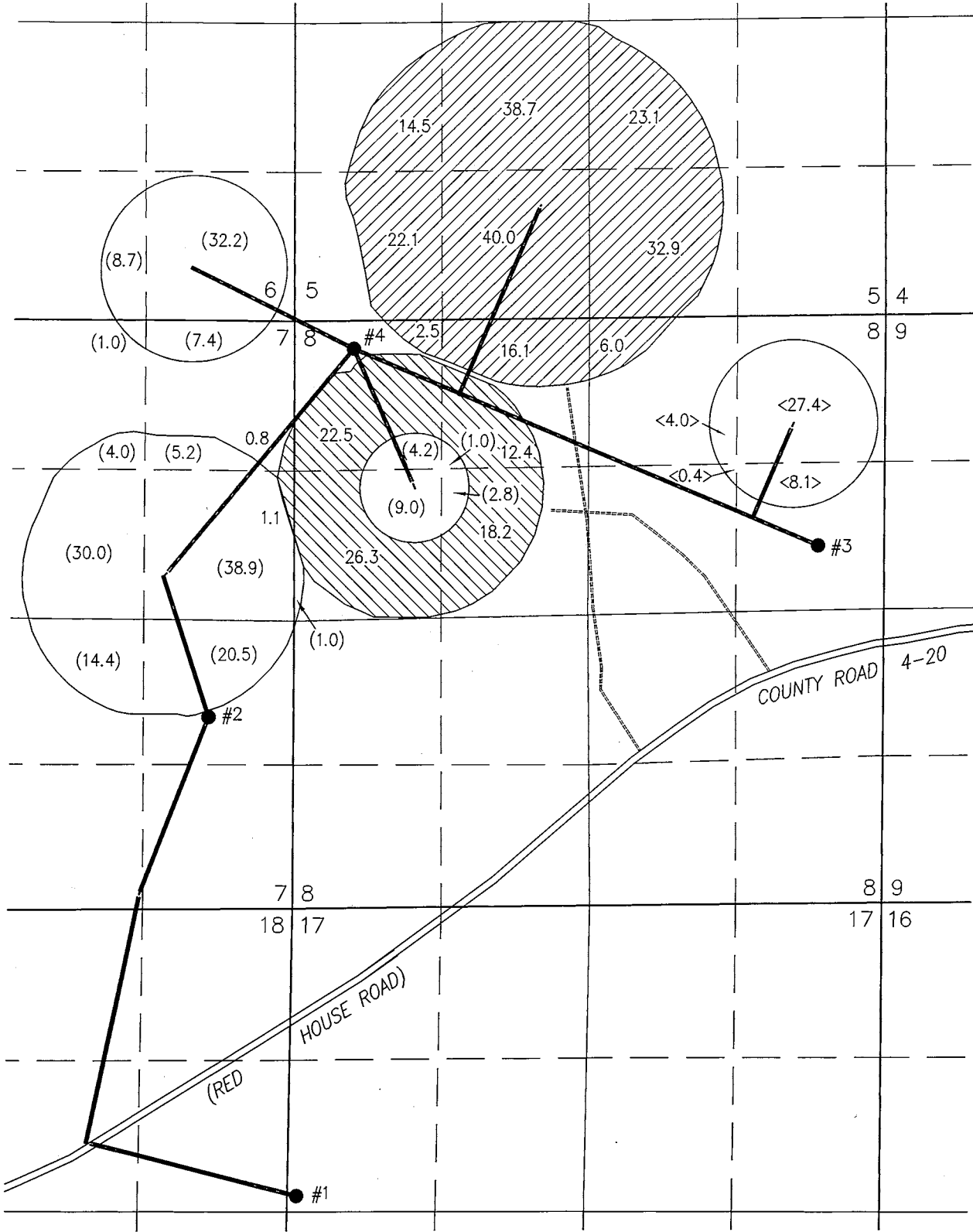


TRANSFER MAP TO ACCOMPANY APPLICATION  
TO CHANGE PLACE OF USE & POINTS OF  
APPROPRIATION FOR  
JRS PROPERTIES III, LP

RECEIVED  
courchca , 11/5/2025, 1:30:54 PM

"FROM" TAX LOT 500  
IN SECTIONS 7, 8, 17, AND 18, TOWNSHIP 33 SOUTH, RANGE 19 EAST, W.M.  
LAKE COUNTY, OREGON



- WELL#1 (LAKE 4564-G15037) IN THE SW 1/4 NW 1/4 SECTION 17, T33S R19E, W.M. LOCATED 2600 FEET SOUTH AND 50 FEET EAST FROM THE NW CORNER OF SECTION 17.
- WELL#2 (LAKE 51182-G15037) IN THE NE 1/4 SE 1/4 SECTION 7, T33S R19E, W.M. LOCATED 1690 FEET SOUTH AND 770 FEET WEST FROM THE SE CORNER OF SECTION 7.
