

MAP TO ACCOMPANY
WATER RIGHT TRANSFER
FOR
DANIEL & LEANNE MILES

SECTIONS 1&2, T27S R15E W.M.
SECTION 18, T27S R16E W.M.
LAKE COUNTY, OREGON

LEGEND

- SECTION LINE
- 1/4 SECTION LINE
- 1/16 SECTION LINE

TRANSFER NO. T-



SCALE: 1"=1320'

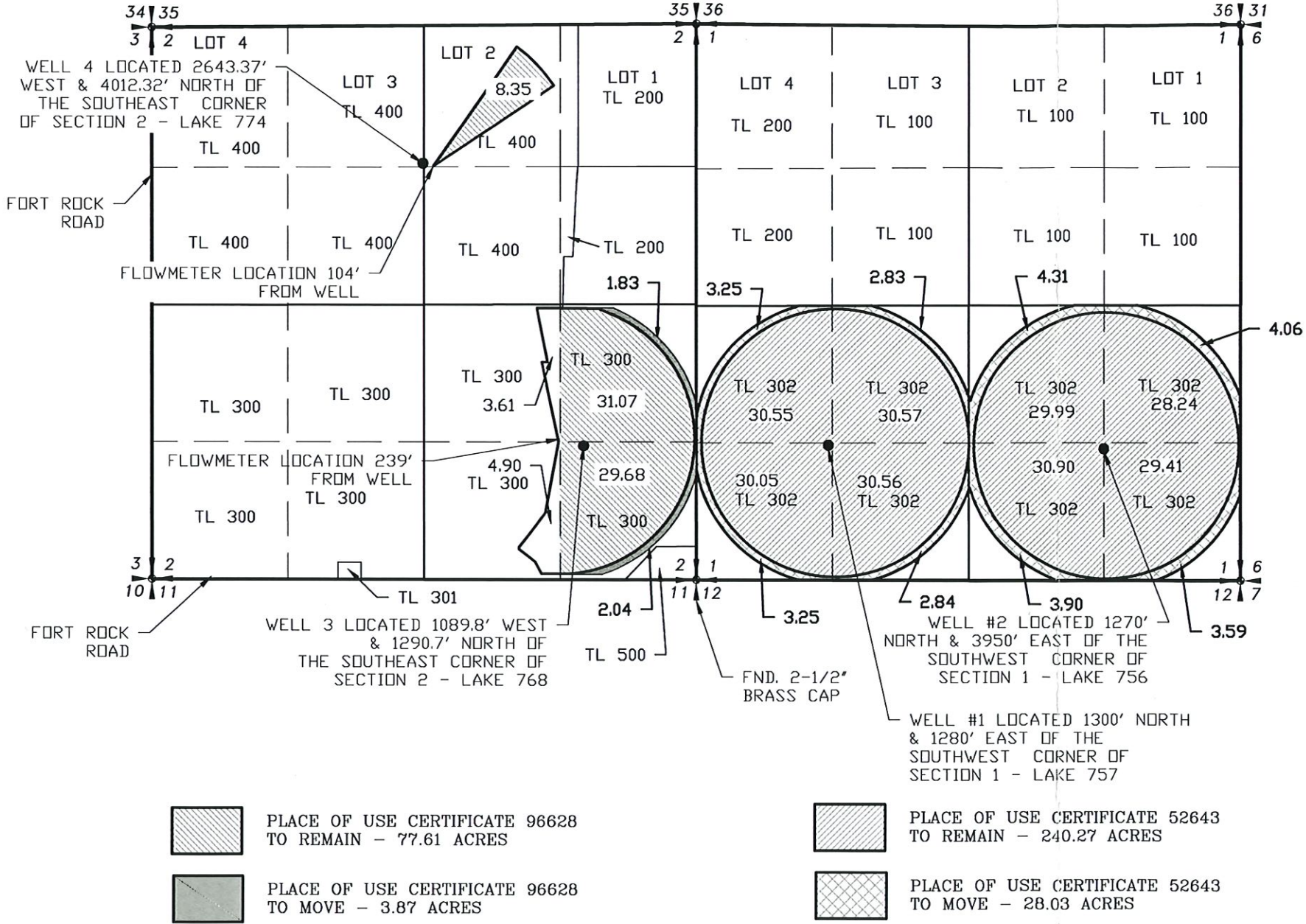


RENEWAL 12/31/25

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NOTE:
PREPARATION OF THIS MAP IS FOR IDENTIFYING WATER RIGHTS ONLY. IT
HAS NO INTENT TO PROVIDE LOCATIONS OR DIMENSIONS OF PROPERTY
BOUNDARIES.

SECTIONS 1 & 2, TOWNSHIP 27 SOUTH,
RANGE 15 EAST, W.M.



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REVISION	BY

ANDERSON ENGINEERING
AND SURVEYING, INC.
P.O. BOX 28
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FOR:
