

AMENDED FINAL PROOF SURVEY MAP

IN THE NAME OF RODERICK FRASER

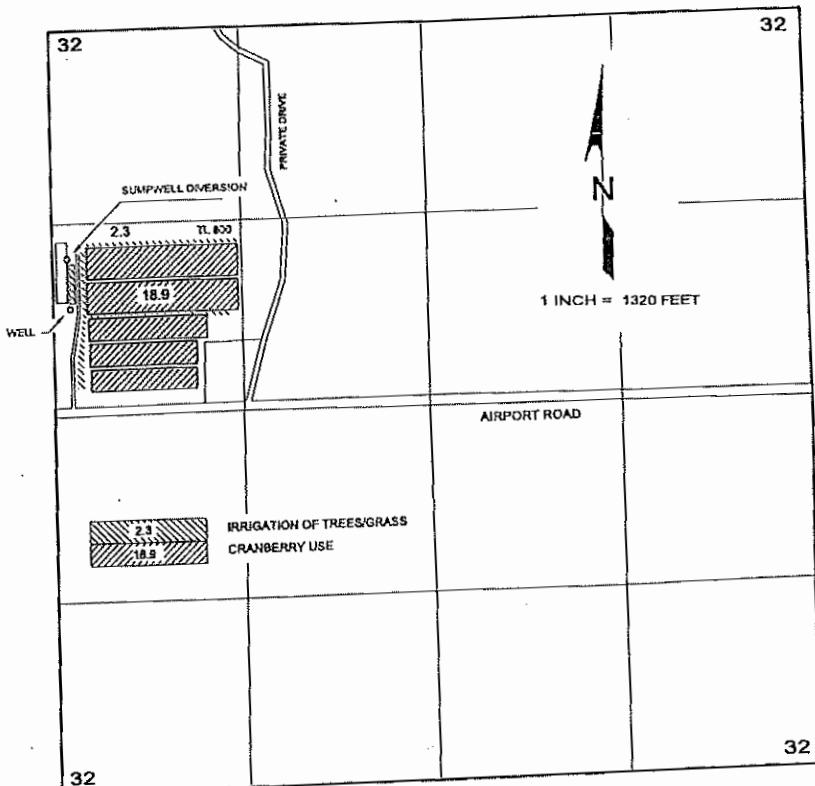
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JUN 14 2000

WATER USE PERMIT
CURRY COUNTY

SECTION 32, T 31 S, R 15 W, W.M.

APPLICATION G - 12658

PERMIT G - 12195



POINTS OF DIVERSION

DIVERSION	SOUTH	EAST	$\frac{1}{4} \frac{1}{4}$	SECTION
WELL	1,900 FEET	110 FEET	SW $\frac{1}{4}$ NW $\frac{1}{4}$	32
SUMPWELL	1,550 FEET	90 FEET	SW $\frac{1}{4}$ NW $\frac{1}{4}$	32

BOTH FROM THE NORTHWEST CORNER OF SECTION 32, AND WITHIN SECTION 32,
TOWNSHIP 31 SOUTH, RANGE 15 WEST, W.M.; CURRY COUNTY.