- WELL#3 (LAKE 50941-BOTH) IN THE SE 1/4 NE 1/4 SECTION 8, T33S R19E, W.M. LOCATED 2048 FEET SOUTH AND 563 FEET WEST FROM THE NE CORNER OF SECTION 8.
- WELL#4 (LAKE 51031-BOTH) IN THE NW 1/4 NW 1/4 SECTION 8, T33S R19E, W.M. LOCATED 325 FEET SOUTH AND 4704 FEET WEST FROM THE NE CORNER OF SECTION 8.

195.9 ACRES PRIMARY RIGHTS FROM CERTIFICATE #93778 (G-13714) POU & POA TRANSFERRED OUT, AS SHOWN.

< > = REMAINING PARTS

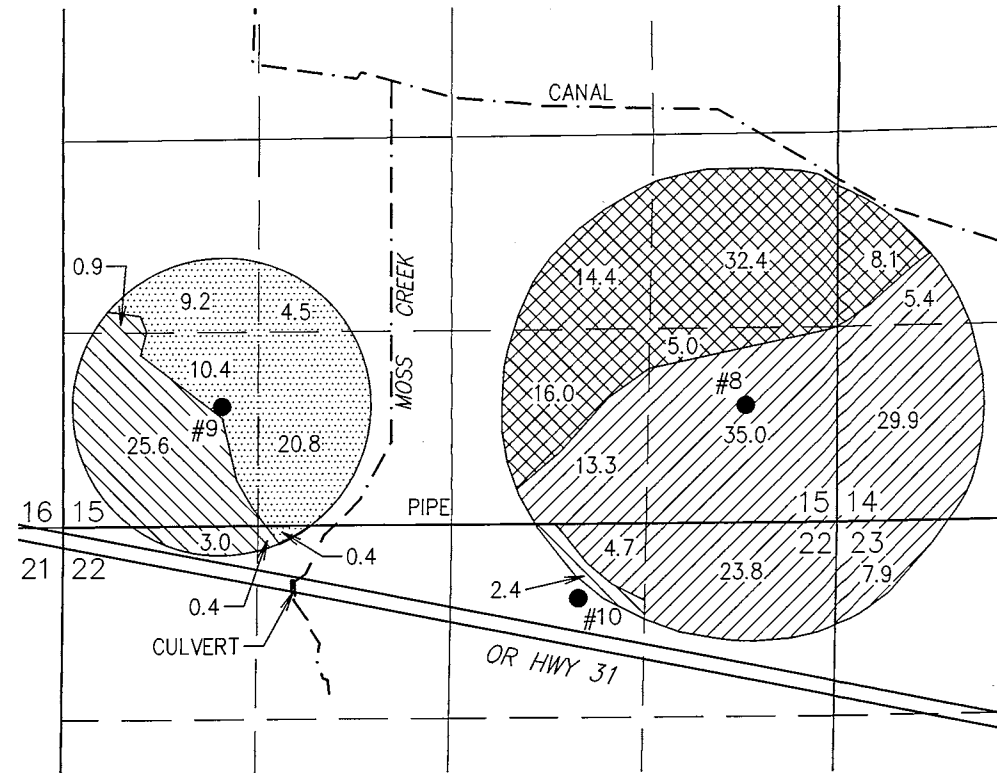
81.3 ACRES PRIMARY RIGHTS FROM CERTIFICATE #93777 (G-15510) POU & POA TRANSFERRED OUT, AS SHOWN.

