

Registration Statement

STATE ENGINEER
SALEM, OREGON

OF CLAIMANT OF RIGHT TO APPROPRIATE GROUND WATER

TO THE STATE ENGINEER OF OREGON:

I, Walter & Andrea Nielsen

of Rt. 3 Junction City County of Lane

State of Oregon, do hereby make application for a certificate of registration as evidence of a right to appropriate ground water.

1. Source from which water is withdrawn is pump well # 3 Schooling Well
(Flowing well, pump well, infiltration trench, or tunnel)

2. Location is: 2 1/2 miles North of Junction City, Oregon
(Approximate distance and direction from nearest city or town)

and is more particularly described as follows:

(a) 28.53 chains West, 5.31 chains south from NE 1/4 corner Section 20
(Give distance and bearing to corner of section or other legal subdivision)

being within NE 1/4 of NW 1/4 of Sec. 20, Twp. 15 S, Rge. 47
(Smallest legal subdivision) (N. or S.) (E. or W.)

or (b) within limits of recorded platted property, town or city:

in Lot _____, Block _____ of _____
(Name of plat or addition)

County of _____
(If within city or town, give name)

3. Construction Work was begun on 1-1-53; was completed on 1-6-53
(Date) (Date)

and the ground water claimed was first used for the purposes set out below on 1-6-53
(Date)

since which time the water has been used continuously
(Continuously or Intermittently)

from 1-6-53 to present
(Date) (Date)

4. Quantity of water claimed and used is 340 gallons per minute; 35 acre feet per year.

5. Purpose or Purposes for which water is used irrigation

(Domestic, irrigation, municipal, manufacturing, industrial, etc.)

6. Description of Well: Depth 22 feet. Type driven
(Dug or drilled)

diameter 4 inches. Elevation of ground at well site 300 feet, mean sea level.
(As near as known)

Depth to water table 15 feet.

7. Capacity of Well: _____ g.p.m. with _____ feet drawdown.

_____ g.p.m. with _____ feet drawdown.

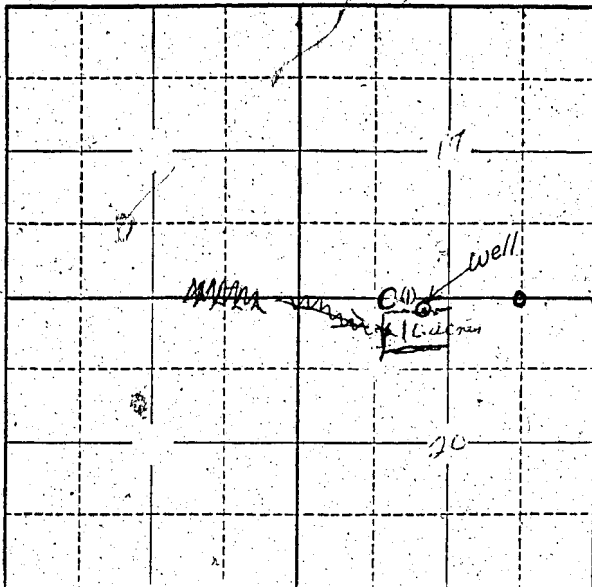
Date of test _____

If Flowing Well: Measured discharge _____ g.p.m. on _____
(Date)

Shut-in pressure at ground surface _____ lbs. per sq. in. on _____
(Date)

Water is controlled by _____
(Cap, valve, etc.)

Township 15S Range 4W, W.M.
North



Locate well and acreage of irrigated land on plat.
Scale: 2" = 1 Mile

STATE OF OREGON

County of Some

ss.

I, Walter & Andrea Nielsen, being first duly sworn, do hereby certify that I have read the foregoing Registration Statement and that all of the items therein contained are true to the best of my knowledge and belief.

Walter E. Nielsen
(Signature of Registrant)

Subscribed and sworn to before me this 11 day of February, 1958

My commission expires APR 20, 1960

Wm. Peterson
(Notary Public)

(SEAL)

CERTIFICATE OF REGISTRATION

STATE OF OREGON

County of Marion

ss.

This is to certify that the foregoing Registration Statement was received in the office of the State Engineer on the 13 day of February, 1958, at 8:00 o'clock A.M. and has been duly recorded in said office in Book No. 5 of Registration Statements on page 975

Witness my hand this 28 day of May, 1958

Leura A. Stanley
(State Engineer)

By

(Deputy)