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STATE ENGINEER  
SALEMAN'S OFFICE

Registration No. GR - 1007

Certificate No. GR - 973

# Registration Statement

## OF CLAIMANT OF RIGHT TO APPROPRIATE GROUND WATER

TO THE STATE ENGINEER OF OREGON:

I, Walter and Andrea Nielsen

of Rte. 3 Junction City

(Mailing address)

County of Lane

State of Oregon

do hereby make application for a certificate of registration as evidence of a right to appropriate ground water.

1. Source from which water is withdrawn is pump well

(Flowing well, pump well, infiltration trench, or tunnel)

2. Location is: 4 miles north of Junction City, Oregon

(Approximate distance and direction from nearest city or town)

and is more particularly described as follows:

(a) 24.20 chains west from S.E. corner Section 8.

(Give distance and bearing to corner of section or other legal subdivision)

being within SE $\frac{1}{4}$ , SE $\frac{1}{4}$

(Smallest legal subdivision)

of Sec. 8

Twp. 15

(N. or S.)

Rge. 4W

(E. or W.)

or (b) within limits of recorded platted property, town or city:

in Lot \_\_\_\_\_, Block \_\_\_\_\_ of \_\_\_\_\_

(Name of plat or addition)

County of \_\_\_\_\_

(If within city or town, give name)

3. Construction Work was begun on 10-6-54

(Date)

; was completed on 10-6-54

(Date)

and the ground water claimed was first used for the purposes set out below on 15-6-54

(Date)

since which time the water has been used continuously

(Continuously or intermittently)

from 15-6-54 to present

(Date)

(Date)

4. Quantity of water claimed and used is 240 gallons per minute; 35 acre feet per year.

5. Purpose or Purposes for which water is used Irrigation

(Domestic, Irrigation, municipal, manufacturing, industrial, etc.)

6. Description of Well: Depth 22 feet. Type driven

(Dug or drilled)

diameter 4 inches. Elevation of ground at well site 320 feet, mean sea level.

(As near as known)

Depth to water table 14 feet.

7. Capacity of Well: \_\_\_\_\_ g.p.m. with \_\_\_\_\_ feet drawdown.

\_\_\_\_\_ g.p.m. with \_\_\_\_\_ feet drawdown.

Date of test \_\_\_\_\_

If Flowing Well: Measured discharge \_\_\_\_\_ g.p.m. on \_\_\_\_\_

(Date)

Shut-in pressure at ground surface \_\_\_\_\_ lbs. per sq. in. on \_\_\_\_\_

(Date)

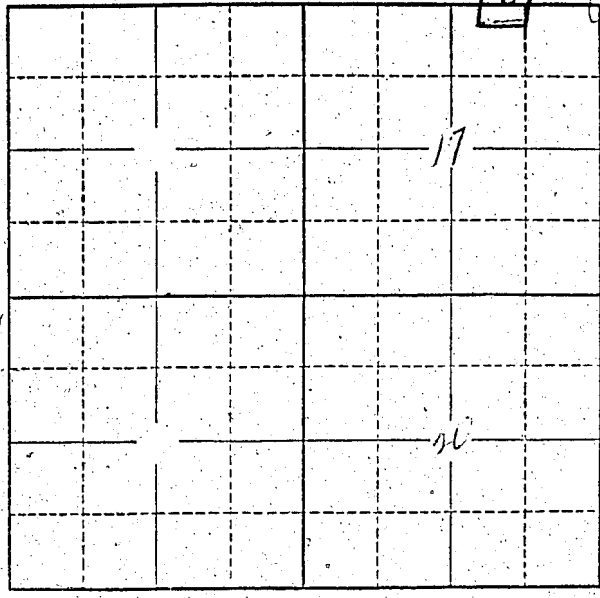
Water is controlled by \_\_\_\_\_

(Cap, valve, etc.)





Township 15S Range 4W W.M. well  
 North Q11 8 SECTION 11



Locate well and acreage of irrigated land on plat.  
 Scale: 2" = 1 Mile

STATE OF OREGON

County of Lane } ss.

I Willie E. Clark Nelson, being first duly sworn, do hereby certify that I have read the foregoing Registration Statement and that all of the items therein contained are true to the best of my knowledge and belief.

Willie E. Clark Nelson  
 (Signature of Registrant)

Subscribed and sworn to before me this 11 day of February, 1958

My commission expires Apr. 20, 1960 K. M. Peterson  
 (Notary Public)

(SEAL)

**CERTIFICATE OF REGISTRATION**

STATE OF OREGON }  
 County of Marion } ss.

This is to certify that the foregoing Registration Statement was received in the office of the State Engineer on the 13 day of February, 1958, at 8:00 o'clock A.M. and has been duly recorded in said office in Book No. 5 of Registration Statements on page 973.

Witness my hand this 28 day of May, 1958.

Lewis A. Stanley  
 (State Engineer)

By \_\_\_\_\_ (Deputy)

15.00