPERTY OWNERSHIP BOUNDARY LINES.