( ) = REMAINING PARTS

THIS MAP IS FOR THE PURPOSE OF LOCATING A WATER RIGHT ONLY AND HAS NO INTENT TO PROVIDE LEGAL DIMENSIONS OR THE LOCATION OF PROPERTY LINES.



"TO" TAX LOT 200  
IN SECTIONS 14, 15, 22, & 23, TOWNSHIP 34 SOUTH, RANGE 19 EAST, W.M.  
LAKE COUNTY, OREGON



- WELL#8 (LAKE 52491) IN THE SE 1/4 SE 1/4 SECTION 15, T34S R19E, W.M. LOCATED 800 FEET NORTH AND 650 FEET WEST FROM THE SE CORNER OF SECTION 15.
- WELL#9 (LAKE 52492) IN THE SW 1/4 SW 1/4 SECTION 15, T34S R19E, W.M. LOCATED 825 FEET NORTH AND 1080 FEET EAST FROM THE SW CORNER OF SECTION 15.
- WELL#10 (LAKE 52770) IN THE NW 1/4 NE 1/4 SECTION 22, T34S R19E, W.M. LOCATED 510 FEET SOUTH AND 3530 FEET EAST FROM THE NW CORNER OF SECTION 22.

120.0 ACRES PRIMARY RIGHTS FROM CERTIFICATE #93778 (G-13714) POU & POA TRANSFERRED TO PROPOSED PRIMARY, AS SHOWN.

