

Registration Statement

OF CLAIMANT OF RIGHT TO APPROPRIATE GROUND WATER

TO THE STATE ENGINEER OF OREGON:

I, Lloyd J. Wymire
of Rt. 1, Box 209 - Woodburn - Oregon County of Madison
State of Oregon, do hereby make application for a certificate of registration as evidence of a right to appropriate ground water.

1. Source from which water is withdrawn is pu. of well #1
(Flowing well, pump well, infiltration trench, or tunnel)

2. Location is: four miles + one half - from Woodburn
(Approximate distance and direction from nearest city or town)

and is more particularly described as follows: 2350 feet east & 1450 feet south from NW corner Sect. 1

(a) Matthew V. McCann - Land in place
(Give distance and bearing to corner of section or other legal subdivision)

being within SE 1/4 of NW 1/4 of Sec. 1, Twp. 5S, Rge. 2W
(Smallest legal subdivision) (N. or S.) (E. or W.)

or (b) within limits of recorded platted property, town or city:

in Lot _____, Block _____ of _____
(Name of plat or addition)

County of Madison
(If within city or town, give name)

3. Construction Work was begun on _____; was completed on _____
(Date) (Date)

and the ground water claimed was first used for the purposes set out below on June 1951
(Date)

since which time the water has been used intermittently during season
(Continuously or Intermittently)

from June 1951 to Sept 1957
(Date) (Date)

4. Quantity of water claimed and used is 395 gallons per minute; _____ acre feet per year.

5. Purpose or Purposes for which water is used Irrigation

(Domestic, irrigation, municipal, manufacturing, industrial, etc.)

6. Description of Well: Depth 177 feet. Type drilled
(Dug or drilled)

diameter 8 inches. Elevation of ground at well site _____ feet, mean sea level.
(As near as known)

Depth to water table 19-20 feet. Summer measurement.

7. Capacity of Well: 175 g.p.m. with 35 feet drawdown.

375 g.p.m. with 50 feet drawdown.

Date of test May 1951 71

If Flowing Well: Measured discharge _____ g.p.m. on _____
(Date)

Shut-in pressure at ground surface _____ lbs. per sq. in. on _____
(Date)

Water is controlled by _____
(Cap, valve, etc.)

8. **Casing:** (Give diameter, commercial specifications and depth below ground surface of each casing size.)

8 inch diameter 129 ft casing from 0 to 129 feet
 inch diameter from to feet
 inch diameter from to feet
 inch diameter from to feet

Describe and show depth of shoe, plug, adapter, liner or other details:

.....

.....

9. **Perforated Casings or Screens:**

15 ft at bottom of well from 114 to 129
 (Number per foot and size of perforations, or describe screen)
 perforated from to
 from to
 from to

10. **Log of Well:** (Describe each stratum or formation clearly, indicate if water bearing, and give thickness and depth as indicated.)

MATERIAL	Thickness (Feet)	Depth to Bottom (Feet)
sand & clay - yellow	0	110
gravel	110	116
sand, black	116	129

If log of well is not available, give name and address of driller: Frederick J. ...

P.O. ...

11. Infiltration Trench: Covered or open

Dimensions: Length ft. Minimum depth ft. Maximum depth ft.

Bottom width ft. Discharge g.p.m. Date of test

12. Tunnel: Type of lining

Dimensions:
(Length, course, and cross sectional size)

Position of water bearing stratum with reference to portal of tunnel

Log of tunnel: (Preceding table for log of well may be used, if desired. Give footage from portal and character of materials, as pertinent.)

13. Pumping Equipment:

(a) Pump Pomona - Turbine Capacity 450 g.p.m.
(Make, type and size)

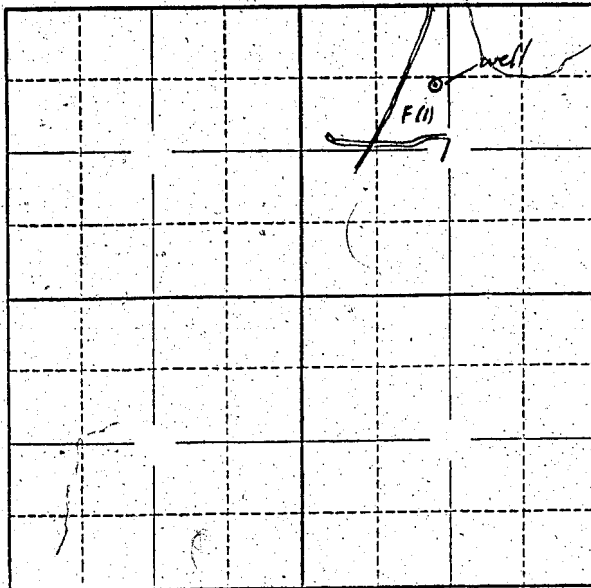
(b) Motor 25 H.P.
(Type and horsepower)

14. Location of area irrigated or to be irrigated, or place of use if for purposes other than irrigation.

Township North or South	Range E. or W. of Willamette Meridian	Section	Forty-acre Tract	Number Acres To Be Irrigated	Date of Reclamation
<u>T5S</u>	<u>2W</u>	<u>1</u>	<u>NE 1/4 of NW 1/4</u>	<u>14</u>	<u>1951</u>
<u>"</u>	<u>"</u>	<u>1</u>	<u>NW 1/4 of NE 1/4</u>	<u>17</u>	<u>"</u>
<u>"</u>	<u>"</u>	<u>1</u>	<u>SE 1/4 of NW 1/4</u>	<u>15</u>	<u>"</u>
<u>"</u>	<u>"</u>	<u>1</u>	<u>SW 1/4 of NE 1/4</u>	<u>16</u>	<u>"</u>
				<u>62</u>	

15. If the ground water supply is supplemental to an existing water supply, identification of any application for a permit, permit, certificate or adjudicated right to appropriate water made or held by the registrant.

Township 5S Range 2W, W.M.
North



Locate well and acreage of irrigated land on plat.
Scale: 2" = 1 Mile

STATE OF OREGON }
County of Marion } ss.

I, _____, being first duly sworn, do hereby certify that I have read the foregoing Registration Statement and that all of the items therein contained are true to the best of my knowledge and belief.

Lloyd J. Wassmire
(Signature of Registrant)

Subscribed and sworn to before me this 13th day of February, 1958

My commission expires 12th June 1961 Wm. S. Bartholomew
(Notary Public)

(SEAL)

CERTIFICATE OF REGISTRATION

STATE OF OREGON }
County of Marion } ss.

This is to certify that the foregoing Registration Statement was received in the office of the State Engineer on the 13 day of February, 1958, at 8:00 o'clock A. M. and has been duly recorded in said office in Book No. 5 of Registration Statements on page 97B.

Witness my hand this 28 day of May, 1958.

Lewis A. Stanley
(State Engineer)

By _____
(Deputy)