

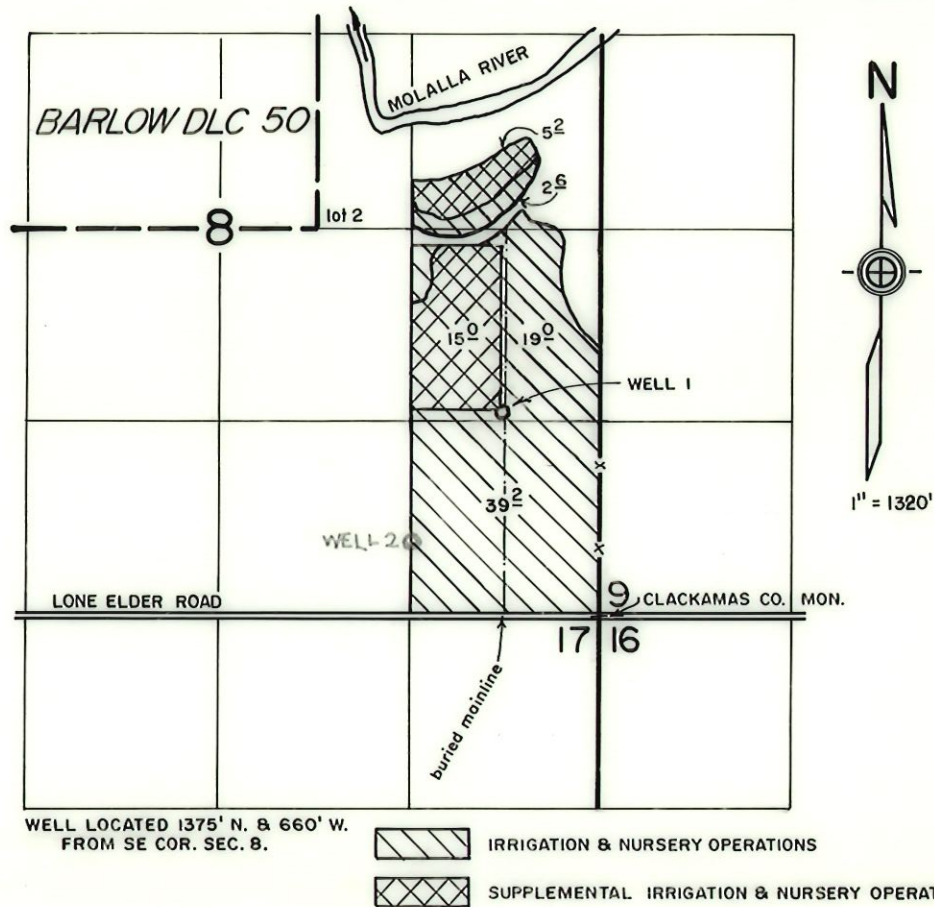
Township 4 South, Range 1 East, W. M.

Portions of Sections 8, 9, 16 & 17

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SEP 03 1998

WATER RESOURCES DEPT.
SALEM, OREGON



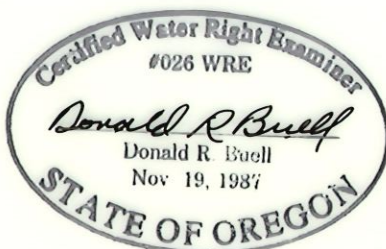
FINAL PROOF SURVEY

under

Appl. No. G-13195, Per. No. G-12095
in name of

J. FRANK SCHMIDT & SON CO.

Aug. 15, 1998



THIS MAP WAS PREPARED FOR THE PURPOSE OF IDENTIFYING THE LOCATION OF A WATER RIGHT ONLY AND IS NOT INTENDED TO PROVIDE LEGAL DIMENSIONS OR LOCATION OF PROPERTY OWNERSHIP LINES.