DANIEL & LEANNE MILES
81341 BUCK LANE
SILVER LAKE, OR
97638

MAP TO ACCOMPANY
TRANSFER APPLICATION
CERTIFICATES 52643 & 96628

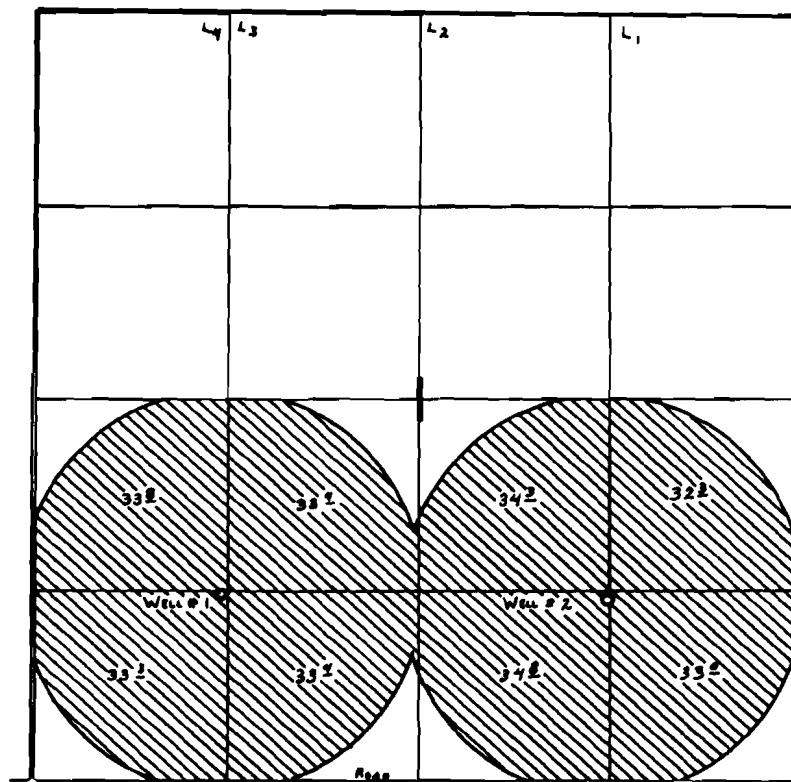
DATE:	01/12/24
SCALE:	1"=1320'
DWG. BY:	R.C.
JOB:	2023-105
FILE:	2023-105
SHEET:	1 OF 2

DATE:	01/12/24
SCALE:	1"=1320'
DWG. BY:	R.C.
JOB:	2023-105
FILE:	2023-105
SHEET:	2 OF 2

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G 7269
52643

T.27S. R.15E. W.M.



WELLS LOC:
#1- 1300' N. & 1280' E. } BOTH FROM S.W. COR. SEC. 1.
#2- 1270' N. & 3950' E. }

FINAL PROOF SURVEY
UNDER

Application No. G-7791, Permit No. G-7269...
IN NAME OF

.....**HAROLD A. MILES**.....

Surveyed Aug. 28, 1979, by G.L. HUGHES....