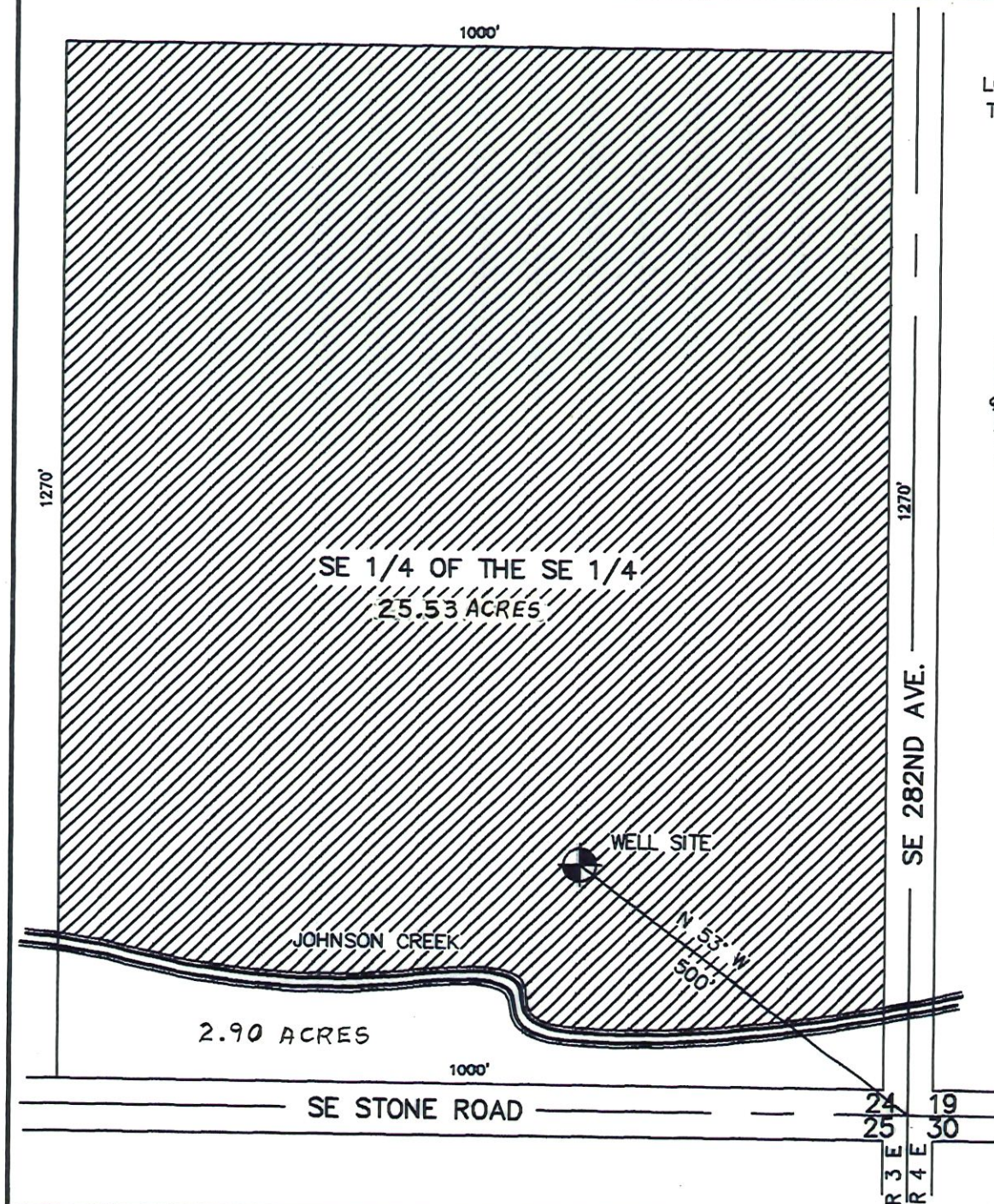




FINAL MAP

LOCATED IN THE S.E. 1/4 OF THE S.E. 1/4 OF SECTION 24
TOWNSHIP 1 SOUTH, RANGE 3 EAST, WILLAMETTE MERIDIAN
MULTNOMAH COUNTY, OREGON
SCALE: 1" = 200' JUNE 20, 1997

APPLICATION NO. G-13740 PERMIT NO. G-12499



NURSERY STOCK

NOTE: THIS DRAWING IS FOR AN EXHIBIT FOR AN
APPLICATION TO APPROPRIATE GROUND WATER.
IT IS NOT A LAND SURVEY. PROPERTY
LINES AND/OR OTHER LINES OF OCCUPATION
SHOWN HEREON ARE NOT REPRESENTED BY
THE UNDERSIGNED TO MEET ACCURACY
STANDARDS OF LAND SURVEYS

CLIENT: TIM FISHER
TIM FISHER NURSERY
28810 S.E. WHEELER
BORING, OR 97009

NOTE: THIS MAP IS THE SAME SCALE AS THE
MULTNOMAH COUNTY ASSESSORS MAP.



COUNTY SURVEYORS
& PLANNERS, INC.
P.O. BOX 955
SANDY, OREGON 97055
(503) 668-3151

SEP - 5 1997



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