

# Registration Statement

## OF CLAIMANT OF RIGHT TO APPROPRIATE GROUND WATER

TO THE STATE ENGINEER OF OREGON:

I, Walter & Andrea Nielsen

of Rt. 3 Junction City County of Lane

(Mailing address)

State of Oregon, do hereby make application for a certificate of registration as evidence of a right to appropriate ground water.

1. Source from which water is withdrawn is pump well # 4  
(Flowing well, pump well, infiltration trench, or tunnel)

2. Location is: 3 1/2 miles north of Junction City  
(Approximate distance and direction from nearest city or town)

and is more particularly described as follows:

(a) 30.80 chains west, 44 chains south  
(Give distance and bearing to corner of section or other legal subdivision)

being within NE 1/4, NE 1/4 of Sec. 17, Twp. 15, Rge. 4W  
(Smallest legal subdivision) (N. or S.) (E. or W.)

or (b) within limits of recorded platted property, town or city:

in Lot \_\_\_\_\_, Block \_\_\_\_\_ of \_\_\_\_\_  
(Name of plat or addition)

County of \_\_\_\_\_  
(If within city or town, give name)

3. Construction Work was begun on 10-5-52; was completed on 10-5-52  
(Date) (Date)

and the ground water claimed was first used for the purposes set out below on 15-6-52  
(Date)

since which time the water has been used continuously  
(Continuously or Intermittently)

from 15-6-52 to present  
(Date) (Date)

4. Quantity of water claimed and used is 240 gallons per minute; 40 acre feet per year.

5. Purpose or Purposes for which water is used irrigation

(Domestic, irrigation, municipal, manufacturing, industrial, etc.)

6. Description of Well: Depth 22 feet. Type driven  
(Dug or drilled)

diameter 4 inches. Elevation of ground at well site 390 feet, mean sea level.  
(As near as known)

Depth to water table 14 feet.

7. Capacity of Well: \_\_\_\_\_ g.p.m. with \_\_\_\_\_ feet drawdown.

\_\_\_\_\_ g.p.m. with \_\_\_\_\_ feet drawdown.

Date of test \_\_\_\_\_

If Flowing Well: Measured discharge \_\_\_\_\_ g.p.m. on \_\_\_\_\_  
(Date)

Shut-in pressure at ground surface \_\_\_\_\_ lbs. per sq. in. on \_\_\_\_\_  
(Date)

Water is controlled by \_\_\_\_\_  
(Cap, valve, etc.)

8. **Casing:** (Give diameter, commercial specifications and depth below ground surface of each casing size.)

4 inch diameter *Pipe* from surface to 22 feet  
 inch diameter from to feet  
 inch diameter from to feet  
 inch diameter from to feet

Describe and show depth of shoe, plug, adapter, liner or other details:  
 .....  
 .....

9. **Perforated Casings or Screens:**

*unk* from to  
 (Number per foot and size of perforations, or describe screen)  
 from to  
 from to  
 from to

10. **Log of Well:** (Describe each stratum or formation clearly, indicate if water bearing, and give thickness and depth as indicated.)

MATERIAL	Thickness (Feet)	Depth to Bottom (Feet)
<i>unk</i>		

If log of well is not available, give name and address of driller. ....

11. Infiltration Trench: Covered or open .....

Dimensions: Length ..... ft. Minimum depth ..... ft. Maximum depth ..... ft.

Bottom width ..... ft. Discharge ..... g.p.m. Date of test .....

12. Tunnel: Type of lining .....

Dimensions: .....  
(Length, course, and cross sectional size)

Position of water bearing stratum with reference to portal of tunnel .....

Log of tunnel: (Preceding table for log of well may be used, if desired. Give footage from portal and character of materials, as pertinent.)

13. Pumping Equipment:

(a) Pump Cornell 3 1/2 in ..... Capacity 300 ..... g.p.m.  
(Make, type and size)

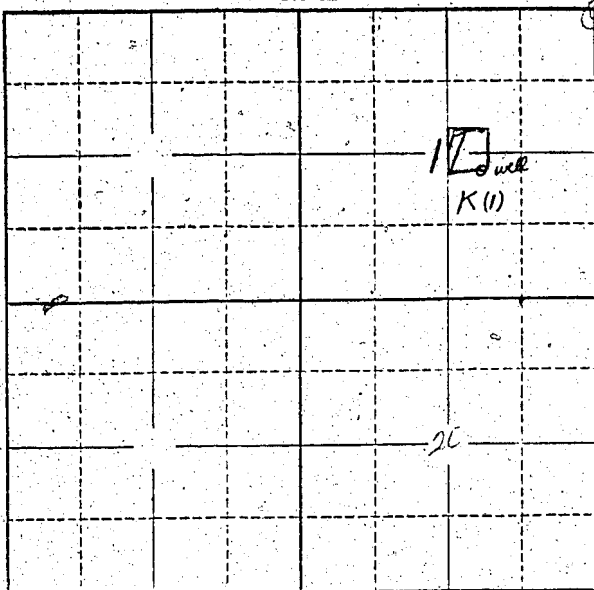
(b) Motor 10 HP electric .....  
(Type and horsepower)

14. Location of area irrigated or to be irrigated, or place of use if for purposes other than irrigation.

Township North or South	Range E. or W. of Willamette Meridian	Section	Forty-acre Tract	Number Acres To Be Irrigated	Date of Reclamation
15S	4W	17	NW 1/4, SE 1/4	20 9	15-6-52
"	"	"	SW 1/4 of NE 1/4	11	"
				<u>20</u>	

15. If the ground water supply is supplemental to an existing water supply, identification of any application for a permit, permit, certificate or adjudicated right to appropriate water made or held by the registrant.

Township 15 S Range 4 W, W.M.  
North



Locate well and acreage of irrigated land on plat.

Scale: 2" = 1 Mile

STATE OF OREGON

County of Polk

} ss:

I, Arthur & Andrew Wilson, being first duly sworn, do hereby certify that I have read the foregoing Registration Statement, and that all of the items therein contained are true to the best of my knowledge and belief.

Arthur & Andrew Wilson  
(Signature of Registrant)

Subscribed and sworn to before me this 11 day of February, 1958

My commission expires Apr 20, 1960

Wm. J. Stearn  
(Notary Public)

(SEAL)

**CERTIFICATE OF REGISTRATION**

STATE OF OREGON

County of Marion

} ss.

This is to certify that the foregoing Registration Statement was received in the office of the State Engineer on the 13 day of February, 1958, at 8:00 o'clock A. M. and has been duly recorded in said office in Book No. 5 of Registration Statements on page 976

Witness my hand this 28 day of May, 1958

Lewis A. Stanley  
(State Engineer)

By

(Deputy)