

# Registration Statement

## OF CLAIMANT OF RIGHT TO APPROPRIATE GROUND WATER

TO THE STATE ENGINEER OF OREGON:

I, CHAS. C. HART, JR.

of RT. 1, BOX 222, JEFFERSON CT. County of WAGON

State of OREGON, do hereby make application for a certificate of registration as evidence of a right to appropriate ground water.

1. Source from which water is withdrawn is DEE DUMPER WELLS #1  
(Flowing well, pump well, infiltration trench, or tunnel)

2. Location is: 2 1/2 MILES S.E. OF JEFFERSON  
(Approximate distance and direction from nearest city or town)

and is more particularly described as follows: 2560 feet east & 1400 feet south from NE corner Section 18.

(a) N.E. 1/4 OF SECTION 18  
(Give distance and bearing to corner of section or other legal subdivision)

being within SW 1/4 of NE 1/4 of Sec. 18, Twp. 10 S, Rge. 2 W  
(Smallest legal subdivision) (N. or S.) (E. or W.)

or (b) within limits of recorded platted property, town or city:

in Lot \_\_\_\_\_, Block \_\_\_\_\_ of \_\_\_\_\_  
(Name of plat or addition)

County of \_\_\_\_\_  
(If within city or town, give name)

3. Construction Work was begun on 1-24; was completed on \_\_\_\_\_  
(Date) (Date)

and the ground water claimed was first used for the purposes set out below on \_\_\_\_\_  
(Date)

since which time the water has been used \_\_\_\_\_  
(Continuously or intermittently)

from MAY to SEP  
(Date) (Date)

4. Quantity of water claimed and used is \_\_\_\_\_ gallons per minute; \_\_\_\_\_ acre feet per year.

5. Purpose or Purposes for which water is used \_\_\_\_\_  
(Domestic, irrigation, municipal, manufacturing, industrial, etc.)

6. Description of Well: Depth 16 feet. Type \_\_\_\_\_  
(Dug or drilled)

diameter 7 inches. Elevation of ground at well site 200 feet, mean sea level.  
(As near as known)

Depth to water table 12 feet.

7. Capacity of Well: 220 g.p.m. with 1 1/2 feet drawdown.

\_\_\_\_\_ g.p.m. with \_\_\_\_\_ feet drawdown.

Date of test \_\_\_\_\_

If Flowing \_\_\_\_\_ measured discharge \_\_\_\_\_ g.p.m. on \_\_\_\_\_  
(Date)

Shut-in pressure \_\_\_\_\_ ground surface \_\_\_\_\_ lbs. per sq. in. on \_\_\_\_\_  
(Date)

Water is controlled by \_\_\_\_\_  
(Cap, valve, etc.)

8. Casing: (Give diameter, commercial specifications and depth below ground surface of each casing size.)

8 inch diameter, *steel casing* from *C* to *16* feet  
inch diameter from to feet  
inch diameter from to feet  
inch diameter from to feet

Describe and show depth of shoe, plug, adapter, liner or other details:

9. Perforated Casings or Screens:

*nick* from to  
(Number per foot and size of perforations, or describe screen)  
from to  
from to  
from to

10. Log of Well: (Describe each stratum or formation clearly, indicate if water bearing, and give thickness and depth as indicated.)

MATERIAL	Thickness (Feet)	Depth to Bottom (Feet)
<i>DIRT</i>	<i>2.1</i>	
<i>GRAVEL &amp; SAND</i>	<i>1.0</i>	

If log of well is not available, give name and address of driller: Warnen

11. **Infiltration Trench:** Covered or open

Dimensions: Length ..... ft. Minimum depth ..... ft. Maximum depth ..... ft.

Bottom width ..... ft. Discharge ..... g.p.m. Date of test .....

12. **Tunnel:** Type of lining

Dimensions: .....  
(Length, course, and cross sectional size)

Position of water bearing stratum with reference to portal of tunnel .....

Log of tunnel: (Preceding table for log of well may be used, if desired. Give footage from portal and character of materials, as pertinent.)

13. **Pumping Equipment:**

(a) Pump 16 H.P. ELECTRIC Capacity ..... g.p.m.  
(Make, type and size)

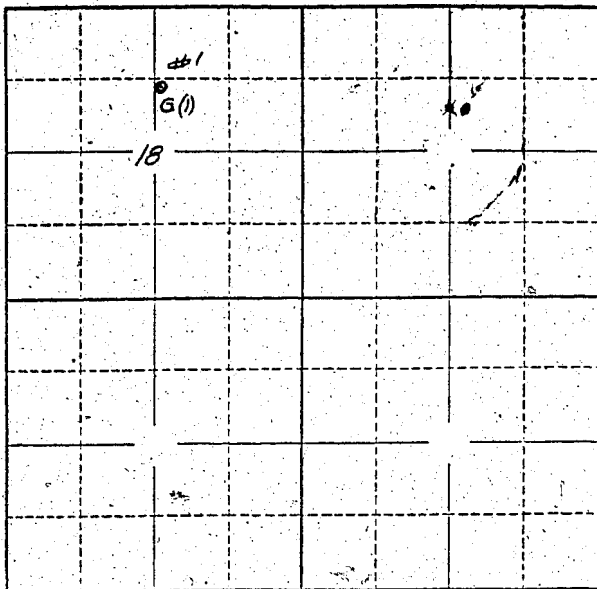
(b) Motor Centrifugal  
(Type and horsepower)

14. **Location of area irrigated or to be irrigated, or place of use if for purposes other than irrigation.**

Township North or South	Range E. or W. of Willamette Meridian	Section	Forty-acre Tract	Number Acres To Be Irrigated	Date of Reclamation
105	2W	18		25	1934
"	"	"	NE <sup>1</sup> / <sub>4</sub> of NW <sup>1</sup> / <sub>4</sub>	6	"
"	"	"	SE <sup>1</sup> / <sub>4</sub> of NW <sup>1</sup> / <sub>4</sub>	10	"
"	"	"	NW <sup>1</sup> / <sub>4</sub> of NE <sup>1</sup> / <sub>4</sub>	4	"
"	"	"	SW <sup>1</sup> / <sub>4</sub> of NE <sup>1</sup> / <sub>4</sub>	5	"
				<u>25</u>	

15. If the ground water supply is supplemental to an existing water supply, identification of any application for a permit, permit, certificate or adjudicated right to appropriate water made or held by the registrant.

Township 10S Range 2W, W.M.  
North



Locate well and acreage of irrigated land on plat.  
Scale: 2" = 1 Mile

STATE OF OREGON

County of Marion } ss.

I, \_\_\_\_\_, being first duly sworn, do hereby certify that I have read the foregoing Registration Statement and that all of the items therein contained are true to the best of my knowledge and belief.

Chas. C. Hart, Jr.  
(Signature of Registrant)

Subscribed and sworn to before me this 13th day of February, 19 58

My commission expires 12th June 1961 Wm. S. Bartholomew  
(Notary Public)

(SEAL)

**CERTIFICATE OF REGISTRATION**

STATE OF OREGON

County of Marion } ss.

This is to certify that the foregoing Registration Statement was received in the office of the State Engineer on the 13 day of February, 19 58, at 10:00 o'clock A. M. and has been duly recorded in said office in Book No. 5 of Registration Statements on page 965

Witness my hand this 28 day of May, 19 58

Lewis A. Stanley  
(State Engineer)

By \_\_\_\_\_ (Deputy)