75.9 ACRES PRIMARY GROUND WATER RIGHTS FROM CERTIFICATE #93778 (G-13714) TRANSFERRED TO SUPPLEMENTAL AS SHOWN.

32.3 ACRES PRIMARY RIGHTS FROM CERTIFICATE #93777 (G-15510) TRANSFERRED POU & POA TO PROPOSED PRIMARY, AS SHOWN.

45.3 ACRES PRIMARY GROUND WATER RIGHTS FROM CERTIFICATE #93777 (G-15510) TRANSFERRED TO SUPPLEMENTAL, AS SHOWN.

PROJECT No. 24-102

PREPARED AT THE REQUEST OF:  
J.R.S. PROPERTIES III, LLLP  
P.O. BOX 27  
BOISE, ID 83707

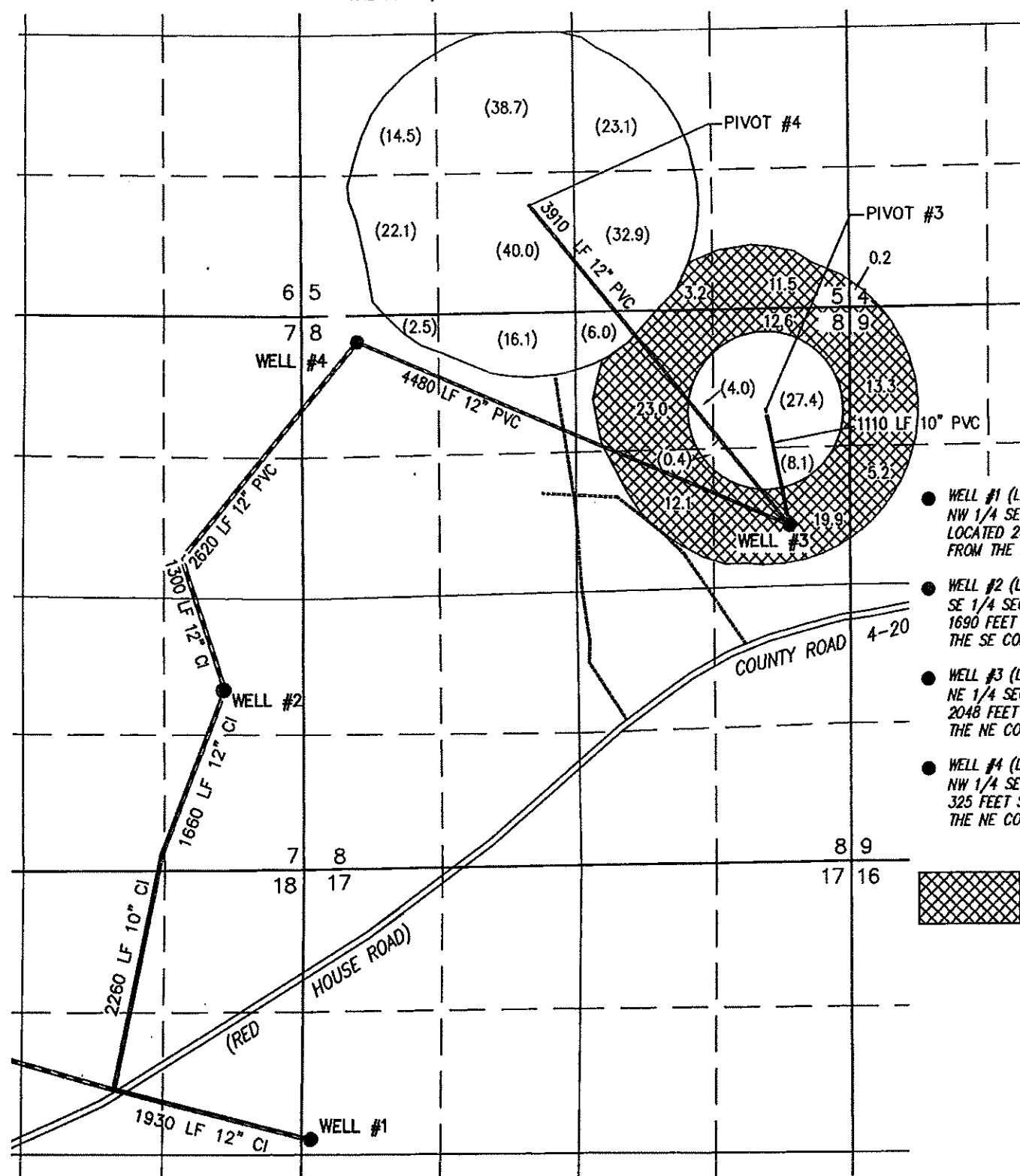
ALL POINTS ENGINEERING  
& SURVEYING, INC.

P.O. BOX 767  
TERREBONNE, OREGON 97760  
(541) 548-5833 PH  
Scott@APEandS.com  
www.APEandS.com

Certified Water Right Examiner  
#51324 WRE  
REVIEW COPY  
Scott D. Montgomery  
May 21, 2001  
STATE OF OREGON  
RENEWAL DATE: 12/31/2026

