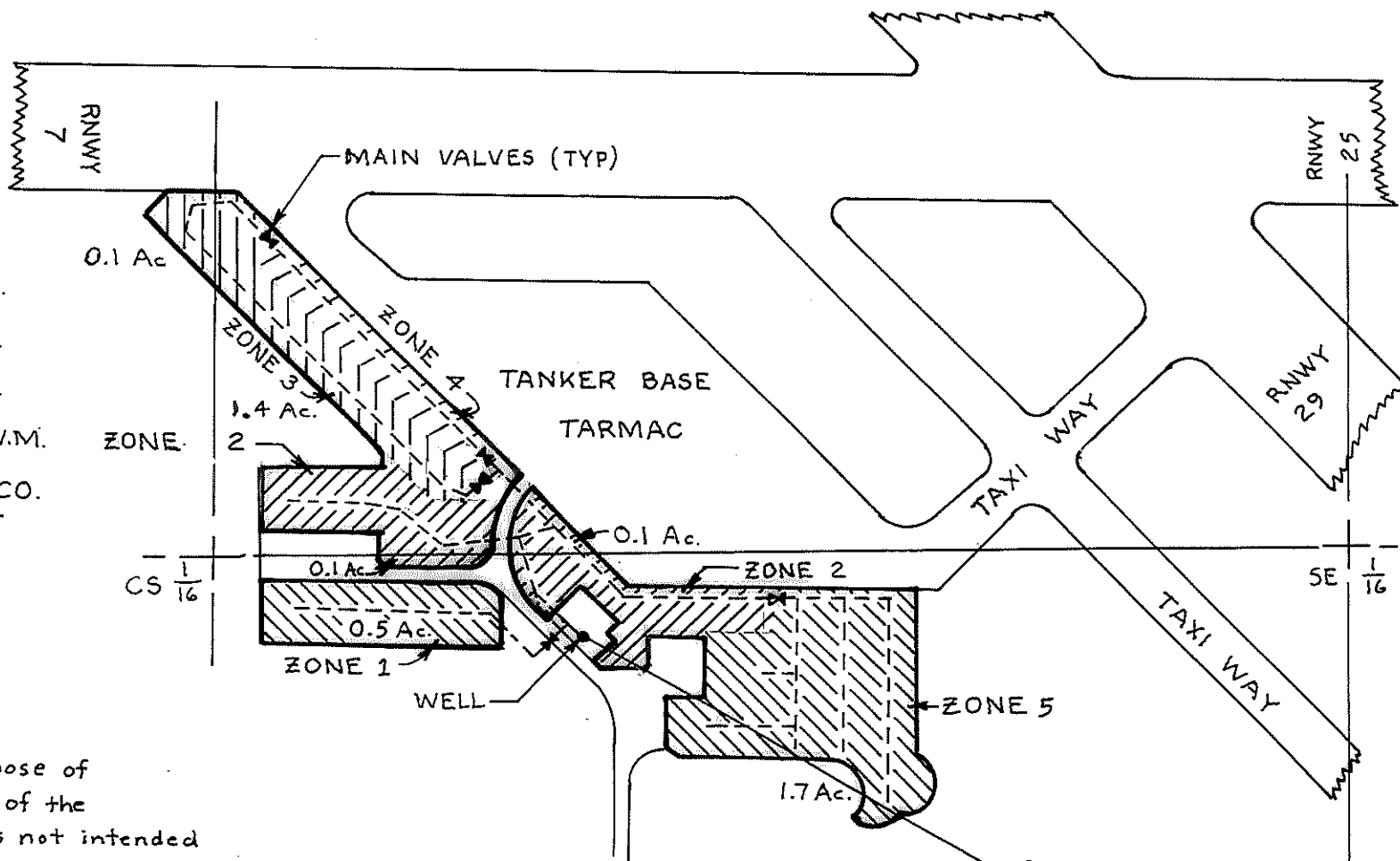


NE $\frac{1}{4}$ SW $\frac{1}{4}$ 0.1 Ac.
NW $\frac{1}{4}$ SE $\frac{1}{4}$ 1.5 Ac.
SW $\frac{1}{4}$ SE $\frac{1}{4}$ 2.3 Ac.
SECT 24, T.3S, R.38E W.M.
LA GRANDE/UNION CO.
MUNICIPAL AIRPORT

NOTE:

This map is for the purpose of identifying the location of the water right only, and is not intended to provide legal dimensions or location of property ownership lines.

Peter J. Jeffs



FINAL PROOF SURVEY

UNDER

Application No. G-13587

Permit No. G-12177

In the Name Of
U.S. Wallowa-Whitman Nat'l Forest

Surveyed: July 7, 1998

S 61° 38' 07" E
2496.46'

TO 24 19
25 30

AUG 17 1998

0 100 200
Scale - Feet

RECEIVED
SALMON
AUG 17 1998