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DEC 07 2017  
By \_\_\_\_\_

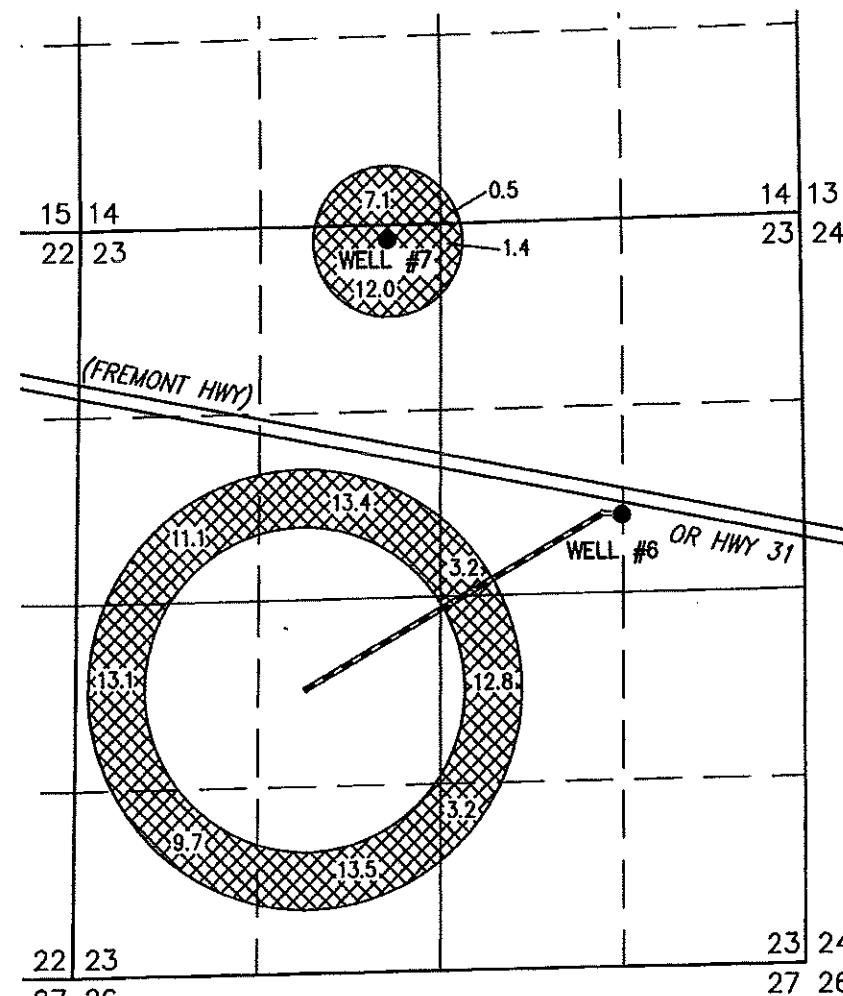
"TO" TAX LOT 200  
IN SECTIONS 14 & 23, TOWNSHIP 34 SOUTH, RANGE 19 EAST, W.M.  
LAKE COUNTY, OREGON



SCALE 4" = 1 MILE

- WELL #1 (LAKE 1667-G15037) IN THE SW 1/4 NW 1/4 SECTION 17, T33S R19E, W.M. LOCATED 2600 FEET SOUTH AND 50 FEET EAST FROM THE NW CORNER OF SECTION 17.
- WELL #2 (LAKE 51182-G15037) IN THE NE 1/4 SE 1/4 SECTION 7, T33S R19E, W.M. LOCATED 1690 FEET SOUTH AND 770 FEET WEST FROM THE SE CORNER OF SECTION 7.
- WELL #3 (LAKE 51588-BOTH) IN THE SE 1/4 NE 1/4 SECTION 8, T33S R19E, W.M. LOCATED 2048 FEET SOUTH AND 563 FEET WEST FROM THE NE CORNER OF SECTION 8.
- WELL #4 (LAKE 51031-BOTH) IN THE NW 1/4 NW 1/4 SECTION 8, T33S R19E, W.M. LOCATED 325 FEET SOUTH AND 4704 FEET WEST FROM THE NE CORNER OF SECTION 8.

101.0 ACRES PRIMARY RIGHTS FROM WELL 1 OF  
CERTIFICATE #88584 (G-13714) POU & POA  
TRANSFERRED OUT, AS SHOWN. (235.8) ACRES REMAIN.



- WELL #6 (LAKE 1719 PROPOSED) IN THE SW 1/4 NE 1/4 SECTION 23, T34S R19E, W.M. LOCATED 570.9 FEET NORTH AND 1332.8 FEET WEST FROM THE E 1/4 CORNER OF SECTION 23.
- WELL #7 (LAKE 52463 PROPOSED) IN THE NE 1/4 NW 1/4 SECTION 23, T34S R19E, W.M. LOCATED 105 FEET SOUTH AND 3000 FEET WEST FROM THE NE CORNER OF SECTION 23.

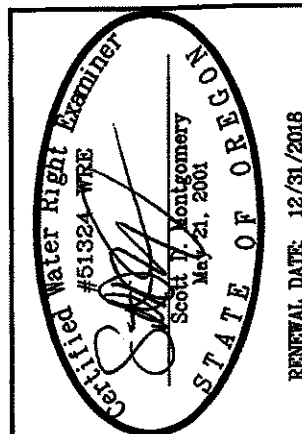
THIS MAP IS FOR THE PURPOSE OF LOCATING A WATER  
RIGHT ONLY AND HAS NO INTENT TO PROVIDE LEGAL  
DIMENSIONS OR THE LOCATION OF PROPERTY LINES.

**PROJECT No. 15-128**

**ALL POINTS ENGINEERING  
& SURVEYING, INC.**

P.O. BOX 767  
EUBONNE, OREGON 97760  
(541) 548-5833 PH  
Scott@APEandS.com  
www.APEandS.com

PREPARED AT THE REQUEST OF:  
JRS PROPERTIES III, LLP  
P.O. BOX 27  
BOISE, ID 83707

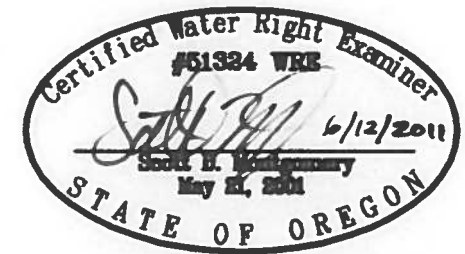


RENEWAL DATE: 12/31/2018

# FINAL PROOF MAP

TO SHOW WATER RIGHTS AND  
POINT OF APPROPRIATION  
FOR APPLICATIONS G-14870 AND G-15510  
J.R. SIMPLOT SELF-DECLARATION OF REVOCABLE TRUST

TOWNSHIP 33 SOUTH, RANGE 19 EAST, SECTIONS 5, 6, 7, 8, 17 & 18, W.M.  
TAX LOT: 500 LAKE COUNTY, OREGON



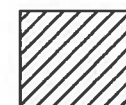
RENEWAL DATE: 12/31/2012



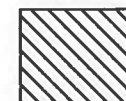
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JUN 20 2011

WATER RESOURCES DEPT  
SALEM, OREGON



336.8 ACRES PRIMARY IRRIGATION  
FROM G-13714, AS SHOWN



373.7 ACRES PRIMARY IRRIGATION  
FROM G-15037, AS SHOWN

THIS MAP IS FOR THE PURPOSE OF LOCATING A  
WATER RIGHT ONLY AND HAS NO INTENT TO  
PROVIDE LEGAL DIMENSIONS OR THE LOCATION OF  
PROPERTY LINES

- #1  
WELL #1 (LAKE 1867)  
PERMITS: G-13714 AND G-15037  
2800' SOUTH & 50' EAST FROM THE NW CORNER SECTION 17  
METER IS LOCATED ON PIPE 10' NW OF WELL
- #2  
WELL #2 (LAKE 51182)  
PERMITS: G-13714 AND G-15037  
1890' NORTH & 770' EAST FROM THE NW CORNER SECTION 17  
METER IS LOCATED ON PIPE 9' NW OF WELL
- #3  
WELL #3 (LAKE 51588)  
PERMITS: G-13714 AND G-15037  
2048' SOUTH & 563' WEST FROM THE NE CORNER SECTION 8  
METER IS LOCATED ON PIPE 10' NORTH OF WELL
- #4  
WELL #4 (LAKE 51031)  
PERMITS: G-13714 AND G-15037  
325' SOUTH & 4704' WEST FROM THE NE CORNER SECTION 8  
METER IS LOCATED ON PIPE 10' NORTH OF WELL

PREPARED FOR:  
J.R. SIMPLOT SELF-DECLARATION  
OF REVOCABLE TRUST  
P.O. BOX 27  
BOISE, ID 83707

PREPARED BY:



ALL POINTS ENGINEERING AND SURVEYING, INC.  
P.O. BOX 767 (CRR) TERREBONNE, OR 97760  
(541) 548-5833 [www.APEandS.com](http://www.APEandS.com)

COBU MAP # 0589